



**Immanuel Church-on-the-Hill**  
Episcopal/Anglican  
Alexandria, Virginia



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**THE FIFTEENTH SUNDAY AFTER PENTECOST**

**September 18, 2022**

**Holy Eucharist Rite II, 10:30 a.m.**

Page references are for [The Book of Common Prayer](#) and [Enriching Our Worship](#).

*A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ); restrooms are located on either side of the double wooden doors.*

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**Prelude:** Ballata

Antonio de Cabezón

**Opening Hymn:** “O God, beyond all praising”

lyrics by Michael Perry

Gustav Holst

see **pages 2** and **3**

**THE WORD OF GOD**

**Opening Acclamation**

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever. Amen.*

**The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

**S102 Trisagion** (*found in the front of The Hymnal 1982*)

Archangelsky

**The Collect of the Day**

*The Celebrant says to the people*

The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Our service continues on page 4*

1 O God beyond all praising, we wor-ship you to - day  
 2 The flower of earth-ly splendor in time must sure-ly die,  
 3 Then hear, O gracious Sav - ior, ac-cept the love we bring,

and sing the love a - mazing that songs can-not re - pay;  
 its fra-gile bloom sur-ren-der to you, the Lord most high;  
 that we who know your fa - vor may serve you as our King;

Chord symbols: Eb, F<sup>7</sup>/C, B<sub>b</sub>, Eb<sup>maj7</sup>, Cm, B<sub>b</sub>

for we can on - ly won-der at ev - ery gift you send,  
 but hid-den from all na-ture the e - ter - nal seed is sown—  
 and whether our to-morrows be filled with good or ill,

at bless - ings with - out num - ber and  
 though small in mor - tal sta - ture, to  
 we'll tri - umph through our sor - rows and

mer-cies with - out end. We lift our hearts be-  
 hea-ven's gar - den grown: for Christ, your gift from  
 rise to bless you still: to mar - vel at your

fore you and wait up-on your Word, we hon - or and a-  
 heaven, from death has set us free, and we through him are  
 beau-ty and glo - ry in your ways, and make a joy-ful

dore you, our great and might - y Lord.  
 giv - en the fi - nal vic - to - ry.  
 du - ty our sac - ri - fice of praise.

*Our service continues on page 1: The Word of God*

## The First Lesson: Jeremiah 8:18-9:1

My joy is gone, grief is upon me,  
my heart is sick.  
Hark, the cry of my poor people  
from far and wide in the land:  
"Is the Lord not in Zion?  
Is her King not in her?"  
("Why have they provoked me to anger with their images,  
with their foreign idols?")  
"The harvest is past, the summer is ended,  
and we are not saved."  
For the hurt of my poor people I am hurt,  
I mourn, and dismay has taken hold of me.  
Is there no balm in Gilead?  
Is there no physician there?  
Why then has the health of my poor people  
not been restored?  
O that my head were a spring of water,  
and my eyes a fountain of tears,  
so that I might weep day and night  
for the slain of my poor people!

The Word of the Lord

Response: *Thanks be to God.*

## Psalm 79:1-9 *Deus, venerunt*

- 1 O God, the heathen have come into your inheritance;  
they have profaned your holy temple; \*  
they have made Jerusalem a heap of rubble.
- 2 They have given the bodies of your servants as food for the birds of the air, \*  
and the flesh of your faithful ones to the beasts of the field.
- 3 They have shed their blood like water on every side of Jerusalem, \*  
and there was no one to bury them.
- 4 We have become a reproach to our neighbors, \*  
an object of scorn and derision to those around us.
- 5 How long will you be angry, O Lord? \*  
will your fury blaze like fire for ever?
- 6 Pour out your wrath upon the heathen who have not known you \*  
and upon the kingdoms that have not called upon your Name.
- 7 For they have devoured Jacob \*  
and made his dwelling a ruin.
- 8 Remember not our past sins;  
let your compassion be swift to meet us; \*  
for we have been brought very low.
- 9 Help us, O God our Savior, for the glory of your Name; \*  
deliver us and forgive us our sins, for your Name's sake.

## The Epistle: 1 Timothy 2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;  
there is also one mediator between God and humankind,  
Christ Jesus, himself human,  
who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

The Word of the Lord

Response: *Thanks be to God.*

Sequence Hymn 414: "God, my King, thy might confessing"

from The Hymnal 1982

Stuttgart

verses 1,2,4, and 6

- |   |   |
|---|---|
| 1 God, my King, thy might confessing,<br>every will I bless thy Name;<br>day by day thy throne addressing,<br>still will I thy praise proclaim. | 4 Nor shall fail from memory's treasure,<br>works by love and mercy wrought,<br>works of love surpassing measure,<br>works of mercy passing thought.    |
| 2 Honor great our God befitteth;<br>who his majesty can reach?<br>Age to age his works trasmitteth,<br>age to age his power shall teach.        | 6 All thy works, O Lord, shall bless thee;<br>shall all thy saints adore:<br>King supreme shall they confess thee,<br>and proclaim thy sovereign power. |

## The Holy Gospel: Luke 16:1-13

The Holy Gospel of our Lord Jesus Christ, according to Luke

People: *Glory to you, Lord Christ.*

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

The Gospel of the Lord  
People: *Praise to you, Lord Christ.*

**The Sermon:** The Rev. Sam Sheridan

**The Nicene Creed** p. 358

**The Prayers of the People: Form V** (*found in* The Book of Common Prayer) p. 389

**Confession of Sin and Absolution** p. 360

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**The Peace**

*Celebrant:* The peace of the Lord be always with you.  
*People:* *And also with you.*

**Welcome**

## THE HOLY COMMUNION

**Offertory Anthem:** "Hark, I hear the harps eternal" lyrics from St. James Press arranged by Alice Parker

### THE IMMANUEL CHOIR

Hark, I hear the harps eternal  
Ringing on the farther shore,  
As I near those swollen waters  
With their deep and solemn roar.

And my soul, tho' stain'd with sorrow,  
Fading as the light of day,  
Passes swiftly o'er those waters,  
to the city far away.

Hallelujah, hallelujah,  
Hallelujah, praise the Lamb!  
Hallelujah, hallelujah,  
Glory to the great I AM!

Souls have crossed before me saintly,  
to that land of perfect rest;  
And I hear them singing faintly  
In the mansions of the blest.

**Doxology:** Hymn 380 (verse 3) *found in* The Hymnal 1982 *Old 100th*

*Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.*

**The Great Thanksgiving: Eucharistic Prayer B**

p. 367

Celebrant: The Lord be with you.  
People: *And also with you.*  
Celebrant: Lift up your hearts.  
People: *We lift them to the Lord.*  
Celebrant: Let us give thanks to the Lord our God.  
People: *It is right to give God thanks and praise.*

**S 127 Sanctus** (*found in the front of The Hymnal 1982*)

Calvin Hampton

p. 368

**The Lord's Prayer**

p. 364

**The Breaking of the Bread**

**S 164 Agnus Dei** (*found in the front of The Hymnal 1982*)

Franz Peter Schubert

Celebrant: The Gifts of God, for the People of God.

*To receive the consecrated Bread only, please extend one outstretched hand, palm up.  
To receive the consecrated Bread intincted in the Wine, please extend both hands, palms up.  
If you are physically unable to join the circle at the Altar, please let an usher know that you would like  
to have Communion brought to you.*

**MUSIC DURING COMMUNION**

**Communion Solo Hymn 106:** "Precious Lord, take my hand"

Thomas Andrew Dorsey

*found in the hymnal Lift Every Voice and Sing II*

**Emily Riley**, soprano

**Communion Anthem:** "Tantum Ergo"

Deodat Severac

**THE IMMANUEL CHOIR**

TEXT: LATIN

Tantum ergo sacramentum  
veneremur cernui,  
et antiquum documentum  
novo cedat ritui;  
praestet fides supplementum  
sensuum defectui.

Genitori Genitoque  
laus et iubilatio,  
salus, honor, virtus quoque  
sit et benedictio;  
procedenti ab utroque  
compar sit laudatio.  
Amen.

*Therefore so great a Sacrament  
Let us fall down and worship,  
And let the old law  
Give way to a new rite,  
And let faith stand forward  
To make good the defects of sense.*

*To the Father and the Son  
Be praise and joy,  
Health, honour and virtue  
And blessing,  
And to him proceeding from both  
Be equal praise.  
Amen.*

*Sung, if needed*

**Hymn 679:** “Surely it is God who saves me”

*from The Hymnal 1982*

*Thomas Merton*

**Post Communion Prayer**

*After Communion, the Celebrant says*

p. 365

Let us pray.

***Eternal God,  
heavenly Father,  
you have graciously accepted us  
as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food,  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

**The Blessing**

p. 366

**Closing Hymn 594:** “God of grace and God of glory”

*found in The Hymnal 1982*

*Cwm Rhondda*

**The Dismissal**

Clergy: Let us go forth in the name of Christ. Alleluia. Alleluia.

People: ***Thanks be to God. Alleluia. Alleluia.***

**Postlude:** Toccata

Domenico Zipoli

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***The flowers on the Altar in are given to the Glory of God by the Douglas Henry Family  
in loving memory of his late wife, Mary Ellen Henry.***

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**SERVING AT THIS EUCHARIST:**

***Readers:*** Sarah Glassco, Hartley Hobson Wensing

***Musicians:*** The Immanuel Choir; Dr. Jane Tavernier, Director;

***Flower Guild:*** Linda Serabian

***Ushers:*** Stewart Skubel, Teresa Skubel

***AV Technician:*** Doug Onley, The Rev. Jan A. Maas

***Celebrant:*** The Rev. J. Randolph Alexander



**IMMANUEL CHURCH-ON-THE-HILL**  
**Parish Notes**  
**September 18, 2022**

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**IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!**

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website ([www.icoh.net](http://www.icoh.net)).

**PRAY FOR PARISHIONERS:** Ann MacNamara, Cynthia Morton, Catherine Sinclair, Francine Wargo, Jessi MacLeod, Kenny, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Leo, Nancy Bishop, Ann Huntington, Pam Willard, Zuzanna Wise, and Jackie Phillips.

**PRAY FOR OUR FRIENDS AND FAMILY:** Charlotte Kellogg, Dana De Cecco, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Marjean Smith, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Edith and Joseph, Ryan, John, Alexandra, Hans, Jessica, Joanne, McQuade Milligan, Reagan, Waide Egenger, Betsy and Dave Berry, Peter and Joanne, Mary Muniz, Linda and Cy Murphy, the Rev. Rosa Harper, Louise Jackson, Jimmy Young, Margaret Chenoweth, Ryan, Scott Allison, Joseph Fabian, Lydia, Breanné Barnes, John Corbett, Candy Morgan, Nancy Kraus, and Elton Brunkenhoefer.

**Pray for those who are celebrating birthdays this week:** Ginny Johnstone, Wilton Corkern, Kathryne Gould, Frances Johnson, Jimmy Moore, Alan Becker, Celia Ochs, Rachel Becker, Peter Beckmann, Clay Burke, Grayson Yates, **Lise Iwasawa**, Bill Kerekes, Lorelai Low, and Benjamin Richter.

**Serving around the world:** Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

**Those who we recently learned have died:** Eleanor Parsons, aunt of Mother Susan.

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**"ART TO LIFT SPIRITS: MORE MODERN ICONS OF THE GOOD NEWS"**  
Mixed media liturgical art

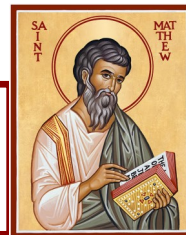
Sue Carroll, Liturgical Artist-in-Residence FREE Open House and Artist's Reception



**TODAY, Sunday, September 18**  
**4-6 p.m.**  
St. Dunstan's Episcopal Church  
5450 Massachusetts Avenue  
Bethesda, MD

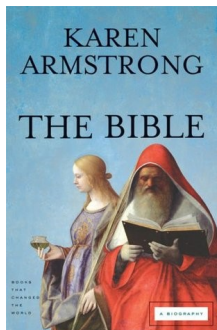
For more information, contact the Rev. Patty Alexander:  
[rector@stdunstansbethesda.org](mailto:rector@stdunstansbethesda.org)

# Announcements



Wednesday Evening Holy Eucharist Rite II  
**FEAST OF SAINT MATTHEW**  
September 21<sup>st</sup> @ 6:30 p.m., Zabriskie Chapel

**Book Study, Thursday, September 22<sup>nd</sup> @ 10:30 a.m.: "THE BIBLE: A BIOGRAPHY" by Karen Armstrong:** Please consider joining the NEW book study of "THE BIBLE: A BIOGRAPHY" by acclaimed historian Karen Armstrong, on Thursday mornings from 10:30 - noon by Zoom.



In what has been called "one terrific little book," Armstrong challenges many incorrect modern assumptions about the Bible as she discusses its conception, development, and interpretation through changing times.

"While there are countless guides to reading the Bible, noted academic Karen Armstrong looks at the history of the book with a keen historian's eye. ... Armstrong condenses into a manageable volume the many ideas and traditions that influenced the creation of the Good Book." —Kirkus Reviews

Look for login information in your weekly eBlast; or locate this bulletin on our website [www.icoh.net](http://www.icoh.net), select "Worship Service Bulletins" under the worship tab, open the Announcements and Parish Notes, then click the blue text "[Join The Bible: A Biography Zoom Meeting](#)."

**Evening Compline, Friday, September 23<sup>rd</sup>, 8:30 p.m., Online via Zoom**

## Senior Adult Luncheon Update and Event

### GOODWIN HOUSE

We are hoping to resume Our monthly Senior Ministry and Fellowship luncheon at Goodwin House soon. Please watch for announcements.

### CHOCOLATE CANDY MAKING - September 24<sup>th</sup>

No van this month! Instead, Senior Adult Ministry and Fellowship will be meeting in the parish hall and the adjacent kitchen to create chocolate candies to be sold at the Pumpkin Patch in October. Join us on Saturday, **September 24, from 9:30 a.m. until 12:00p.m.** If you can use a microwave, you might spend some time melting the different colors of chocolate. If you prefer to be seated, you will be piping chocolate into molds or wielding a small paint brush to give the pumpkins, autumn leaves, or ghosts a little color-contrast detail. Finally, we'll be wrapping the cooled candy in boxes and wrappers, ready to be priced and sold. No need to commit to the entire three hours; just come for as long as you are able.

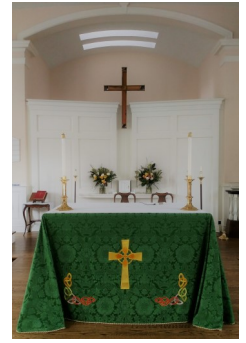


Come and help prepare an exciting new offering for the Pumpkin Patch. Remember, 100% of the proceeds from the sale of things that we make ourselves at Immanuel goes straight to Patch profit and then out into the community via the organizations designated by our Outreach Committee. So, all hands to the chocolate! Please contact Karen Besser at [karen.besser@gmail.com](mailto:karen.besser@gmail.com).

# MORNING PRAYER RESUMES

## Tuesdays @ 10 A.M., Zabriskie Chapel

All are invited to join Immanuel staff and clergy for Morning Prayer every Tuesday at 10:00 a.m. in Zabriskie Chapel. This quiet, contemplative service typically lasts thirty minutes and offers each worshipper a chance to lift a person, cause, or concern in prayer while learning about any saints of the Church is commemorating.



### TWO THINGS TO BRING TO YOUR ATTENTION FROM ALIVE!

1. **Immanuel Church on the Hill is again a sponsor for the StepALIVE! walkathon.** The walkathon supports ALIVE's efforts to provide food, shelter and emergency financial assistance for rent and other basic needs. The date of the walkathon this year is Sunday, Oct 16; walkers are invited to gather in the parking lot of First Christian Church at 2pm for a kick off, walk through Old Town and a post-walk celebration. You can register at [www.stepalive.org](http://www.stepalive.org). If anyone is interested in joining as a team, please let Lisa Clausen ([Lisa.clausen@verizon.net](mailto:Lisa.clausen@verizon.net)) know.

2. After a 2 1/2 year hiatus, the **ALIVE! furniture delivery program is restarting!** Historically, congregations have adopted one or two Saturdays (8am-1pm) a year to pick up and deliver furniture to those in need. We need 8 volunteers (4 per truck) to provide this assistance.

Please email Lisa Clausen, ([Lisa.clausen@verizon.net](mailto:Lisa.clausen@verizon.net)) if you (and friends?) can help. Once we have a core group, we will be assigned a weekend (or two). Thanks so much!

### IMMANUEL IS HOSTING A BLOOD DRIVE!

We are partnering with INOVA Hospital to host a blood drive on **Saturday, November 12, from 9 a.m. to 1 p.m. in the Zabriskie parking lot.** In order to hold this date, **we need to start gathering interest now!** Please express your interest by filling out your name, email, and phone number in [this form](https://forms.gle/qXFSSxVEaR9qEYw46) (<https://forms.gle/qXFSSxVEaR9qEYw46>), or by contacting **Katherine Maas** at [katherinemaas@gmail.com](mailto:katherinemaas@gmail.com). In September, we'll kick our campaign into high gear with an appointment sign-up link, but we do need to know now if you are interested.

Blood drives are a wonderful way to help our community—**one in seven people** entering the hospital need blood and a single car accident victim can require as many as **100 pints of blood**. The blood from our drive will likely be used within 48 hours after it ends. Please see recently updated **eligibility guidance** [here](https://www.inovablood.org/donate-blood/eligibility/) (<https://www.inovablood.org/donate-blood/eligibility/>).

If you are not eligible to donate, please consider **volunteering** at the registration table—even helping out for an hour would help! If you are considering donating for the first time, Inova has some helpful information [here](https://www.inovablood.org/donate-blood/prepare-for-your-donation/first-time-donors/) (<https://www.inovablood.org/donate-blood/prepare-for-your-donation/first-time-donors/>). Please contact Katherine with any questions or to express interest in volunteering. Thank you!!



*12 days before the first delivery for the Pumpkin Patch!*

**THE VERY REV. IAN MARKHAM at Senior Ministry and Fellowship Brown Bag Lunch**  
**Tuesday, September 27<sup>th</sup> @ 12:15 PM at Zabriskie Parish Hall**

Bring your sandwich or salad to the Zabriskie Parish Hall Tuesday, September 27, at 12:15p.m. at Senior Ministry and Fellowship's monthly brown bag luncheon. We will be joined by our Assistant Rector (and new dad) Sam Sheridan and Associate Rector Susan Parsons to talk with us about how seniors can best support the faith development of the children here in our parish and those in our extended families. If you have a favorite children's book touching on faith or with a spiritual worldview, please bring the title and author's name and we will compile a list to be shared amongst ourselves and uploaded to the Immanuel website.



**SPECIAL GUEST!** We will also be joined by **The Very Reverend Ian Markham, Dean and President of Virginia Theological Seminary.** Dean Markham will introduce the Lifelong Learning class that he will be offering a VTS this autumn, Faith and Conspiracy Theories. The class will be Tuesday evenings, November 15 to December 6, from 7:00-8:30pm in the Addison Academic Center.

While COVID numbers in our community continue to rise, we will have the tables in the parish hall spread apart and tables will be designated for eating or not eating. You can choose to sit at an EATING table or wear your mask throughout the gathering and sit at a NON-EATING table. Senior Ministry will provide dessert and beverages. This lunch is free and all Immanuel seniors are invited to attend. No reservation is needed, but it does help in planning right amount of dessert! For questions, contact Karen Besser at [karen.besser@gmail.com](mailto:karen.besser@gmail.com)

**IMMANUEL CHURCH-ON-THE-HILL PUMPKIN PATCH 2022**  
**WITH GOD'S GRACE AND YOURS!**

Welcome to the **29th Immanuel Church-on-the-Hill Pumpkin Patch!** Our annual Pumpkin Patch ministry is one of the best ways we show our love for our neighbors—in Alexandria—and around the world.

**Two trucks of pumpkins**, driven by Scott and Amanda (our pumpkin-truck drivers for many years), will be ready to unload **Saturday morning, October 1<sup>st</sup>**. Like the last two years, pumpkins will come in large boxes on pallets which will be removed from the trucks by a forklift. Two more trucks will arrive **Saturday morning, October 15<sup>th</sup>**. We'll need a lot of helpers to unpack the boxes and turn the lawn from green to orange!! Please mark your calendars. And...those delicious baked treats, sensational soups, and craft artistry will bring joy to our customers.

Volunteers are the critical ingredient for the Patch to work! Sales hours are same as last year: **10 AM -6 PM Weekend/ Noon to 6 PM Weekday**. It's still light when you're closing up! **Please sign up for sales shifts during October—we need you!** Heartfelt thanks to everyone who has already signed up to sell pumpkins and/or volunteered for a key Patch role (lining up our forklift operator, making/freezing soups, publicity—many others)! Last year, we had our greatest financial success ever – your work and your hearts directly supported our neighbors in need – even during two years of Pandemic!

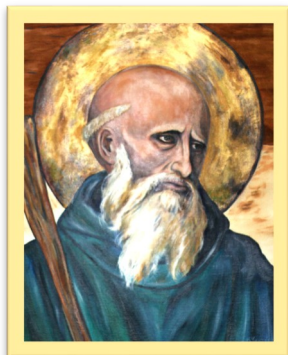
Please sign up for sales shifts on-line using **Pumpkin Patch 2022 Sign-Up Genius** –it only takes a minute. Look for the orange Pumpkin Patch button in any weekly e-Blast or our Immanuel home page [www.icoh.net](http://www.icoh.net)

Please **Sign Up Here** for one or more shifts:

<https://www.signupgenius.com/go/4090E4EA9A823A4FC1-immanuel3>

# Benedictine Group Resumes

## Tuesday, October 4th @ 7:00 p.m.



"If you want more contemplation in your life, you are invited to become part of the Benedictine Community at Immanuel. We currently meet virtually twice a month on the 1st and 3rd Tuesdays from 7 pm-8 pm. The Community reflects on the tenets of St. Benedict such as humility, silence, and prayer. Individual reflection is guided by short readings from a Benedictine-inspired book.

After a summer break, we will commence our reflections starting **October 4<sup>th</sup>**, and are continuing to use the book *Benedictine Promises for Everyday People: Staying Put, Listening Well, Being Changed by God* by Rachel Srubas.

Our focus is primarily on reflections sparked by having read a few pages from the book. We are not a book study group, rather a Benedictine Community, gathering as companions on the journey with one another while drawing wisdom from selected reading material. We are currently using Zoom for our meetings, but if you are not comfortable with the video aspects of Zoom, you can simply call on the telephone and be connected to the Community by voice-only via Zoom.

If this opportunity appeals to you and for more information, please contact one of the following:

Dana Hengst ([Dana.Hengst@gmail.com](mailto:Dana.Hengst@gmail.com))  
Barbara Fornoff ([cr8vweaver@gmail.com](mailto:cr8vweaver@gmail.com))  
David Atwood ([David\\_Atwood@hotmail.com](mailto:David_Atwood@hotmail.com)).

NOW Accepting Reservations for Immanuel's **Advent Retreat December 9-11, 2022**

### *Watching, Waiting, Hoping: Advent in a Changed World*

#### **Advent Retreat at Holy Cross Abbey, Berryville, Virginia**

Join us on this Advent retreat, as we reflect on life in the in-between—between an old ‘normal’ and a new ‘normal’, between Christ’s first coming and second coming, between this world and the next. Using the wisdom of Julian of Norwich, we will explore what it means to live in hope in an ever-changing world.

This retreat will include a mixture of silence and time for quiet conversation. There will be ample time for worship, prayer, and exploring the outdoors as weather permits. Our retreat leader, the **Rev. Amanda Bourne**, will be available for one-on-one conversations, the rite of reconciliation, and will also lead the group in several teaching sessions on the theme throughout our weekend together.

Our retreat will begin Friday afternoon, December 9, shortly before the evening meal and will end after the noon meal on Sunday, December 11. The retreat will be at Holy Cross Abbey, Berryville, Virginia, which is an hour and fifteen-minute drive from our church. For more information on the monastery, see their website <https://www.virginiatrappists.org/about/>. The \$350.00 registration fee includes all materials, comfortable accommodations, individual rooms each with a bathroom, and all meals. Following Holy Cross Abbey policy, we may not be able to accommodate retreat reservations received after **November 9**.

Registration is limited to **15 persons**; please reserve your space on the Immanuel website. If you have questions about retreat logistics, please contact Mary Ann Rehnke, [mfrb2695@gmail.com](mailto:mfrb2695@gmail.com) and look for full details in your weekly eBlast email.

**CLERGY AND STAFF**

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) ..... Rector  
 The Rev. Susan D. Parsons (sparsons@icoh.net) ..... Associate Rector  
 The Rev. Sam Sheridan (ssheridan@icoh.net) ..... Assistant Rector  
 Dr. Jane Tavernier (jtavernier@icoh.net) ..... Director of Music  
 Janettarose Greene (JGreene@vts.edu) ..... Seminarian  
 Tom Hewson (thewson@icoh.net) ..... Treasurer  
 Sughra Bakhtiari (sbakhtiari@icoh.net) ..... Bookkeeper  
 Aleta Y. Powell (apowell@icoh.net)..... Parish Administrator  
 Gilma Balcarcel ..... Nursery Coordinator  
 John Bednar (jbednar@icoh.net)..... Information Technology Specialist  
 Stuart Dahlinger ..... Sexton

**THE VESTRY**

Darrell Wilson .....Senior Warden  
 Kristi Kubista-Hovis .....Junior Warden: Administration  
 Shawn Whitman .....Junior Warden: Building and Grounds, Creation Care Committees  
 David Atwood ..... Adult Formation and Discipleship, Social Justice  
 Brad Ashton..... Stewardship and Planned Giving  
 Mollie Lambert..... Outreach  
 Kathy Lloyd..... Senior Ministry  
 Brooke Roberts..... Communications  
 Phyllis Sims ..... Evangelism and New Members  
 Julie Bruns ..... Pastoral Care  
 Rachel Wilson ..... Youth Representative (nonvoting member)  
 The Rev. Sam Sheridan .....Register (nonvoting member)

**PRIESTS ASSOCIATE**

The Rev. Dr. J. Barney Hawkins, IV  
 The Rev. Dr. Ruthanna Hooke  
 The Rev. Jan A. Maas  
 The Rev. John R. Smucker  
 The Rev. Dr. Francis H. Wade

**RECTOR EMERITA**

The Rev. Dr. Margaret Ann (Sam) Faeth

**SCHEDULE OF SUNDAY WORSHIP SERVICES**

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel  
 3606 Seminary Road, Alexandria, VA

10:00 a.m. Children’s Chapel, Side Oratory Chapel  
 inside of Immanuel Chapel

10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel  
 3737 Seminary Road, Alexandria, VA

**Online**

[www.immanuel-on-the-hill.org](http://www.immanuel-on-the-hill.org)  
[Immanuel's YouTube channel](#)



**MISSION STATEMENT:** Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

**Parish Office**

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