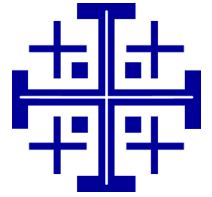




**Immanuel Church-on-the-Hill**  
**Episcopal/Anglican**  
**Alexandria, Virginia**



**THE FIFTH SUNDAY AFTER PENTECOST**

**June 27, 2021**

**Holy Eucharist Rite II, 10:30 a.m.**

*To help all prepare before worship, the congregation is asked to take their seats and remain as quiet as possible.*

**Prelude:** Magnificat

François Couperin

**Greeting and Invitation to Intentional Silence**

**Opening Hymn 401:** “The God of Abraham praise”

*found in The Hymnal 1982*

*Leoni*

- |  |  |  |
|--|--|--|
| <p>1 The God of Abraham praise,<br/>         who reigns enthroned above;<br/>         Ancient of everlasting days,<br/>         and God of love;<br/>         the Lord, the great I AM,<br/>         by earth and heaven confessed:<br/>         we bow and bless the sacred Name<br/>         for ever blest.</p> | <p>2 He by himself hath sworn:<br/>         we on his oath depend;<br/>         we shall, on eagles-wings upborne,<br/>         to heaven ascend:<br/>         we shall behold his face,<br/>         we shall his power adore,<br/>         and sing the wonders of his grace<br/>         for evermore.</p>                  | <p>3 There dwells the Lord, our King,<br/>         the Lord, our Righteousness,<br/>         triumphant o'er the world and sin,<br/>         the Prince of Peace;<br/>         on Zion's sacred height<br/>         his kingdom he maintains,<br/>         and, glorious with his saints in light,<br/>         for ever reigns.</p> |
| <p>4 The God who reigns on high<br/>         the great archangels sing,<br/>         and “Holy, holy, holy,” cry,<br/>         “Almighty King!<br/>         Who was, and is, the same,<br/>         and evermore shall be:<br/>         eternal Father, great I AM,<br/>         we worship thee.”</p>             | <p>5 The whole triumphant host<br/>         give thanks to God on high;<br/>         “Hail, Father, Son, and Holy Ghost”<br/>         they ever cry;<br/>         hail, Abraham’s Lord divine!<br/>         With heaven our songs we raise;<br/>         all might and majesty are thine,<br/>         and endless praise.</p> |  |

**THE WORD OF GOD**

**Opening Acclamation**

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen.***

**The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
 love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen***

***Kyrie eleison***

Lord, have mercy upon us.                      *Kyrie eleison.*  
 Christ, have mercy upon us.            or            *Christe eleison.*  
 Lord, have mercy upon us.                      *Kyrie eleison.*

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

## The First Lesson: 2 Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

The Word of the Lord

Response: ***Thanks be to God.***

## Psalm 130 *De profundis*

- 1 Out of the depths have I called to you, O Lord;  
Lord, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, \*  
O Lord, who could stand?
- 3 For there is forgiveness with you; \*  
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; \*  
in his word is my hope.
- 5 My soul waits for the Lord,  
more than watchmen for the morning, \*  
more than watchmen for the morning.

- 6 O Israel, wait for the Lord, \*  
for with the Lord there is mercy;
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

**The Epistle: 2 Corinthians 8:7-15**

As you excel in everything -- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you -- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something -- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has -- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

The Word of the Lord

Response: *Thanks be to God.*

**Sequence Hymn 404:** "We will extol you, ever-blessed Lord" *found in The Hymnal 1982*

*Old 124th*

- 1 We will extol you, ever-blessed Lord;  
your holy Name for ever be adored;  
each day we live our psalm to you we raise;  
you, God and King, are worthy of all praise,  
great and unsearchable in all your ways.
- 2 Age shall to age pass on the endless song,  
telling the wonders which to you belong,  
your mighty acts with joy and fear relate;  
praise we your glory while on you we wait,  
glad in the knowledge of your love so great/
- 3 You, Lord, are gracious, merciful to all,  
close to your children when on you they call;  
and slow to anger, merciful and kind,  
in your compassion we your blessings find.  
We love you with our heart and strength and mind.

## **The Holy Gospel: Mark 5:21-43**

The Holy Gospel of our Lord Jesus Christ, according to Mark  
People: *Glory to you, Lord Christ.*

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord  
People: *Praise to you, Lord Christ.*

**The Sermon:** The Rev. Sam Sheridan

**The Nicene Creed**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified.*

*He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.*

## **The Prayers of the People**

After the words “Lord, in your mercy,”  
the congregation responds with “*Hear our prayer.*”

## **Confession of Sin and Absolution**

Let us confess our sins against God and our neighbor.

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.  
Amen.*

**Clergy:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

## Welcome and Announcements

# THE HOLY COMMUNION

**The Offertory:** “Be thou faithful unto death” *from* St. Paul

Felix Mendelssohn

**Allan Gervacio**, tenor

Be thou faithful unto death,  
and I will give thee a crown of life.  
Be not afraid, My help is nigh.

**Doxology:** Hymn 380 (verse 3) *found in* The Hymnal 1982

*Old 100th*

*Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.*

**The Great Thanksgiving:** Eucharistic Prayer A

p. 361

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

14  
Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19  
filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho

24  
san - na in the high-est Bles-sed is He, Bles-sed is He who comes in the name of the

29  
Lord Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

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*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
*AMEN.*

*The Celebrant continues*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

*Our Father,  
who art in heaven, hallowed be thy Name,  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Given us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever.  
Amen*

## THE BREAKING OF THE BREAD

Celebrant: Alleluia, Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

*Agnus Dei (from A Mass for Immanuel)*

Jane Tavernier

34

Lamb of God, Lamb of God, You take a way the sins of the world

46

Lamb of God, Lamb of God, You take a way the sins of the world.

57

Have mer - cy Have mer - cy Have mer - cy u pon us.



Celebrant: The Gifts of God, for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## MUSIC DURING COMMUNION

### The Immanuel Summer Choir

**Led by Intercessor:** Let us now pray with those joining us from home:

Faithful God,  
in the wonder of your wisdom and love,  
you fed your people in the wilderness  
with the bread of angels  
and you sent Jesus to be the bread of life.  
Though we cannot now consume these gifts  
of bread and wine together,  
we thank you that we have received Christ's presence,  
the forgiveness of sins,  
and all other benefits of Christ's passion and resurrection.  
By the power of the Holy Spirit,  
may we embody your love,  
be renewed for your service,  
and be reflections of the risen Lord.  
Amen.

*Sung, if needed*

**Hymn 490:** "I want to walk as a child of the light"

*from The Hymnal 1982*

*Houston*

1 I want to walk as a child of the light,  
I want to follow Jesus.  
God set the start to give light to the world.  
The star of my life is Jesus.

Refrain:

*In him there is no darkness at all.  
The night and the day are both alike.  
The Lamb is the light of the city of God.  
Shine in my heart, Lord Jesus.*

2 I want to see the brightness of God.  
I want to look at Jesus.  
Clear sun of righteousness, shine on my path,  
and show me the way to the Father.  
*Refrain*

3 I'm looking for the coming of Christ.  
I want to be with Jesus.  
When we have run with patience the race,  
we shall know the joy of Jesus.  
*Refrain*

## Post Communion Prayer

Let us pray.

Celebrant and People: *Eternal God,  
heavenly Father,  
you have graciously accepted us  
as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage,  
to love and serve you,  
with gladness and singleness of heart;  
through Christ our Lord.  
Amen.*

## The Blessing

**Closing Hymn 437:** "Tell out, my soul, the greatness of the Lord" *found in* The Hymnal 1982 *Birmingham*

- 1 Tell out, my soul, the greatness of the Lord!  
Unnumbered blessings give my spirit voice;  
tender to me the promise of his word;  
in God my Savior shall my heart rejoice.
- 2 Tell out, my soul, the greatness of his name!  
Make known his might, the deeds his arm has done;  
his mercy sure, from age to age the same;  
his holy name -- the Lord, the Mighty One.
- 3 Tell out, my soul, the greatness of his might!  
Powers and dominions lay their glory by.  
Proud hearts and stubborn wills are put to flight,  
the hungry fed, the humble lifted high.
- 4 Tell out, my soul, the glories of his word!  
Firm is his promise, and his mercy sure.  
Tell out, my soul, the greatness of the Lord  
to children's children and forevermore!

## The Dismissal

Deacon: Let us go forth in the Name of Christ.

People: *Thanks be to God.*

**Postlude:** Allegro

Johann Pachelbel

**SERVING AT THIS EUCHARIST:**

***Crucifer:*** Grace Wensing

***Readers:*** Hartley Hobson Wensing, Mollie Warner

***Intercessor:*** Hartley Hobson Wensing

***Ushers:*** Stewart Skubel, Teresa Skubel

***Flower Guild:*** Linda Serabian

***Musicians:*** Allan Gervacio, The Immanuel Summer Choir, Dr. Jane Tavernier

***Audio-Visual:*** John Bednar, Doug Onley, Sydney Onley

***Celebrant:*** The Rev. Jan A. Maas

## SIGNUP TO SERVE IN WORSHIP

The most consistent message of Scripture, from the first words of Genesis to the last word of Revelation, is the call to worship God in community. There is something about who we are, says the voice of generations, that has to do with who we all are. Worshiping is so built into who we are that even the word Liturgy means the work of the people. The word *Liturgy* means the work of the people.

As we begin ramping our in-person worship offerings back up, we need many people to sign up to help lead that worship. Readers, Intercessors, Acolytes, Ushers... are just some of the ways to help lead worship. Please look at your calendars and see if there isn't a Sunday you could come participate in (or learn something about) our weekly shared ministry to one another.

Don't be discouraged if you've never served in a lay ministry before, as we're happy to provide training.

Thank you. <https://www.signupgenius.com/go/10c0d4daea928abf4c61-serming>



# Just Oatmeal and Jam for June ENDS WEDNESDAY, June 30th!

**A FEW DAYS LEFT TO HELP ALIVE!** Drop off Oatmeal and Jam/Jelly — in plastic containers — in **donation boxes located in the Narthex of both chapels** to help feed Alexandria's people in need. All they need are (1) **oatmeal**, in either packages or canisters, and (2) **jams/jellies** in plastic containers (please, no glass). Food drive ends this **Wednesday, June 30<sup>th</sup>**.



**EYC Field Trip July 9th to the Museum of the Bible**, in Washington DC. Interested youth should contact Father Sam directly at [ssheridan@icoh.net](mailto:ssheridan@icoh.net) for details.