



Immanuel Church-on-the-Hill

Episcopal/Anglican
Alexandria, Virginia



THE FIFTH SUNDAY AFTER PENTECOST

July 10, 2022

Holy Eucharist Rite II, 10:30 a.m.

Page references are for [The Book of Common Prayer](#) and [Enriching Our Worship](#).

A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ); restrooms are located on either side of the double wooden doors.

Prelude: Adagio

Valentin Saric

Opening Hymn 388: "O worship the King, all glorious above" *from* The Hymnal 1982 *Hanover*

- | | |
|--|---|
| 1 O worship the King, all glorious above! O gratefully sing his power and his love! Our Shield and Defender, the Ancient of Days, pavilioned in splendor, and girded with praise. | 3 The earth, with its store of wonders untold, Almighty, thy power hath founded of old, hath stablished it fast by a changeless decree, and round it hath cast, like a mantle, the sea. |
| 2 O tell of his might! O sing of his grace! Whose robe is the light, whose canopy space, His chariots of wrath the deep thunderclouds form, and dark is his path on the wings of the storm. | 4 Thy bountiful care, what tongue can recite? It breathes in the air; it shines in the light; it streams from the hills, it descends to the plain, and sweetly distills in the dew and the rain. |
| 5 Frail children of dust, and feeble as frail, in thee do we trust, nor find thee to fail; thy mercies how tender! how firm to the end! Our Maker, Defender, Redeemer, and Friend! | |

THE WORD OF GOD

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever. Amen.*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

*Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.*

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson: Amos 7:7-17

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'"

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the Lord. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.'

Therefore thus says the Lord: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'

The Word of the Lord

Response: *Thanks be to God.*

Psalm 82 *Deus stetit*

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince."
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

The Epistle: Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

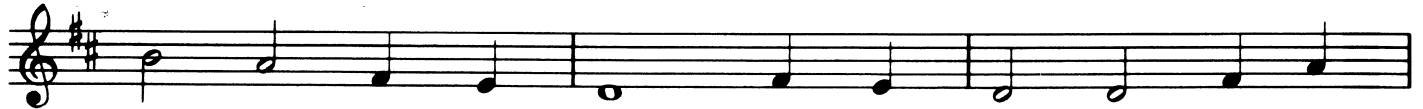
For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

The Word of the Lord

Response: *Thanks be to God.*



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



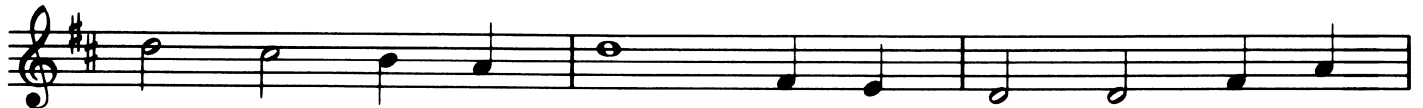
heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

The Holy Gospel: Luke 10:25-37

The Holy Gospel of our Lord Jesus Christ, according to Luke
People: *Glory to you, Lord Christ.*

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

The Gospel of the Lord
People: *Praise to you, Lord Christ.*

The Sermon: The Rev. Dr. Frank H. Wade

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

After the words “God of all Mercy,”
the congregation responds with “*Hear our prayer.*”

Confession of Sin and Absolution

pg. 360

Let us confess our sins to God and our neighbor.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Clergy: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.
People: *And also with you.*

Welcome

THE HOLY COMMUNION

Offertory

The Immanuel Summer Choir

Doxology: Hymn 380 (verse 3)

found in The Hymnal 1982

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give God thanks and praise.*

The Celebrant proceeds


It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (from A Mass for Immanuel)


Jane Tavernier

14



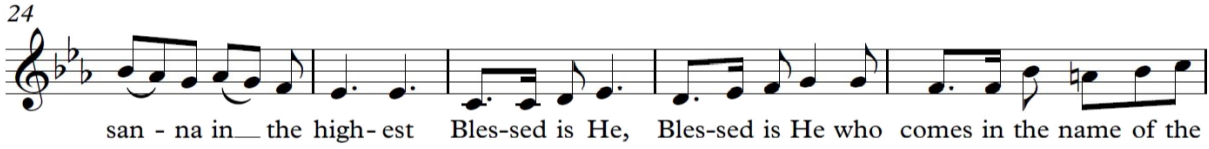
Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19




filled with your glo-ry, Ho- san - na in_ the high - est, Ho-san - na Ho- san - na Ho

24



san - na in_ the high- est Bles- sed is He, Bles- sed is He who comes in the name of the

29



Lord_ Ho- san - na, Ho- san - na, Ho- san - na in_ the high - est.

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed Mary Magdalene, blessed Peter, James and John, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory,
for ever and ever.
Amen***

Celebrant: Alleluia, Christ our Passover is sacrificed for us

Response: *Therefore let us keep the feast, Alleluia.*


The Breaking of the Bread

Agnus Dei (from A Mass for Immanuel)

Jane Tavernier


Agnus Dei

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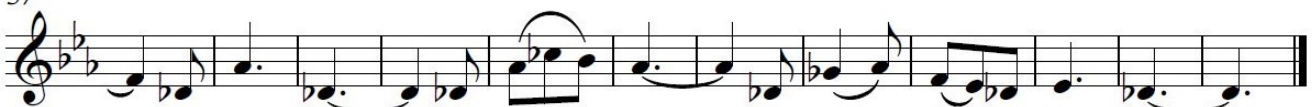
Lamb of God, Lamb of God, You take away the sins of the world

46



Lamb of God, Lamb of God, You take away the sins of the world

57



Have mercy, Have mercy, Have mercy upon us.

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Celebrant: The Gifts of God, for the People of God.

We are now able to offer Communion in both kinds.

To receive the consecrated Bread only, kindly extend one outstretched hand, palm up.

To receive the consecrated Bread intincted in the Wine, please extend both hands, palms up.

MUSIC DURING COMMUNION

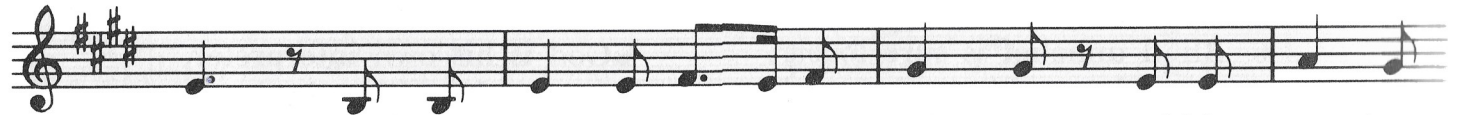
Hymn 679: "Surely it is God who saves me"

found in The Hymnal 1982

Thomas Merton



1 Sure - ly it is God _ who saves me; trust - ing him, I shall not
2 Make his deeds _ known to the peo - ples; tell out his ex - alt - ed



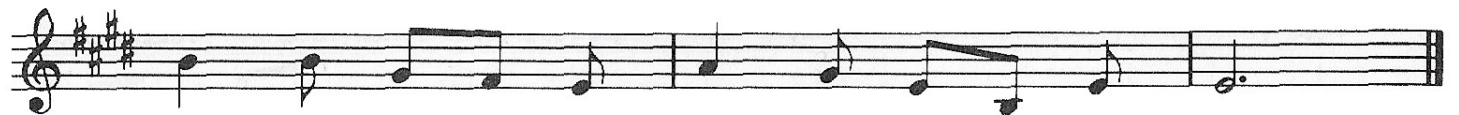
fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

*Eternal God, heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food I
n the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

The Blessing

p. 365

from The Hymnal 1982

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos-ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn-ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heayen.

The Dismissal

Clergy: Let us go forth in the name of Christ. Alleluia. Alleluia.
 People: *Thanks be to God. Alleluia. Alleluia.*

Postlude: Allegro

Albert Lister Peace

SERVING AT THIS EUCHARIST: *Readers:* Sudie McGahuey, Eileen Monnin-Kirby
Intercessor: MaryAnn Rehnke
Musicians: The Immanuel Summer Choir, Dr. Jane Tavernier
Altar Guild: Sudie McGahuey
Flower Guild: Linda Serabian
Ushers: Jim Clausen, Lisa Clausen
Vestry Greeter and Counter: Kathy Lloyd
Celebrant: The Rev. Susan D. Parsons

IMMANUEL CHURCH-ON-THE-HILL

Parish Notes

July 10, 2022

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

PRAY FOR PARISHIONERS: Aggie Fortune, Ann MacNamara, Cynthia Morton, Catherine Sinclair, Francine Wargo, Jessi MacLeod, Kenny, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Leo, Nancy Bishop, Ann Huntington, Pam Willard, Sughra Bakhtiari, Zuzanna Knypinski Wise, John Wise, and Breanné Barnes.

PRAY FOR OUR FRIENDS AND FAMILY: Charlotte Kellogg, Dana De Cecco, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Marjean Smith, Mildred Alexander, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Amanda Arnaud, Sarah Minor, Edith and Joseph, Ryan, John, Alexandra, Hans, Jessica, Joanne, McQuade Milligan, Scott DeVight, Reagan, Waide Egener, Betsy and Dave Berry, Peter and Joanne, Mary Muniz, Linda and Cy Murphy, Molly Grey, the Rev. Rosa Harper, Louise Jackson, Jimmy Young, Margaret Chenoweth, Ryan, Scott Allison, Joseph Fabian, Baldemar “Balde” Balcarcel, and Lydia.

Pray for those who are celebrating birthdays this week: Reneé O’Brien, Rosi Urbine, Lee Veal, Jenn Eckel, Erika Enright, Ava Hobson, Kevin Veal, Susan Warlick, Ashley Michaelis, Bryant Mitchell, Lily Clausen, Jan Kell, Will Patiño, Cara Swisher, Matt Sexton, Shawn Whitman, and Gretchen Thompson.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.


Those who we recently learned have died: The Right Reverend Bishop Peter James Lee; victims from the Highland Park Fourth of July Parade in Illinois: Katherine Goldstein, Kevin and Irina McCarthy, Stephen Straus, Jackie Sundheim, Nicolas Toledo, and Eduardo Uvaldo; and His Excellency Shinzō Abe, former Prime Minister of Japan.



**PARKING LOT
CLOSED**

ALL DAY

Tuesday, July 12



The Zabriskie Parking Lot will be closed all day on Tuesday, July 12th for blacktop resealing. Parish staff will work remotely from home on that day; Aleta will check system voicemail frequently. Office staff meeting will continue as scheduled for 10:30 a.m. online via Zoom.

Wednesday Evening Holy Eucharist Rite II, July 13th @ 6:30 p.m., Zabriskie Chapel

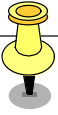
Announcements

BIBLE STUDY Thursday, June 14th @ 10:30 a.m.

A STUDY OF PETER AND JOHN

Online via Zoom (see your weekly eBlast for details)

Evening Compline, Friday, July 15th, 8:30 p.m., Online via Zoom



Senior Adult Ministry EVENTS

Our monthly luncheon at Goodwin House-Alexandria is the third Wednesday of each month at noon in the Fillmore Room. Please join us on July 20th to enjoy lunch and socialize with other Immanuel folks. All Immanuel seniors are invited and welcome to attend. For those who do not live at Goodwin House, the luncheon costs \$17. RSVP to Mother Susan at sparsons@icoh.net.

Senior Ministry and Fellowship's monthly brown bag luncheon in the Zabriskie parish hall will be Tuesday, July 26 at 12:15p.m. Bring a sandwich or salad and explore the world of podcasts. Do you have a favorite radio show that you sometimes miss because of other activities? Go for walks and sometimes want to hear something new? Bring your tablet or smartphone to the luncheon and get the right app downloaded to your device. Hear about other parishioners' favorite podcasts. Once you begin to explore the world of podcasts, there is an almost limitless variety being produced.

Daytrip to KENILWORTH PARK AND AQUATIC GARDEN July 21st

Senior Ministry and Fellowship will be going to Kenilworth Park and Aquatic Garden on Thursday, July 21. The garden includes display pools that are home to a rich display of flowers including American lotuses, which are expected to be at their peak in mid-July. Come and wander among the lotus beds and learn the story of the garden pools, dug by hand after the Civil War. If you are a birder, you might spot an indigo bunting or a yellow-billed cuckoo! Don't forget to bring your camera.

We'll offer rides in an air-conditioned van with a cooler full of cold drinks. We will leave the Parish Hall parking lot at 9:30 a.m., stop at Goodwin House Alexandria to pick up folks, and head to the garden before the heat sets in. We will aim to return to Goodwin House and then the Parish Hall, arriving no later than 1:00 p.m. You can also drive in your own vehicle and meet us there on your own schedule.

There is no cost for admission to the garden, but there will be a \$15 copay to ride in the van. There are **only 14 seats in the van**, so please RSVP as soon as possible.

The **Shakespeare Opera Company** invites the congregation of Immanuel to *Othello*, a retelling of the dramatic tragedy with the addition of music from Verdi's opera. The company performs weekends at St. David's Episcopal Church in Ashburn, Virginia July 9 -10th, and at Grace Episcopal Church in The Plains, Virginia July 16-17th. Charming restaurants and shops are located near both venues, and our patrons find that they can enjoy a day of activities to suit all tastes. The company hopes that you'll find our performances exceptional. For ticket — with range from \$35-\$55 — visit <https://shakespeareoperatheatre.com>.

Christmas Families in August 2022: Haiti and Alexandria

Children will be back in school in the fall, and Christmas Families in August is back in person.

Help children with school supplies - critical tools for learning!

It is hard to learn to write if you do not have a pencil. God means for every child to have a pencil so they can learn and develop to their full potential, and He asks for our help to get there. This is a larger issue of social justice. Education is supposed to be the great equalizer in society, but as of now it is not. Rich children have pencils, poor children do not. There are many factors that make educational opportunities unequal, so education, rather than giving everyone an equal chance, actually cements inequality in society.

To make real strides towards more equality requires systemic change, including high-quality preschool for all children. Immanuel has contributed to this goal, but larger impact requires more government action. As Christians in the world we can work on influencing government.

There also small things we can do. In Christmas Families in August we work through the Alexandria Department of Human Services (DHS) to provide school supplies to children in need.

There are two ways you can help:

(1) Sign up to provide school supplies for the children in one family identified by DHS, after each service between Sunday, June 12, and Sunday, July 24. The sign-up boards will be in the narthex of Zabriskie Chapel during the week. We will give you a yellow instruction sheet with the children's names and all the information you need.

Or email <ds@dsoergel.com> or <serabian@somaarchitects.com> to arrange for selecting a family.

Bring the backpacks to the church or the office on or before Sunday, August 7 to be blessed at the altar. Unassigned school supplies, especially backpacks (new or lightly used) are also welcome.

(2) You can donate money through the special on Sunday, August 15.

Please make checks out to ICOH and mark them XFAM. The money will go to

the **Haiti Micah project** (50%) and to

Community Lodgings (25%) and **Human Services in Alexandria**. (25%).

The **Haiti Micah Project (HMP)** is one of Immanuel's major international outreach ministries; it serves impoverished children in Mirebalais, Haiti. For these children, education offers the only path out of extreme poverty. In Haiti, there is no free public education. Therefore, HMP provides educational stipends (currently for 152 children, including 22 in its orphanage) including tuition, school supplies, and uniforms. With the support of churches like Immanuel, these children have the opportunity to become contributing members of their society.

Former rector, the late Rev. Bill Dols, once told me "Christmas Families is a ministry of things". It is that, but it is so much more. It provides things that empower and lift the spirit, tools for learning that **send children off to a good start in the new school year**.

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CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. Rector
 The Rev. Susan D. Parsons (sparsons@icoh.net) Associate Rector
 The Rev. Sam Sheridan (ssheridan@icoh.net) Assistant Rector
 Dr. Jane Tavernier (jtavernier@icoh.net) Director of Music
 Janettarose Greene (JGreene@vts.edu) Seminarian
 Tom Hewson (thewson@icoh.net) Treasurer
 Laura Snow (lsnow@icoh.net) Assistant Treasurer
 Sughra Bakhtiari (sbakhtiari@icoh.net) Bookkeeper
 Aleta Y. Powell (apowell@icoh.net) Parish Administrator
 Gilma Balcarcel Nursery Coordinator
 John Bednar (jbednar@icoh.net) Information Technology Specialist
 Stuart Dahlinger Sexton

THE VESTRY

Darrell Wilson Senior Warden
 Kristi Kubista-Hovis Junior Warden: Administration
 Shawn Whitman Junior Warden: Building and Grounds, Creation Care Committees
 David Atwood Adult Formation and Discipleship, Social Justice
 Brad Ashton Stewardship and Planned Giving
 Mollie Lambert Outreach
 Kathy Lloyd Senior Ministry
 Brooke Roberts Communications
 Phyllis Sims Evangelism and New Members
 Bob Murray Worship
 Julie Bruns Pastoral Care
 Rachel Wilson Youth Representative (nonvoting member)
 The Rev. Sam Sheridan Register (nonvoting member)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
 The Rev. Dr. Ruthanna Hooke
 The Rev. Jan A. Maas
 The Rev. John R. Smucker
 The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
 9:00 a.m. Joy Mass Holy Eucharist Rite II, Zabriskie Chapel
 3606 Seminary Road, Alexandria, VA
 10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
 3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

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