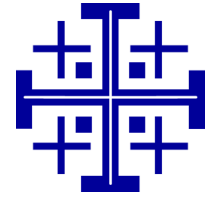




# Immanuel Church-on-the-Hill

## Episcopal/Anglican

### Alexandria, Virginia



THE FIFTH SUNDAY IN LENT

March 21, 2021

## Holy Eucharist Rite II, 10:30 a.m.

**Prelude:** Adagio in D

Gray

**Prayer of Intention During Lent**

*(found in the Book of Occasional Services)*

Blessed are you, O God, ruler of the universe. Your gifts are many, and in wisdom you have made all things to give you glory. Be with us now and bless us as we dedicate our use of this space in our homes to your praise and honor. As often as we worship you here, precede us and abide with us. Be known to us in your Word spoken and heard, in this manner of fellowship with one another, and in the breaking of the bread spiritually received. Give us joy in all your works, and grant that these spaces in our homes be places where your will is done and your name is glorified; through Jesus Christ our Savior, in the power of the Holy Spirit, we pray. **Amen**

**Opening Hymn 495:** “Hail, thou once despised Jesus” verses 1,3, and 4

*In Babilone*

- |  |  |  |
|--|--|--|
| <p>1 Hail, thou once despised Jesus!<br/>Hail, thou Galilean King!<br/>Thou didst suffer to release us;<br/>thou didst free salvation bring.<br/>Hail, thou universal Savior,<br/>bearer of our sin and shame!<br/>By thy merit we find favor:<br/>life is given through thy Name.</p> | <p>3 Jesus, hail! enthroned in glory,<br/>there for ever to abide;<br/>all the heavenly hosts adore thee,<br/>seated at thy Father's side.<br/>There for sinners thou art pleading:<br/>there thou dost our place prepare;<br/>ever for us interceding,<br/>till in glory we appear.</p> | <p>4 Worship, honor, power, and blessing<br/>thou art worthy to receive;<br/>highest praises, without ceasing,<br/>right it is for us to give.<br/>Help, ye bright angelic spirits,<br/>all your noblest anthems raise;<br/>help to sing our Savior's merits,<br/>help to chant Emmanuel's praise!</p> |
|--|--|--|

### OPENING ACCLAMATION

p. 355

Celebrant: Blessed the Lord who forgives all our sins.

People: ***His mercy endures for ever.***

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

p. 357

S96 Kyrie *(found in the front of The Hymnal 1982)*

Schubert

|                     |                   |
|---------------------|-------------------|
| Lord, have mercy.   | Lord, have mercy. |
| Lord, have mercy.   | Lord, have mercy. |
| Christ, have mercy. | Lord, have mercy. |
| Christ, have mercy. |                   |

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.  
People: ***And also with you.***  
Celebrant: Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

## The First Lesson: Jeremiah 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord  
Response: ***Thanks be to God.***

## Psalm 51:1-13 *Miserere mei, Deus*

- 1 Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness \*  
and cleanse me from my sin.
- 3 For I know my transgressions, \*  
and my sin is ever before me.
- 4 Against you only have I sinned \*  
and done what is evil in your sight.
- 5 And so you are justified when you speak \*  
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.
- 10 Hide your face from my sins \*  
and blot out all my iniquities.

- 11 Create in me a clean heart, O God, \*  
and renew a right spirit within me.
- 12 Cast me not away from your presence \*  
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.

### **The Epistle: Hebrews 5:5-10**

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord

Response: *Thanks be to God.*

### **The Holy Gospel: John 12:20-33**

The Holy Gospel of our Lord Jesus Christ, according to John  
People: *Glory to you, Lord Christ.*

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

The Gospel of the Lord

People: *Praise to you, Lord Christ*

**The Sermon:** The Rev. J. Randolph Alexander, Jr.

## The Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified.*

*He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## The Prayers of the People

After the words "Lord, hear the prayers of our hearts,"  
the congregation responds with "*And grant us Your peace.*"

## Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.*

**Clergy:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

### **Welcome and Announcements**

## **THE HOLY COMMUNION**

**Offertory Solo:** "I follow thee also" (from The Passion According to St John) Johann Sebastian Bach

**Emily Riley**, soprano

I follow thee also, my Savior with gladness and will not forsake thee  
My Life and my Light,  
O let my not stray, my God from Thy way,  
Should ever my life be encompassed with sadness, .

### **Blessing of the Offering**

**The Great Thanksgiving:** Eucharistic Prayer I (from Enriching Our Worship)

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*


*The Celebrant proceeds:*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.


Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

14



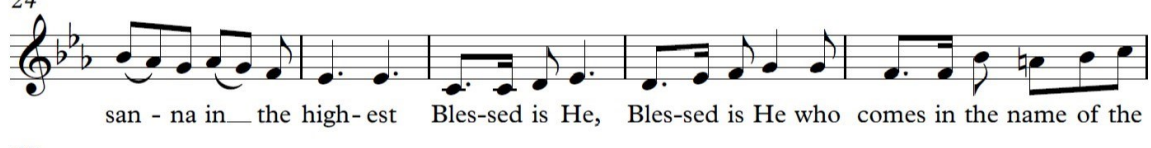
Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19




filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho

24



san - na in the high- est Bles-sed is He, Bles-sed is He who comes in the name of the

29



Lord Ho- san - na, Ho- san - na, Ho- san - na in the high - est.

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with [ \_\_\_\_\_ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. ***AMEN.***

*The Celebrant continues*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

***Our Father,  
who art in heaven,  
hallowed be thy Name,  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Given us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory,  
for ever and ever.  
Amen***

## **THE BREAKING OF THE BREAD**

Celebrant: Christ our Passover is sacrificed for us

People: ***Therefore let us keep the feast.***

34

Lamb of God, Lamb of God, You take a way the sins of the world

46

Lamb of God, Lamb of God, You take a way the sins of the world

57

Have mer - cy Have mer - cy Have mer - cy u pon us.

Celebrant: The Gifts of God, for the People of God.

People: **Faithful God,**  
*in the wonder of your wisdom and love,  
 you fed your people in the wilderness with the bread of angels  
 and you sent Jesus to be the bread of life.  
 Though we cannot now consume  
 these gifts of bread and wine together,  
 we thank you that we have received Christ's presence,  
 the forgiveness of sins,  
 and all other benefits of Christ's passion and resurrection.  
 By the power of the Holy Spirit,  
 may we embody your love,  
 be renewed for your service,  
 and be reflections of the risen Lord.  
 Amen.*

### Music during Communion

**Solo Hymn 635:** "If thou but trust God to guide thee"  
 (found in The Hymnal 1982)

*Wer nur den lieben Gott*

**Emily Riley**, soprano

If thou but trust in God to guide thee,  
 and hope in him through all thy ways,  
 he'll give thee strength whate'er betide thee,  
 and bear thee through the evil days,  
 who trusts in God's unchanging love  
 builds on a rock that nought can move.

Sing, pray, and keep his ways unswerving;  
 so do thine own part faithfully,  
 and trust his word, though undeserving  
 thou yet shalt find it true for thee;  
 God never yet forsook in need  
 the soul that trusted him indeed.



## Post Communion Prayer

Let us pray.

Celebrant and People: *Eternal God,  
heavenly Father,  
you have graciously accepted us  
as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage,  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord.  
Amen.*

## The Blessing

Closing Hymn 665 “All my hope on God is founded” verses 1,3, and 5

*Michael*

- |  |  |
|--|--|
| 1 All my hope on God is founded;<br>he doth still my trust renew,<br>me through change and chance he guideth,<br>only good and only true.<br>God unknown, he alone<br>calls my heart to be his own.        | 3 God's great goodness e'er endureth,<br>deep his wisdom, passing thought:<br>splendor, light and life attend him,<br>beauty springeth out of naught.<br>Evermore from his store<br>newborn worlds rise and adore. |
| 5 Still from earth to God eternal<br>sacrifice of praise be done,<br>high above all praises praising<br>for the gift of Christ, his Son.<br>Christ doth call one and all:<br>ye who follow shall not fall. |  |

## The Dismissal

Deacon: Let us bless the Lord.  
People: *Thanks be to God.*

Postlude: I call on Thee, Lord Jesus Christ

Johann Sebastian Bach

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**SERVING AT THIS EUCHARIST:**

*Readers:* Kerry Kelly Wade, Tom Hewson, *Intercessor:* Candy Levin;  
*Musicians:* Emily Riley, Dr. Jane Tavernier;  
*Audio-Visual:* John Bednar, Doug Onley, Sydney Onley;  
*Celebrant:* The Rev. Jan A. Maas

# Lenten Forum Hour



Join us for a [Virtual Forum Hour](#) immediately after today's 10:30 a.m. online service via Zoom. Mother Susan will lead a discussion entitled **ABUNDANCE, NEW LIFE, AND WHERE DO WE GO FROM HERE**; a meditation and conversation about how we have been living this forced fast of social distancing, masks, and gathering restrictions. What will it look like to regather? What will it feel like to return to something more like normal? How can we faithfully and joyfully turn towards what we feel compelled to do next?

To log-in on your computer: Visit our website [www.icoh.net](http://www.icoh.net), at the top menu select "Worship", then "Worship Service Bulletin" from the pull-down menu. Click on this bulletin, then:

- click the blue text: [Join Forum Hour via Zoom NOW](#),
- enter Meeting ID: **853 9092 9796** , followed by the Password: **352917**.

To join by phone, dial: **1 (301) 715-8592**, then enter the meeting ID and password above using the keypad of your telephone.