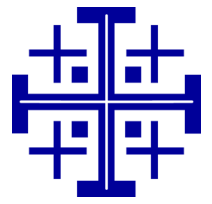




IMMANUEL CHURCH-ON-THE-HILL
Episcopal/Anglican
Alexandria, Virginia



THE FOURTH SUNDAY AFTER EPIPHANY

January 29, 2022

Holy Eucharist Rite II, 10:30 a.m.

Page references are for [The Book of Common Prayer](#).

A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ); restrooms are located on either side of the double wooden doors.

Prelude: Elevation

Dom Paul Benoit

Opening Hymn 12: “We’re marching to Zion”

verses 1, 2, and 4

Come, We That Love the Lord

found in the hymnal Lift Every Voice and Sing II

THE WORD OF GOD

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be God’s kingdom, now and for ever. Amen.***

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen***

Trisagion S102 “Holy God, Holy and Mighty”

Alexander Archangelsky

found in the front of The Hymnal 1982

The Collect of the Day

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth:
Mercifully hear the supplications of your people, and in our time grant us your peace;
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one
God, for ever and ever. ***Amen.***

The First Lesson: Micah 6:1-8

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. "O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord."

"With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

The Word of the Lord

Response: *Thanks be to God.*

Psalm 15 *Domine, quis habitabit?*

- 1 Lord, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.
- 3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, *
but he honors those who fear the Lord.
- 5 He has sworn to do no wrong *
and does not take back his word.
- 6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.
- 7 Whoever does these things *
shall never be overthrown.

The Epistle: 1 Corinthians 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and

Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

The Word of the Lord

Response: *Thanks be to God.*

Sequence Hymn 653: "Dear Lord and Father of mankind"

found in The Hymnal 1982

Repton

The Holy Gospel: Matthew 5:1-12

The Holy Gospel of our Lord Jesus Christ, according to Matthew

People: *Glory to you, Lord Christ.*

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The Gospel of the Lord

People: *Praise to you, Lord Christ.*

Sermon: The Rev. J. Randolph Alexander, Jr.

The Prayers of the People: Form IV

(found in The Book of Common Prayer)

p. 388

The Nicene Creed

p. 358

Confession of Sin and Absolution

p. 360

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Welcome

THE HOLY COMMUNION

Offertory Anthem: "Gloria"

Wenzel Müller

THE IMMANUEL CHOIR

Gloria in excelsis Deo
et in terra pax hominibus bonae voluntatis.
Laudamus, benedicimus, adoramus,
glorificamus,
gratias agimus tibi propter magnam gloriam tuam.
Domine Deus, Rex Coelestis,
Deus Pater omnipotens.
Domine Fili Unigenite, Jesu Christe,
Domine Deus, Agnus Dei, Filius Patris.

*Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee, we worship thee,
we glorify thee,
we give thanks to thee for thy great glory.
O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father.*

Doxology: Hymn 380 (verse 3)

found in The Hymnal 1982

Old 100th

***Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.***

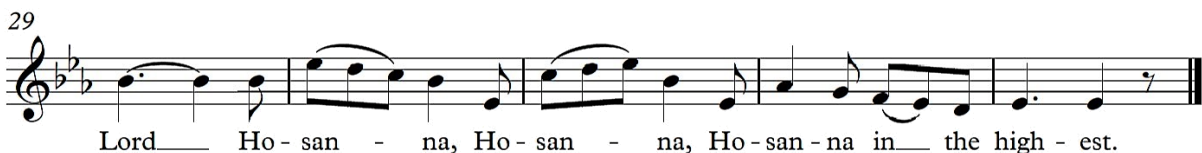
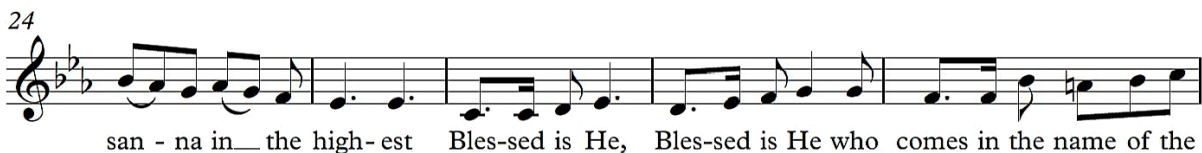
The Great Thanksgiving: Eucharistic Prayer B

p. 367

Celebrant: The Lord be with you.
People: ***And also with you.***
Celebrant: Lift up your hearts.
People: ***We lift them to the Lord.***
Celebrant: Let us give thanks to the Lord our God.
People: ***It is right to give God thanks and praise.***

Sanctus

Jane Tavernier



The Breaking of the Bread

Agnus Dei

Jane Tavernier

34

Lamb of God, Lamb of God, You take a way the sins of the world

46

Lamb of God, Lamb of God, You take a way the sins of the world

57

Have mer - cy Have mer - cy Have mer - cy u pon us.

Celebrant: The Gifts of God, for the People of God.

If you would only like to receive the consecrated Bread please extend one hand. Crossed hands indicate you would like to receive consecrated Wine as well, either intincted (dipped) by you or by drinking from the chalice. The glass chalice is for intinction and the silver one is for drinking. If you are physically unable to join the circle at the Altar, please let an usher know that you would like to have Communion brought to you.

MUSIC DURING COMMUNION

Communion Anthem: "God be in my head"

John Rutter

THE IMMANUEL CHOIR

God be in my head, and in my understanding;
 God be in mine eyes, and in my looking;
 God be in my mouth, and in my speaking;
 God be in my heart, and in my thinking;
 God be at mine end, and at my departing.

Communion Hymn 151: "One bread, one body"

Gentile or Jew, Servant or Free

found in the hymnal Lift Every Voice and Sing II

Post Communion Prayer

p. 366

The Blessing

Closing Hymn 618: “Ye watchers and ye holy ones”

verses 1,3, and 4

Lasst uns erfreuen

found in The Hymnal 1982

The Dismissal

Clergy: Let us go forth in the name of Christ.

People: ***Thanks be to God.***

Postlude: Toccata

Jon Kristian Fjellestad

The flowers on the Altar are given to the glory of God by Dorothy Kellogg and David Lindsey in loving memory of James Cornell Kellogg and Dianne Cartledge Lindsey

SERVING AT THIS EUCHARIST: *Readers:* Kristi Kubista-Hovis, Katherine Maas

Intercessor: Dorothy Kellogg

Chalice Bearers: Roz Kerns, Tom Kerns

Musicians: The Immanuel Choir; Dr. Jane Tavernier

Flower Guild: Linda Serabian

Ushers: Hartley Hobson Wensing, Kevin Wensing

AV Technicians: The Rev. Jan A. Maas, Tamika Martin, Doug Onley

Celebrant: The Rev. Susan D. Parsons

A Still Small Voice: Journeying with Elijah into Lent

The season of Lent in the church calendar is frequently compared to the biblical experience of the desert—a time when we repent and turn again towards God, in anticipation of the Easter to come. In Scripture, the prophet Elijah spent time in the desert, going to (or fleeing from) the king, and praying for people to return to the ways of God. What can we learn from this erstwhile prophet and his wanderings? On this Lenten retreat, we will reflect on the journey of Elijah from Gilead to Mt. Horeb, and consider where we are hearing the voice of God in our own lives and communities.

This retreat will include a mixture of silence and time for quiet conversation; offering ample time for worship, prayer, and exploring the outdoors. Our retreat leader, the Rev. Amanda Bourne, a multi-vocational priest in the Diocese of VA, will be available for one-on-one conversations, the rite of reconciliation, and will also lead the group in several teaching sessions on the theme throughout our weekend together.

Our retreat begins the afternoon of Friday March 24, and will end after the noon meal on Sunday, March 26. The retreat will be at Holy Cross Abbey, Berryville, Virginia, which is an hour and fifteen-minute drive from our church. For more information on the monastery, see their website <https://www.virginiatrappists.org/about/>.

The \$350.00 registration fee includes all materials, comfortable accommodations, individual rooms each with a bathroom, and all meals. **Following Holy Cross Abbey policy, we may not be able to accommodate retreat reservations received after February 27.**

A scholarship given in memory of Charles Willis is available; please contact the rector for scholarship assistance.

COVID Precautions: Holy Cross Abbey asks that all retreatants be vaccinated, and if they attend services in the monks' chapel, they must wear masks as many of the monks are elderly. In the retreat house, masks are recommended, and optional at meals. Retreatants may also take a tray to their room.

Registration is limited to 15 persons; please reserve your space using the form on the next page or on our website www.icoh.net. If you have questions about retreat logistics, please contact Mary Ann Rehnke, mfrb2695@gmail.com. Participants needing a ride to the Abbey or those wishing to volunteer to provide a ride may contact the retreat carpooling coordinator, Katherine Maas, katherinemaas@gmail.com.

**Immanuel Church-on-the-Hill
Lenten Retreat
Holy Cross Abbey Retreat House
March 24-26, 2023**

1. First person registering for retreat

Name _____

Address _____

Daytime Telephone _____ Evening Telephone _____

Cell Phone _____

E-mail _____

2. Second person registering for retreat

Name _____

Address _____

Daytime Telephone _____ Evening Telephone _____

Cell Phone _____

E-mail _____

Number of registrants _____ x \$350 = _____ Total registration fee

Please make check payable to Immanuel Church-on-the-Hill and include Lenten Retreat on the check. Return this form and your check to the Immanuel Church office, 3606 Seminary Road, Alexandria, Virginia 22304 **by February 27**. Please put "Lenten Retreat" on the envelope.

If you need to cancel your registration and there is no one on the waiting list who can take your place, Holy Cross Abbey retains the \$75.00 per room deposit. All but \$75.00 of your registration fee would be returned to you.

IMMANUEL CHURCH-ON-THE-HILL

Parish Notes

January 29, 2022

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

Visitors are encouraged to fill out a pew card — located in display stands at entrances of the chapels — and give it to an usher, or place in the collection plate. Thank you.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

PRAY FOR PARISHIONERS: Cynthia Morton, Catherine Sinclair, Francine Wargo, Jessi MacLeod, Kenny, Natalie Doyle Hennin, Tony, Daphne, Nancy Bishop, Ann Huntington, Betty Wanamaker, Edith, Joseph, Linda and Cy Murphy, John and Louisa Smucker, Ann MacNamara, the Sara Fein family, Norma Taliaferro, and Margaret Stockton.

PRAY FOR OUR FRIENDS AND FAMILY: Charlotte Kellogg, Dana De Cecco, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Marjean Smith, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ryan, John, McQuade Milligan, Peter and Joanne, Mary Muniz, the Rev. Rosa Harper, John and Alice Corbett, Joseph Fabian, Candy Morgan, Nancy Kraus, Jim Rehnke, Felicia Balzano, Roy Zartarian, Connie Smith; Salih, Zeyneb, and Elif Sayilgan; Dave and Betsy Fox Berry; and Betty Harris.

Pray for those who are celebrating birthdays this week: Susan Gould, David Ingold, the Rev. Susan D. Parsons, Lynn Gas, Susan Post, Karen Bastow, Charles Calloway, Caroline Conrad, Jim Luft, Josephine Forester, Matthew McCann, Nicole Veri, Gabriella Young-Smith, and John Wagner.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

Those who have recently died: Lynn Bergman Dutton, mother of Jim Clausen, mother-in-law of Lisa Clausen, and grandmother to Emily, James, Lily, Hillary and Ned; and the victims of the mass shootings in Monterey Park and Half Moon Bay, California. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

Sign-up to Serve in our Sunday Services

Would you like to serve as a lay minister? If so, sign-up to serve as a Reader, Intercessor, Usher, Acolyte, Crucifer and/or Chalice Bearer on one of four sign-up sheets, which can be found near the main door of each chapel. During the week, these rosters live just outside of Mother Susan's office in the basement of Zabriskie Chapel.

Finally, if you need training for a particular ministry, please send a request to sparsons@icoh.net or indicate so next to your name on the sheet. Thank you!



Announcements

Weekday Worship Opportunities

MORNING PRAYER @ 10 A.M., Zabriskie Chapel: All are invited to join Immanuel staff and clergy for Morning Prayer every Tuesday at 10:00 a.m. in Zabriskie Chapel. This quiet, contemplative service typically lasts thirty minutes and offers each worshipper a chance to lift a person, cause, or concern in prayer while learning about any saints of the Church is commemorating.

**Wednesday Evening Eucharist, February 1st
@ 6:30 p.m., Zabriskie Chapel**

Our Weekly Bible Study, Thursday, February 2nd @ 10:30 a.m.
CONNECTING THE GREAT PROPHECIES OF DANIEL AND REVELATION

Evening Compline, Friday, February 3rd, 8:30 p.m., Online via Zoom

ALIVE! is an inter faith nonprofit organization dedicated to fighting poverty and hunger in the City of Alexandria. Immanuel on-the-Hill is one of the congregations responsible for **collecting food in the month of January**. ALIVE! provides food for thousands of families throughout Alexandria with sites in high-need neighborhoods.

Please drop-off donations of non-perishable, medium sized, non-expired food items in the **black bin** located in the narthex of Zabriskie Chapel or the box at Immanuel Chapel. Monetary donations are also very helpful because they allow Alive! to purchase fresh meat, eggs and produce. Checks can be brought to the church office or sent to the ALIVE! office at 2723 King St., Alexandria, VA 22302. You can also donate online at www.alive-inc.org



NEW THIS YEAR, “SOUP”ER BOWL!

For the first two weeks in February, we will collect cans of soup for Alive! Currently, we don't know which NFL teams will be playing on February 12th. Once decided, there will be two team bins in each narthex until the big game! Place your donations of soup in the bin of the team who you think will be the Super Bowl champion!

Let's see if we can collectively predict the winner as well as help feed our hungry neighbors!

ATTENTION ALL SCOUTS!

Immanuel Church-on-the-Hill will celebrate **Scout Sunday** *next week* on **February 5** at the 10:30 AM service.

We're asking all Scouts from Immanuel to dress in uniform and participate in the service. This includes **all** **Daisies, Brownies, Girl Scouts, Cub Scouts, Webelos, and Boy Scouts**. We encourage any adults who are former Scouts to wear their achievement pins as well.

Scouts and leaders from BSA Troop 131 - the troop now chartered by Immanuel - will join us for the service.

Benedictine Community Meeting, Tuesday, February 7th@ 7:00 p.m. online via Zoom

If you want more contemplation in your life, you are invited to become part of the Benedictine Community at Immanuel. We currently meet twice a month: virtually on the 1st Tuesday online via Zoom, and normally host a **hybrid meeting in the Parish Hall (and online) on the 3rd Tuesday** — both days we meet from 7-8 pm; however, this week we will meet virtually.

The Community reflects on the tenets of St. Benedict such as humility, silence, and prayer. Individual reflection is guided by short readings from a Benedictine-inspired book, currently *Benedictine Promises for Everyday People: Staying Put, Listening Well, Being Changed by God*, by Rachel Srubas.

As a Benedictine Community, we gather as companions on the journey with one another while drawing wisdom from a few pages from selected reading material. If this opportunity appeals to you and for more information, please contact one of the following: Dana Hengst (Dana.Hengst@gmail.com), Barbara Fornoff (cr8vweaver@gmail.com), or David Atwood (David_Atwood@hotmail.com).

SENIOR ADULT MINISTRY AND FELLOWSHIP

BROWN BAG LUNCHEON: Wednesday, February 8th, Zabriskie Parish Hall. As always, please contact Karen Besser at Karen.Besser@gmail.com to RSVP or if you need a ride to church.

GOODWIN HOUSE LUNCHEON: Our regular *third* Wednesday luncheon at Goodwin House Alexandria is offered at noon in the Fillmore Room, February 15th. Come and join Immanuel clergy for either lunch. RSVP for lunch to the Rev. Susan Parsons at sparsons@icoh.net.

UPCOMING SUNDAY FORUM HOUR: FEBRUARY 12TH, 12 NOON, IMMANUEL CHAPEL

Join us after the 10:30 a.m. Holy Eucharist during coffee hour for the forum hour *The Role of Faith in Troubling Times*, with guest speaker The Rev. Dr. Frank Wade.

For more information, contact David Atwood at David_Atwood@hotmail.com.



As of January 22nd, we have 140 pledges totaling \$648,242. We have four easy ways to pledge:

- 1) dropping your pledge card in the offering plate,
- 2) mailing it back to the office,
- 3) pledging online through our website, or
- 4) contacting our Treasurer, Tom Hewson, at 703.370.6555 ext. 208, or thewson@icoh.net.

MEALS ON WHEELS (MOW) UPDATE

Now that the pandemic has subsided, just to let you know the Immanuel MOW ministry has been up and running for the past 3 months. We are in need of additional volunteers as some of our veterans have left the rolls of drivers and deliverers. The mission of MOW is simple, to deliver wholesome meals to seniors and other homebound folks in Alexandria who are otherwise unable to venture out and shop or are resource-limited. The effort is sponsored by the Senior Services Center of Alexandria; the meals are provided by Jeffrey's Catering on Wheeler Avenue. This ministry requires 2 hours a month; Immanuel participates on the third Friday of every month. Typically, MOW Teams consist of a driver and a deliverer. If you are interested, please contact Doug Henry at ddhenry1@gmail.com or capture his attention after church.

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) Rector
 The Rev. Susan D. Parsons (sparsons@icoh.net) Associate Rector
 Dr. Jane Tavernier (jtavernier@icoh.net) Director of Music
 Janettarose Greene (JGreene@vts.edu) Seminarian
 Tom Hewson (thewson@icoh.net) Treasurer
 Sughra Bakhtiari (sbakhtiari@icoh.net) Bookkeeper
 Aleta Y. Powell (apowell@icoh.net) Parish Administrator
 Tamika Martin (tmartin@vts.edu) Audio Visual Technician
 Gilma Balcarcel Nursery Coordinator
 Stuart Dahlinger Sexton

THE VESTRY

Darrell Wilson Senior Warden
 Kristi Kubista-Hovis Junior Warden: Administration
 Shawn Whitman Junior Warden: Building and Grounds, Creation Care Committees
 David Atwood Adult Formation and Discipleship, Social Justice
 Brad Ashton Stewardship and Planned Giving
 Mollie Lambert Outreach
 Kathy Lloyd Senior Ministry
 Brooke Roberts Communications
 Phyllis Sims Evangelism and New Members
 Julie Bruns Pastoral Care
 Gabriella Young-Smith Youth Representative (nonvoting member)

PRIESTS ASSOCIATE

The Rev. Dr. J. Barney Hawkins, IV
 The Rev. Dr. Ruthanna Hooke
 The Rev. Jan A. Maas
 The Rev. John R. Smucker
 The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
 3606 Seminary Road, Alexandria, VA

10:00 a.m. Children’s Chapel, Side Oratory Chapel
 inside of Immanuel Chapel

10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
 3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.



Parish Office

3606 Seminary Road, Alexandria, VA 22304
 Telephone: 703-370-6555, Fax: 703-370-0837

www.icoh.net

