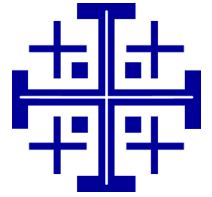




Immanuel Church-on-the-Hill

Episcopal/Anglican Alexandria, Virginia



THE SIXTH SUNDAY AFTER PENTECOST

July 4, 2021

Holy Eucharist Rite II, 10:30 a.m.

To help all prepare before worship, the congregation is asked to take their seats and remain as quiet as possible.

Prelude: Sonata No. 3 in C Major Movement II

Ludwig van Beethoven

Greeting and Invitation to Intentional Silence

Opening Hymn 594: “God of grace and God of glory”

found in The Hymnal 1982

Rhondda

- | | |
|--|---|
| 1 God of grace and God of glory,
on thy people pour thy power;
crown thine ancient Church’s story;
bring her bud to glorious flower.
Grant us wisdom, grant us courage,
for the facing of this hour,
for the facing of this hour. | 3 Cure thy children’s warring madness,
bend our pride to thy control;
shame our wanton, selfish gladness,
rich in things and poor in soul.
Grant us wisdom, grant us courage,
lest we miss thy kingdom’s goal,
lest we miss thy kingdom’s goal. |
| 2 Lo! the hosts of evil round us
scorn thy Christ, assail his ways!
From the fears that long have bound us
free our hearts to faith and praise:
grant us wisdom, grant us courage,
for the living of these days,
for the living of these days. | 4 Save us from weak resignation
to the evils we deplore;
let the gift of thy salvation
be our glory evermore.
Grant us wisdom, grant us courage,
serving thee whom we adore,
serving thee whom we adore. |

THE WORD OF GOD

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Kyrie eleison

Lord, have mercy upon us.		<i>Kyrie eleison.</i>
Christ, have mercy upon us.	or	<i>Christe eleison.</i>
Lord, have mercy upon us.		<i>Kyrie eleison.</i>

The Collect of the Day

The Celebrant says to the people

The Lord be with you.
People: ***And also with you.***
Celebrant: Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Lesson: 2 Samuel 5:1-5, 9-10

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

The Word of the Lord
Response: ***Thanks be to God.***

Psalm 48:7-13 *Magnus Dominus*

- 7 As we have heard, so have we seen,
in the city of the Lord of hosts, in the city of our God; *
God has established her for ever.
- 8 We have waited in silence on your loving-kindness, O God, *
in the midst of your temple.
- 9 Your praise, like your Name, O God, reaches to the world's end; *
your right hand is full of justice.
- 10 Let Mount Zion be glad
and the cities of Judah rejoice, *
because of your judgments.
- 11 Make the circuit of Zion;
walk round about her; *
count the number of her towers.
- 12 Consider well her bulwarks;
examine her strongholds; *
that you may tell those who come after.
- 13 This God is our God for ever and ever; *
he shall be our guide for evermore.

The Epistle: 2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

The Word of the Lord

Response: *Thanks be to God.*

Sequence Hymn 573: “Father eternal, Ruler of creation” *found in* The Hymnal 1982

Langham

- | | |
|--|--|
| 1 Father eternal, Ruler of creation,
Spirit of life, which moved ere form was made;
through the thick darkness covering every nation,
light to our blindness, O be thou our aid:
thy kingdom come, O Lord, thy will be done. | 3 Envious of heart, blind eyed, with tongues confounded,
nation by nation still goes unforgiven;
in wrath and fear, by jealousies surrounded,
building proud towers which shall not reach to heaven:
thy kingdom come, O Lord, thy will be done. |
| 2 Races and peoples, lo, we stand divided,
and sharing not our griefs, no joy can share;
by wars and tumults love is mocked, derided,
his saving cross no nation yet will bear:
thy kingdom come, O Lord, thy will be done. | 4 Lust of possession worketh desolations;
there is no meekness in the powers of earth;
led by no star, the rulers of the nations
still fail to bring us to the blissful birth.
thy kingdom come, O Lord, thy will be done. |
| 5 How shall we love thee, holy, hidden Being,
If we love not the world which thou hast made?
Bind us in thine own love for better seeing
thy world made flesh, and in a manger laid:
thy kingdom come, O Lord, thy will be done. | |

The Holy Gospel: Mark 6:1-13

The Holy Gospel of our Lord Jesus Christ, according to Mark
People: *Glory to you, Lord Christ.*

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for

their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of the Lord
People: *Praise to you, Lord Christ.*

The Children's Homily: Mr. Bryant Mitchell

The Sermon: The Rev. J. Randolph Alexander, Jr.

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified.*

*He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.*

The Prayers of the People

After the words “Lord, hear our prayer.”
the congregation responds with “*Christ, hear our prayer.*”

Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.*

Clergy: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Welcome and Announcements

THE HOLY COMMUNION

The Offertory: “But the Lord is Mindful of His Own”

Felix Mendelssohn

Felicity Amos, mezzo-soprano

But the Lord is mindful of His own. He remembers His children.
But the Lord is mindful of His own. The Lord remembers His children.
Bow down before Him, ye mighty, for the Lord is near us.
Bow down before Him, ye might for the Lord is near us. Yea the Lord is mindful of His own.
He remembers His children. Bow down before Him, ye mighty, for the Lord is near us.

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give him thanks and praise.*

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (from A Mass for Immanuel)

Jane Tavernier

Sanctus

14 Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19 filled with your glo-ry, Ho- san - na in_ the high - est, Ho-san - na Ho- san - na Ho

24 san - na in_ the high- est Bles-sed is He, Bles-sed is He who comes in the name of the

29 Lord_ Ho- san - na, Ho- san - na, Ho- san - na in_ the high - est.

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed Mary Magdalene, blessed Peter, James and John, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

***Our Father,
who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory,
for ever and ever. Amen***

THE BREAKING OF THE BREAD


Celebrant: Alleluia, Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

Agnus Dei (from *A Mass for Immanuel*)


Jane Tavernier

34




Lamb_ of God,___ Lamb_ of God,___ You take_a- way___ the sins of the world___

46



Lamb of God,___ Lamb of God,___ You take_ a way___ the sins of the world.

57



___ Have mer - cy___ Have mer - cy___ Have mer - cy___ u pon us.

Celebrant: The Gifts of God, for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MUSIC DURING COMMUNION

Hymn: "If ye love me"

Thomas Tallis

The Immanuel Summer Choir

Led by Intercessor: Let us now pray with those joining us from home:

Faithful God,
in the wonder of your wisdom and love,
you fed your people in the wilderness
with the bread of angels
and you sent Jesus to be the bread of life.
Though we cannot all now consume these gifts
of bread and wine together,
we thank you that we have received Christ's presence,
the forgiveness of sins,
and all other benefits of Christ's passion and resurrection.
By the power of the Holy Spirit,
may we embody your love,
be renewed for your service,
and be reflections of the risen Lord. Amen.

Sung, if needed

Hymn 597: “O Day of peace that dimly shines”

from The Hymnal 1982

Jerusalem

- 1 O day of peace that dimly shines,
through all our hopes and prayers and dreams,
guide us to justice, truth and love,
delivered from our selfish schemes.
May swords of hate fall from our hands,
our hearts from envy find release,
till by God's grace our warring world,
shall see Christ's promised reign of peace.

- 2 Then shall the wolf dwell with the lamb,
nor shall the fierce devour the small:
as beasts and cattle calmly graze,
a little child shall lead them all.
Then enemies shall learn to love,
all creatures find their true accord:
the hope of peace shall be fulfilled,
for all the earth shall know the Lord.

Post Communion Prayer

Let us pray.

Celebrant and People: *Eternal God,
heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage,
to love and serve you,
with gladness and singleness of heart;
through Christ our Lord.
Amen.*

The Blessing

- 1 My country, 'tis of thee,
sweet land of liberty,
of thee I sing;
land where my fathers died,
land of the pilgrim's pride,
from every mountainside
let freedom ring.
- 2 My native country, thee,
land of the noble free,
thy name I love;
I love thy rocks and rills,
thy woods and templed hills;
my heart with rapture thrills
like that above.
- 3 Let music swell the breeze,
and ring from all the trees
sweet freedom's song;
let mortal tongues awake,
let all that breathe partake,
let rocks their silence break,
the sound prolong.
- 4 Our fathers' God, to thee,
author of liberty,
to thee we sing;
long may our land be bright
with freedom's holy light;
protect us by thy might,
great God, our King.

The Dismissal

Deacon: Let us go forth in the Name of Christ.

People: ***Thanks be to God.***

Postlude: Sonata No. 3 in C Major Movement III

Ludwig van Beethoven

SERVING AT THIS EUCHARIST:

Crucifer: TBD

Readers: Katherine Maas, Harrison Clark

Intercessor: Candy Levin

Ushers: Roz Kerns, Tom Kerns

Flower Guild: Connie Kurz

Musicians: Felicity Amos, The Immanuel Summer Choir,
Denise Freeland, conductor, Bill Townsend, piano

Audio-Visual: John Bednar, Doug Onley, Sydney Onley

Coffee Hour Host: Candy Levin

Celebrant: The Rev. Sam Sheridan

SIGNUP TO SERVE IN WORSHIP

The most consistent message of Scripture, from the first words of Genesis to the last word of Revelation, is the call to worship God in community. There is something about who we are, says the voice of generations, that has to do with who we all are. Worshiping is so built into who we are that even the word Liturgy means the work of the people. The word *Liturgy* means the work of the people.

As we begin ramping our in-person worship offerings back up, we need many people to sign up to help lead that worship. Readers, Intercessors, Acolytes, Ushers... are just some of the ways to help lead worship. Please look at your calendars and see if there isn't a Sunday you could come participate in (or learn something about) our weekly shared ministry to one another.

Don't be discouraged if you've never served in a lay ministry before, as we're happy to provide training.

Thank you. <https://www.signupgenius.com/go/10c0d4daea928abf4c61-serming>



EYC Field Trip **THIS FRIDAY, July 9th** to the Museum of the Bible, Washington, DC (with the St Matthew's Sterling Youth Group)

Our EYC is finally taking a field trip! We're getting together next month, July 9th, with the Youth Group from St Matthew's Sterling and going to visit the Museum of the Bible. (St Matthew's is where the Rev Mary Margaret Winn, Fr Sam's wife, works!)

10 AM- 1 PM: Museum Time (We'll work out chaperones/carpool drivers*, see signup)

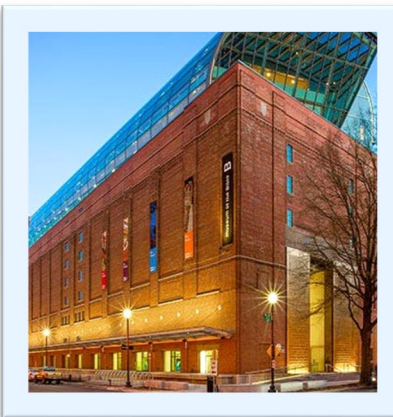
1 PM: Lunch at L'Enfant Plaza Food Trucks

2 PM: Carpools pick up

For the sake of this sign-up and cost of tickets: "Adults" are 18+ and "Children" are 17 and younger. Parents, please let us know in the comments if you are willing/able to drive a carpool either from Alexandria or from Sterling. Cost is \$10/youth* + the cost of lunch.

*If your child is interested but you have no idea how to get them there or pay for this trip please let contact Father Sam directly at ssheridan@icoh.net, as there are ways to make these things happen without teens feeling uncomfortable.

Please RSVP here: <https://www.signupgenius.com/go/4090a4ba8af28a3fe3-museum>



Christmas Families in August 2021:

Haiti and Alexandria

Help children with school supplies - critical tools for learning!

Every fall children in Haiti and Alexandria go off to school without the needed supplies: backpacks, notebooks, crayons, pencils, scissors, or calculators, and now is the time for Immanuelites to help.

Alexandria Human Services has identified children and families in need. This year the list includes many children residing in foster care. You can sign up to provide school supplies for the children in one family in one of two ways:

(1) SELECT A FAMILY VIA THE SIGN-UP BOARD IN ZABRISKIE: Please put your name and phone number on the sign-up board in the narthex of Zabriskie Chapel after service with the family of your choice. We will give you a yellow instruction sheet with the family information — number and age of children, etc. — stapled onto it. [Alternatively, email Dagobert directly at ds@dsoergel.com so that we can arrange for you to select a family.]

Please bring the school supplies to church on or **before Sunday, August 15**. You can also donate unassigned school supplies, especially backpacks (new or used and in good shape), after each service or at the parish office during the week.

(2) DONATE MONEY AT THE SPECIAL COLLECTION SUNDAY, AUGUST 15 (or get a check to the church office anytime prior to that date). Please make checks out to “Immanuel Church-on-the-Hill” and write “XFAM” on the memo line. The money will go to the Haiti Micah project (50%) and to Community Lodgings (25%) and Human Services in Alexandria. (25%).



IMMANUEL CHURCH-ON-THE-HILL
Parish Notes
July 4, 2021

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Both locations will offer a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

Learn more about us at www.icoh.net.

PASTORAL CARE CORNER: Please remember these parishioners in your prayers: Katie Lloyd, Kathy Lloyd, Carol Crossmire, Kenny, Diane Adams, Francine Wargo, Mary Bruce Corkern, Tony, Ann MacNamara, Natalie Doyle-Hennin, Aggie Fortune, Catherine Sinclair, Ted Walker, Lucy, and Mike Walker.

Pray for those who are celebrating birthdays this week: Beatriz Richter, Chris Ring, Billy Cowan, Matthew Ingold, Emily Kell, Robert Coleman, Allen Kellogg, Elizabeth Lambert, Elizabeth Drennon, Gillian Good, Douglas Ricketts, Quintus “Freddy” Frederick, Jeff Gehrs, Sophie West, and Lauren Whitman.

Please also remember in your prayers members of our extended Parish family: Charlotte Kellogg; Anthony Christino, Jr., Paul, Dorothy Phaneuf, Anne Newcomb, Sydney Bailey, Narciso, Sheri, Karen and Gwen, Lelah Ann Young, Caroline, Bert Ifill, Jeanette Beckmann, Lois Blair, Amy Wallens Green, Kelly, Cameron Pattisall, Ellen Repsher, Stephen Miller, Jill, Jack Allen, Molly Grey, Kathryn Anschutz, Thomas “Neil” Walters, Luciane Helena Borges Moreira, David Westgate, Doug Carmichael, Carol Sands, George Morris, Sandy, Jakey Newcomer, Julia Dietschak, Preston Atwood, John Matthewson, Ronald King, Marta Dimetre, Mary Lou Johnston, Katie McGinn Centola, Margaret and Lloyd Chenoweth, Bill Anderson, Bob Dickson, Mildred Alexander, Dotty, Susan Thomas, Steve Davis, Natalie Terwillinger, Cecile Zitelli, Joseph and Elaine Kelly, Alice Greenhall, Nancy, Edith Mead, Stephen, Louise Jackson, Charles Thurber, Arsine Oshagan, Emilie Brown, Sue Cleveland, David Johnson, Victoria Markin, Martin Stevens, Jeff Gorman, Jill Lane, Howard, Alice Meyer, Ron Simar, Matthew Simar, Connie Smith, Payton, Kevin Lancaster, Jennifer Ashline, Bill Ennis, Norma MacLean, Frank, Perry, John and Alycia, Sue Rehnke, Marjean Smith, Deacon Linda Murphy, Don Gobble; Judith Simpson, and The Simpson Family, David Kuck, Adele Barker, Martha Robison, Karl Kadish, Tamara, Daniela Samillan Celis, Quintus Frederick, Joey Alphonso, Victoria Dearborn, DeBora Wheeler, the Rev. Dr. M. Sam Faeth, Rick Manning and his parents Joyce and Richard Manning, and Carl.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina and Nolan Anderson. Pray for healing for US troops wounded as casualties of war, and their caregivers.

Those who have recently died: Victims of the Champlain Towers South condominium collapse in Miami, Fl; Air Force Lieutenant Colonel James C. Willis, Naval Academy Midshipman Michael Myles James, Army Specialist Brandon Martinez, Police Officer Kevin Apple, and Deputy Sheriff Anthony Redondo. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

ONLY TWO SERVICES TODAY, JULY 4TH: We will not offer Sunday Evening 6p.m. Eucharist today. Please join us **next Sunday, July 11th** in the Zabriskie Memorial Garden.



Happy Independence Day!

Announcements

SACRED GROUND DIALOGUE CIRCLE Seeking Early Expressions of Interest for Autumn 2021

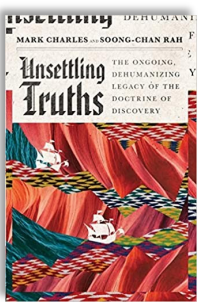
Consider signing up for this intimate and intense 10-session small group dialogue regarding personal identity, racial history and reconciliation, and justice sponsored by the national Episcopal Church and “field tested” by seventeen Immanuelites this past Winter and Spring.

Sacred Ground is a film - and readings-based dialogue series on race, grounded in faith. Small groups are invited to walk through chapters of America’s history of race and racism, while weaving in threads of family story, economic class, and political and regional identity. There is a component of at-home reading and film-watching which is fascinating, challenging, informative, and also a significant workload. More details are available here.

We are planning to offer a new evening Sacred Ground dialogue circle either weekly or biweekly beginning in mid-September. Please contact David Atwood atwooddavid@gmail.com, or Kathryn Jackson Haskin kathryn.jackson41@gmail.com to express interest, and also please indicate if you prefer (a) weekly (mid-September through November) or (b) biweekly (mid-September through mid-January). **Thank you.**



Join us for Holy Eucharist each Wednesday at 6:30 p.m., Zabriskie Chapel

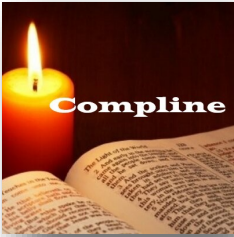


SOCIAL JUSTICE BOOK/BIBLE STUDY

After the Wednesday Evening Eucharist, join us for a weekly discussion of *Unsettling Truths: The Ongoing, Dehumanizing Legacy of the Doctrine of Discovery*, by Mark Charles and Soong-Chan Rah (<https://www.ivpress.com/unsettling-truths>). The meetings will take place via Zoom, but you'd be welcome to bring a laptop and participate from Zabriskie Chapel after Eucharist!

THURSDAY, JULY 8: BIBLE STUDY OF ST. PAUL’S LETTER TO THE ROMANS: Our Thursday Bible Study with clergy will review St. Paul’s Letter to the Romans. Martin Luther claimed the Book of Romans was “the purest Gospel” and went on to say “It is well worth a Christian’s while not only to memorize it word for word but also to occupy himself with it daily, as though it were the daily bread of the soul. It is impossible to read or to meditate on this letter too much or too well. The more one deals with it, the more precious it becomes and the better it tastes.”

Won’t you try some ‘daily bread for the soul’ with us on Thursdays as we read Paul’s breathtaking and profound Letter to the Romans? All are welcome to share in this exploration -- no prior study or participation necessary! Just bring your Bible (or an online version such as [Bible Gateway here](https://www.biblegateway.com)).



COMPLINE Service on Fridays: Join us for this **Friday Compline July 9th** at **8:30p.m.** via Zoom. Compline is an offering of late evening prayer, sometimes referred to as the "Goodnight Prayer of the Church." To participate, click the link: [Join Friday Night Compline Service](#). Meeting ID: *Will be sent in this week's E-Blast/* Password: *Will be sent in this week's E-Blast.*

To join the service by phone, dial: 1- (301) 715-8592.

SATURDAY, JULY 10TH @ 10:00 AM: **OLD TESTAMENT BIBLE STUDY**

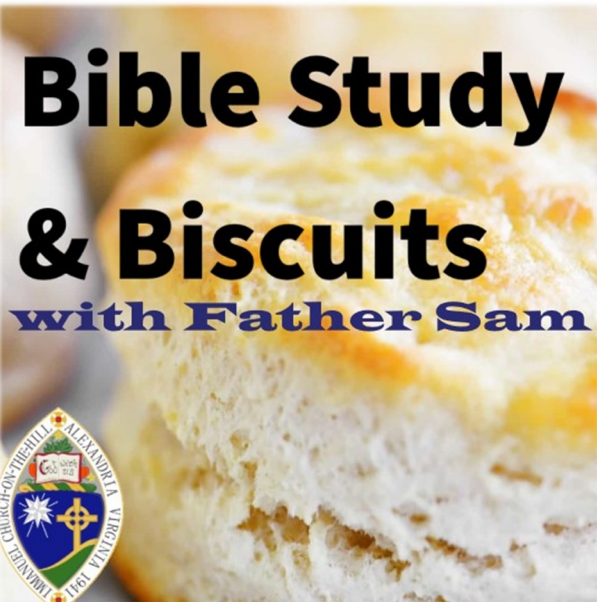
Join Father Sam on Saturdays at 10 a.m. for a special Bible study via Zoom, currently focused on the Song of Songs. Among the most difficult and problematic books of scripture for any exegete (person who interprets scripture) of any age. What are we meant to find in the waters of the Song of Songs? How and why did this book shape our culture, our laws, and even our ideas about the meaning of love? Come find out. No previous experience or attendance necessary, just bring your questions and your Bible -- or an online version of the Bible, such as [Bible Gateway here](#).



For more information, please email Father Sam at ssheridan@icoh.net! We hope you'll join us. If you need Zoom call information, find it in your weekly parish email, scheduled to be sent Wednesday July 7th.



EYC/ Young Adult: **Bible Study & Biscuits with Father Sam** THIS SATURDAY, July 10th @ 8a.m, The Fairchild Room



All EYC (Episcopal Youth Community) members and young adults are encouraged to join Father Sam for this summer's formation offering of a true Bible Study over a biscuit breakfast each Saturday at 8am in the Fairchild Room. Join us for a 7-week dive into a totally different way of reading the Bible from the in-order method we are all so accustomed to! Instead of following a single author, character, or narrative arc, we are going to follow a specific set of themes and words. This is Father Sam's preferred way of inquiring what scripture says about... anything! Go find where that thing, that theme, is woven through multiple stories and sections.

July 10: Love (In Hebrew and all three words for it in Greek)

July 17: Heart

July 24: Soul

July 31: Strength

August 1: The Great Commandment

RSVP by emailing Father Sam at ssheridan@icoh.net

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net)	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
Shawn Rutledge (srutledge@vts.edu)	Seminarian
Tom Hewson (thewson@icoh.net)	Treasurer
Laura Snow (lsnow@icoh.net)	Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net)	Bookkeeper
Aleta Y. Powell (apowell@icoh.net)	Parish Administrator
Gilma Balcarcel	Nursery Coordinator
Stuart Dahlinger	Sexton

THE VESTRY

Kathryn Haskin	Senior Warden, Co-steward: Social Justice
Martha Shimkin	Junior Warden: Administration
Darrell Wilson	Junior Warden: Buildings and Grounds
David Atwood	Adult Formation and Discipleship, Co-steward: Social Justice
Harrison Clark	Co-steward: Children, Youth, and Family Ministries
Danette “Dani” Gentile Kauffman	Stewardship and Planned Giving
Kristi Kubista-Hovis	Outreach, and Co-steward: Children, Youth, and Family Ministries
Brooke Roberts	Communications
Phyllis Sims	Fellowship, Senior Ministry
Francine Wargo	Worship
Shawn Whitman	Pastoral Care
Rachel Wilson	Youth Representative (nonvoting member)
Candy Levin	Register (nonvoting member)

SUMMER SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00a.m. Holy Eucharist Rite I, Zabriskie Chapel
3606 Seminary Road, Alexandria, VA
10:30a.m. Holy Eucharist Rite II, Immanuel Chapel
3737 Seminary Road, Alexandria, VA
6:00p.m. Holy Eucharist Rite II
Zabriskie Chapel Memorial Garden

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
The Rev. Dr. Ruthanna Hooke
The Rev. Jan A. Maas
The Rev. John R. Smucker
The Rev. Canon Rosemari G. Sullivan
The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

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