



Immanuel Church-on-the-Hill

Episcopal/Anglican

Alexandria, Virginia



THE SIXTH SUNDAY AFTER THE EPIPHANY

February 13, 2022

Holy Eucharist Rite II, 10:30 a.m.

With the exception of infants and toddlers, all are requested to wear a face mask for the entirety of the service. Family Groups/Pods are asked to sit three feet apart from others. A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ); restrooms are located on either side of the double wooden doors.

Prelude: Moderato

Johann Christian Heinrich Rinck

Opening Hymn 184: “Blessed assurance, Jesus is mine!”

Cwm Rhondda

from the hymnal Lift Every Voice and Sing II

1 Blessed assurance, Jesus is mine!
O what a foretaste of glory divine!
Heir of salvation, purchase of God,
Born of His spirit, washed in His blood.

2 Perfect submission, perfect delight,
Visions of rapture now burst on my sight;
Angels descending, bring from above
Echoes of mercy, whispers of love. *Refrain*

Refrain:

*This is my story, this is my song,
Praising my savior all the day long;
This is my story, this is my song,
Praising my savior all the day long.*

3 Perfect submission, all is at rest,
I in my savior am happy and blest;
Watching and waiting, looking above,
Filled with His goodness, lost in His love. *Refrain*

THE WORD OF GOD

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever. Amen.*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Trisagion S102

found in the front of The Hymnal 1982

*Holy God, Holy and Mighty,
Holy Immortal One,
Have mercy upon us.*

The Collect of the Day

The Celebrant says to the people

The Lord be with you.
People: ***And also with you.***
Celebrant: Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Lesson: Jeremiah 17:5-10

Thus says the Lord:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the Lord.
They shall be like a shrub in the desert,
and shall not see when relief comes.
They shall live in the parched places of the wilderness,
in an uninhabited salt land.
Blessed are those who trust in the Lord,
whose trust is the Lord.
They shall be like a tree planted by water,
sending out its roots by the stream.
It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.
The heart is devious above all else;
it is perverse--
who can understand it?
I the Lord test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

The Word of the Lord

Response: ***Thanks be to God.***

Psalm 1 *Beatus vir qui non abiit*

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.

- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

The Epistle: 1 Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

The word of the Lord

Response: *Thanks be to God.*

Sequence Hymn 189: "Great is thy faithfulness"

William M. Runyan

from the hymnal Lift Every Voice and Sing II

- | | |
|---|---|
| <p>1 Great is thy faithfulness, O God my Father,
There is no shadow of turning with thee;
Thou changest not, thy compassions, they fail not,
As thou hast been thou forever wilt be.</p> <p>Refrain:
<i>Great is thy faithfulness! Great is thy faithfulness!</i>
<i>Morning by morning new mercies I see;</i>
<i>All I have needed thy hand hath provided,</i>
<i>Great is Thy faithfulness, Lord unto me!</i></p> | <p>2 Summer and winter, and springtime and harvest,
Sun, moon and stars in their courses above,
Join with all nature in manifold witness,
To thy great faithfulness, mercy and love.
<i>Refrain</i></p> <p>3 Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow.
<i>Refrain</i></p> |
|---|---|

The Holy Gospel: Luke 6:17-26

The Holy Gospel of our Lord Jesus Christ, according to Luke

Response: *Glory to you, Lord Christ.*

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

- “Blessed are you who are poor,
for yours is the kingdom of God.
“Blessed are you who are hungry now,
for you will be filled.
“Blessed are you who weep now,
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

The Gospel of the Lord

Response: *Praise to you, Lord Christ.*

The Sermon: The Rev. J. Randolph Alexander, Jr.

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

After the words “Jesus, light of the world,”
the congregation responds with “*Hear our prayer.*”

Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Clergy: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of Christ be always with you.

People: *And also with you.*

Welcome

THE HOLY COMMUNION

Offertory Anthem: “Since by man came death”

from Messiah

George Frideric Handel

The Immanuel Choir

Since by man came death, by man came also the resurrection of the dead.
For as in Adam all die, even so in Christ shall all be made alive.

(I Corinthians 15:21-22)

Doxology: Hymn 380 (verse 3)

found in The Hymnal 1982

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

Celebrant: The Lord be with you.
 People: ***And also with you.***
 Celebrant: Lift up your hearts.
 People: ***We lift them to the Lord.***
 Celebrant: Let us give thanks to the Lord our God.
 People: ***It is right to give God thanks and praise.***

The Celebrant proceeds:


It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (from A Mass for Immanuel)


Jane Tavernier

14




Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19




filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho

24



san - na in the high- est Bles-sed is He, Bles-sed is He who comes in the name of the

29



Lord Ho- san - na, Ho- san - na, Ho-san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory,
for ever and ever.
Amen***

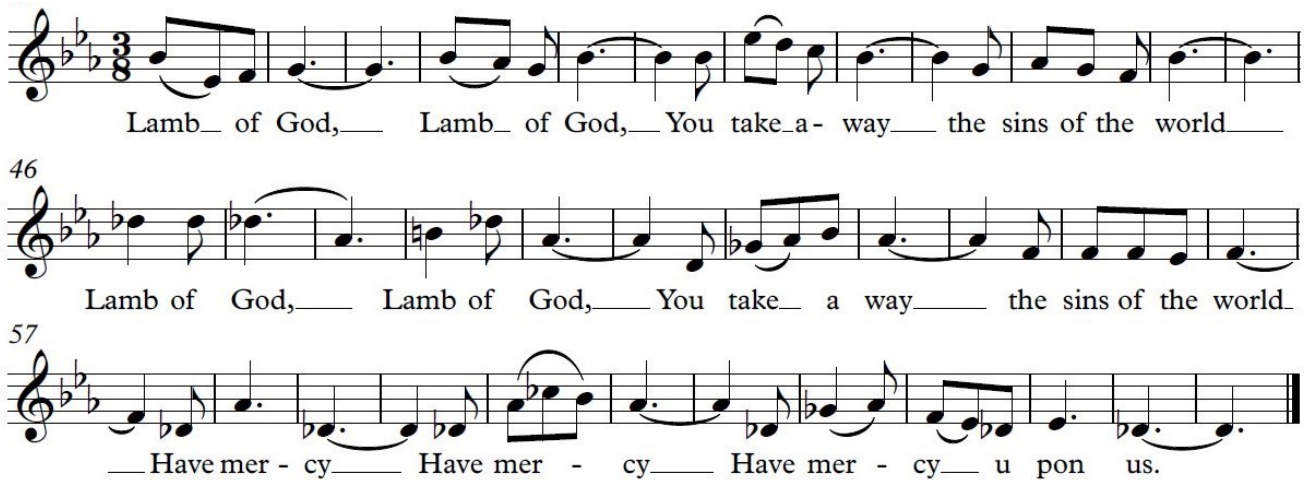
Celebrant: Alleluia, Christ our Passover is sacrificed for us

Response: ***Therefore let us keep the feast, Alleluia.***

The Breaking of the Bread

Agnus Dei (from A Mass for Immanuel)

Jane Tavernier



Lamb of God, Lamb of God, You take away the sins of the world.

46
Lamb of God, Lamb of God, You take away the sins of the world.

57
Have mercy Have mercy Have mercy upon us.

Celebrant: The Gifts of God, for the People of God.

MUSIC DURING COMMUNION:

Hymn 679: "Surely it is God who saves me"

from The Hymnal 1982

Thomas Merton

- | | |
|---|--|
| 1 Surely it is God who saves me;
trusting him, I shall not fear.
For the Lord defends and shields me,
and his saving help is near.
So rejoice as you draw water,
from salvation's living spring;
in the day of your deliverance,
thank the Lord, his mercies sing. | 2 Make his deeds known to the peoples;
tell out his exalted Name.
Praise the Lord, who has done great things;
all his works his might proclaim.
Zion, lift your voice in singing;
for with you has come to dwell,
in your very midst, the great
and Holy One of Israel. |
|---|--|

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

***Eternal God, heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

p. 365

The Blessing

- 1 Tell out, my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice;
tender to me the promise of his word;
in God my Savior shall my heart rejoice.

- 2 Tell out, my soul, the greatness of his name!
Make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy name -- the Lord, the Mighty One.

- 3 Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.

- 4 Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and forevermore!

The Dismissal

Clergy: Let us go forth in the name of Christ.
People: ***Thanks be to God.***

Postlude: Allegro vivace

Alexandre Guilmant

SERVING AT THIS EUCHARIST: ***Readers:*** Mollie Warner, Darrell Wilson, Hartley Hobson Wensing
Intercessor: Kristi Kubista-Hovis
Musicians: The Immanuel Choir, Dr. Jane Tavernier
Flower Guild: Sarah Glassco
Ushers: Kevin Wensing, Hartley Hobson Wensing
Audio-Visual: John Bednar, The Rev. Jan A. Maas, Doug Onley, Sydney Onley,
Celebrant: The Rev. Susan D. Parsons

Lenten Retreat at Holy Cross Abbey, April 1-3, 2022

What would we say to the people of Orphalese?

In our tightly scheduled lives, time for reflection, quiet, and spaciousness is rare. To take a break from the many demands of modern life, observe Lent, and find opportunities to listen to God, participate in Immanuel's **Lenten Retreat** from **Friday evening, April 1, through the noon meal on Sunday, April 3.**

Based in part on reflections from Khalil Gibran's *The Prophet* (NY, 1923), this Lenten retreat will examine categories such as Love, Pain, Self-Knowledge, Prayer, and Death and wonder how these enormous concepts fit into our narrative of the world.

The Rev. Sam Sheridan, Assistant Rector, Immanuel Church-on-the Hill, will lead the retreat which begins April 1, shortly before the evening meal, and will end after the noon meal on Sunday, April 3. The retreat will be at Holy Cross Abbey, Berryville, Virginia, which is an hour and fifteen-minute drive from our church. For more information on the monastery, see their website <https://www.virginiatrappists.org/about/>.

The \$350.00 registration fee includes all materials, comfortable accommodations, individual rooms each with a bathroom, and all meals. **Registrations cannot be accepted after February 25th.**

The Abbey asks that all retreatants be vaccinated for COVID and wear masks whenever they are not in their rooms. Please send proof of vaccination with your registration form. All Abbey staff are vaccinated and wear masks as they work. To assist in social distancing, the retreat house is limiting registrations to half capacity.

Two scholarships given in memory of Charles Willis are available; please contact the Rector for scholarship assistance. Registration is limited to seven people; please reserve your space using the form on the back of this page. Questions about retreat logistics? Contact Mary Ann Rehnke, mfrb2695@gmail.com.



Immanuel Church-on-the-Hill
LENTEN RETREAT
Holy Cross Abbey Retreat House
April 1-3, 2022

First person registering for retreat

Name _____

Address _____

Daytime Telephone _____ Evening Telephone _____

Cell Phone _____

E-mail _____

Second person registering for retreat

Name _____

Address _____

Daytime Telephone _____ Evening Telephone _____

Cell Phone _____

E-mail _____

Number of registrants _____ x \$350 = _____ Total registration fee

Please make check payable to Immanuel Church-on-the-Hill and include Lenten Retreat on the check. Return this form, your check, and a copy of your vaccination card to the Immanuel Church office, 3606 Seminary Road, Alexandria, Virginia 22304 by **February 25**. Please put Lenten Retreat on the envelope.

If you need to cancel your registration and there is no one on the waiting list who can take your place, Holy Cross Abbey retains the \$75.00 per room deposit. All but \$75.00 of your registration fee would be returned to you.

IMMANUEL CHURCH-ON-THE-HILL
Parish Notes
February 13, 2022

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

Learn more about us at www.icoh.net.

PRAY FOR PARISHIONERS: Aggie Fortune, Ann MacNamara, Bruce Morton, Catherine Sinclair, Eloise Payne, Francine Wargo, Jessi MacLeod, Kenny, Linda and Cy Murphy, Lucy, Natalie Doyle Hennin, Susan Wiard, Tony, and Daphne.

PRAY FOR OUR FRIENDS AND FAMILY: Alice Meyer, Arsine Oshagan, Charlotte Kellogg, Dana De Cecco, Dorothy Phanuef, George Rustigian, Jack Allen, Kathryn Anschutz, Ben Hoge, Louise Jackson, Lloyd Chenoweth, Marjean Smith, Mildred Alexander, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Tom Dollard, Jim McClane, Edith and Joseph, Ryan, Sandy Ford, Elizabeth, Mr. and Mrs. Bird, John, McQuade Milligan, Jen Orvis, Bea Paine, Phyllis Crawley, Jim Paine, Jack Haberle, and Nancy Adams.

Pray for those who are celebrating birthdays this week: Janet Rose Greene, Caroline Hicks, Connor Lease, Caroline Bergmark, Isabel Frye, Katherine Hussey, Virginia Byron, Nolan Enright, Henry Page, Allen Smith, Bill Bertles, Sue Hurn, Ariyani Balcarcel, Rollin Huntington, Pierre Shostal, and Charlie Willard.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

Those who have recently died: Percy Sunderaj Frederick, brother of Quintus “Freddy” Frederick and paternal uncle of Sujatha Augustine; Marianne Coates, friend of Rosi Urbine, John Bednar and others at Immanuel; Boris Wise, loved one of The Wise Family; Marine Corporal Victor Varelamartinez, Marine Lance Corporal Bailey Spencer Hoover, Navy Seaman Kyle Mullen, Police Sergeant Chris Jenkins Officer, and Police Captain Collin Birnie. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

SOLAR PROJECT UPDATE: Get Ready! After a number of delays on the part of our contractor, Sustainable Energy Solutions (SES), we have been advised that the building permit package for the solar array installation and other elements of the system infrastructure is complete and has been submitted to the City of Alexandria for review. The City has a policy of a 30 day review of such documents, which suggests a mid-February decision on their part assuming no issues arise. The earliest the project would start is late February, and once the installation begins it should be complete in 10-14 days barring any weather delays. If past history is any indication, it will commence more than likely in March. The good news is the solar panels are in storage locally and, thanks to the generosity of our parishioners, we have more than sufficient funds to cover the next progress payment to SES, which is due 30 days prior to installation. Answers to “Frequently Asked Questions” about the project can be found on Immanuel’s website under Creation Care Ministry at <https://www.immanuel-on-the-hill.org/creation-care-ministry.html>.

Announcements

**New Family Service: THE JOY MASS, Begins Today, February 13th
9:00 a.m., Zabriskie Chapel**

Initially this brief eucharistic service is intended for *families with children who may be too young to be vaccinated*, or even too young to wear masks. The homily and music will be designed for children, and will not replace or conflict with Godly Play or online Sunday School videos.

**Join us for the Wednesday Evening Holy Eucharist Rite II
February 16th at 6:30p.m, Zabriskie Chapel**

WEDNESDAY, FEBRUARY 16TH @ 6:30 PM: SOCIAL JUSTICE BOOK STUDY: *Just Mercy*

We have officially begun our 9-10 week conversation on [*Just Mercy*](#) by Bryan Stephenson as the next book to help tie our Social Justice discussions with Immanuel's Criminal Justice Initiative. If you missed our introductory conversation that's 100% okay! We're reading Chapters 4 and 5 for this week. We'll try to do two chapters a week unless the consensus is that it's going either much too fast or much too slow.

We'd love for you to join us as we explore building a vocabulary and theology around the idea that what happens to incarcerated people should matter to us as Christians. This particular book is largely a story about a man who was ultimately exonerated and rescued from Death Row, but it is also a launching point for some hard discussions about how our society treats people in prison—and how imprisonment impacts the families and communities of the incarcerated.

**BIBLE STUDY this Thursday, February 17th @ 10:30 a.m.
The Epistle of James**

All are welcome to share in this exploration of James -- no prior study or participation necessary. We meet Thursdays from 10:30 a.m. to noon online via Zoom -- look for login information in your weekly eBlast email

Just bring your Bible (or an online version such as [Bible Gateway here](#)) and a heart open to the idea that we are meant learn from one another, that we are a people called to learn about God's love in community. You most certainly can just listen, but your witness, experience, thoughts, and beliefs are just as important and valuable as anyone else's!

Evening Compline, Friday, February 18th, 8:30 p.m., Online via Zoom

BREAKFAST BIBLE STUDY This Saturday, February 19th: Immanuel's monthly Saturday morning [Breakfast Bible Study will be February 19](#), the third Saturday. We will meet online via Zoom (link and info available on our webpage and via our weekly eBlast) beginning at 8 a.m. Our theme this year is Gratitude; this month we will read **Psalm 100**, using the African Model of Reflection. For more information, please contact Chrissie Crosby at cmcfaddencrosby@gmail.com .

**Confirmation Class In Fairchild Room AND [on Zoom](#)
Next Sunday, February 20th @ 12:15 p.m.**

This hybrid Confirmation class is our final history lesson!!! What is Anglicanism? How did Episcopalians come out of that? Who was Absalom Jones? Why do we ordain women? How did the Church finally decide to affirm, celebrate, and bless the marriages of LGBTQ+ people? This is all the recent history stuff that, when we do a truly "adult" confirmation class, will be almost everything anyone is interested in asking about—making it super appropriate and interesting for even teenagers who are not in confirmation. We hope to see your teenager there or logged on!

To log on, visit our website, under the “Worship” tab, click “Worship Service Bulletins”, find this copy of parish notes and click the blue text “[Confirmation Class on Zoom HERE](#)”, then enter:

- Meeting ID: 869 2507 7936
- Passcode: 902473

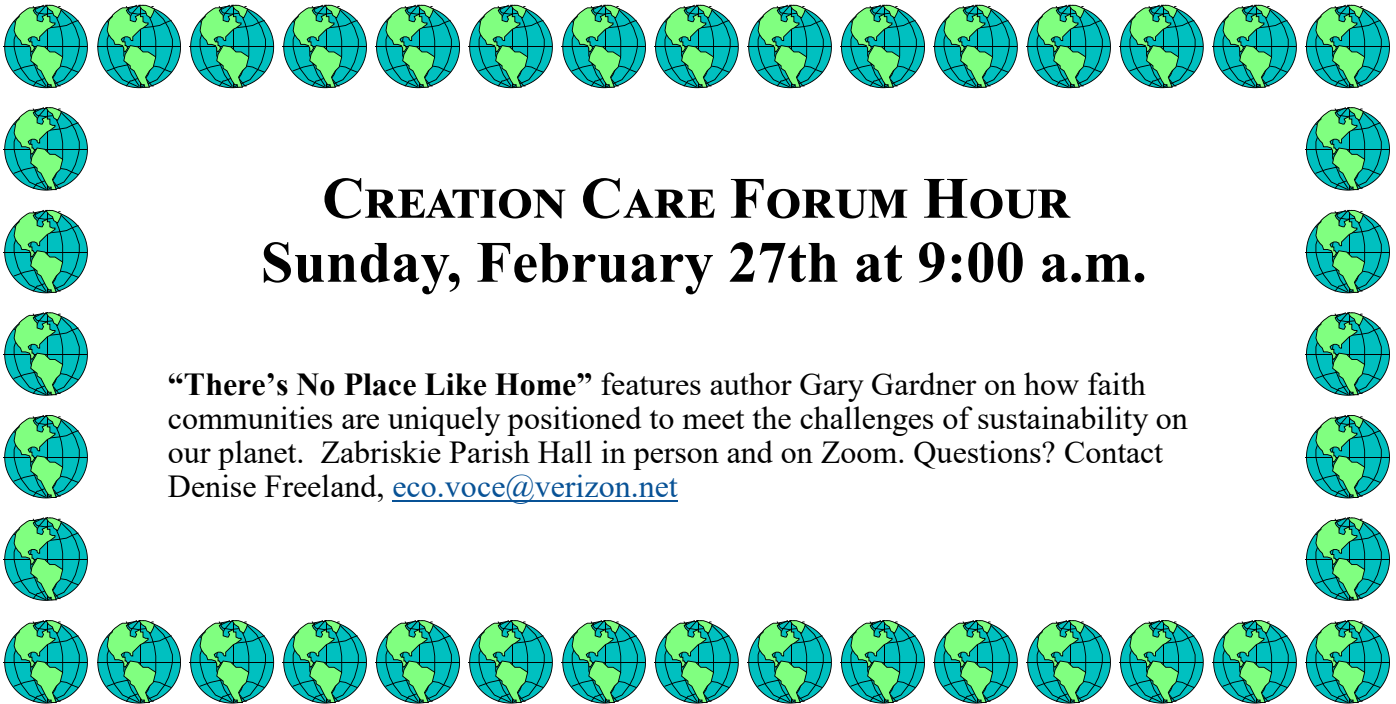
SENIOR MINISTRY EVENTS RESUME IN FEBRUARY: If we are able to resume our events in February, Senior Adult Ministry and Fellowship is sponsoring a trip to the *National Building Museum* in Washington, DC on Monday, February 21st (the President's Day holiday). This trip includes a visit to the exhibit *Play/Work/Build* and provides a special opportunity to bring grandchildren of all ages (and parents) along for a fun and educational activity. To get a sense of the exhibit, enjoy the brief YouTube video at <https://www.nbm.org/exhibition/play-work-build>. The museum has several permanent and temporary exhibits including *House & Home* and the *Gun Violence Memorial Project* .

To join us February 21st, meet us at the van in the Zabriskie parking lot at 10:00 a.m; we plan to be back no later than 1:45 p.m. Tickets to the museum are \$5, and there will be a \$10 copay to ride in the van. A healthy snack will be available before we leave Immanuel and pizza and sandwiches will be waiting when we return. I have only 24 tickets for this event, so please RSVP as soon as possible. Masks must be worn inside the Museum at this time.

To RSVP, contact Karen Besser at: karen.besser@gmail.com or call the parish office at (703) 370-6555 and press “9” to leave your reservation via voicemail.



**GRIEF AND SUPPORT GROUP MEETING RETURNS TO THE FAIRCHILD ROOM
Wednesday, February 23rd @ 7:15 p.m.,
The Fairchild Room**



CREATION CARE FORUM HOUR Sunday, February 27th at 9:00 a.m.

“**There’s No Place Like Home**” features author Gary Gardner on how faith communities are uniquely positioned to meet the challenges of sustainability on our planet. Zabriskie Parish Hall in person and on Zoom. Questions? Contact Denise Freeland, eco.voce@verizon.net

Sisters and Brothers in Christ,

One of our ongoing, and sometimes overlooked, responses to the pandemic is that your clergy and seminarians are available to make house calls. We live in well-founded hope that this surge may be the last time we need to go online-only again. However, that doesn't mean that the surge will dissipate and everyone will immediately want to go out in public, everything normal and hunky-dory. At this time of particular high transmissibility, and as the whole world moves navigates new and different phases of mitigating and living with this virus, we want to be as flexible and available to you as possible. If you cannot make it to church, we can schedule a time to bring some church to you. If your living arrangements don't allow visitors we can come to windows and doors, make phone calls, text messages, and zoom meetings. If you want some time during the week to pray in your church, we can probably help navigate that.

There are, in short, options. Now, or in the months to come, if there is any reason you are unable to come to church or want to participate in the eucharist in some way or need someone to talk to: we are here for you. We invite you to reach out to us. We want you to know, in all the ways, that you are a member of this community.

In Christ,
Your clergy; *Randy, Susan and Sam*

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net)	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
The Rev. Shawn Rutledge (srutledge@vts.edu)	Seminarian
Ms. Janettarose Greene (JGreene@vts.edu)	Seminarian
Tom Hewson (thewson@icoh.net)	Treasurer
Laura Snow (lsnow@icoh.net)	Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net)	Bookkeeper
Aleta Y. Powell (apowell@icoh.net)	Parish Administrator
Gilma Balcarcel	Nursery Coordinator
John Bednar (jbednar@icoh.net)	Information Technology Specialist
Stuart Dahlinger	Sexton

THE VESTRY

Brad Ashton	Bob Murray
David Atwood	Brooke Roberts
Julie Bruns	Phyllis Sims
Harrison Clark	Shawn Whitman
Kristi Kubista-Hovis	Rachel Wilson, Youth Representative (nonvoting member)
Mollie Lambert	Darrell Wilson
Kathy Lloyd	

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
3606 Seminary Road, Alexandria, VA
9:00 a.m. Family Holy Eucharist, Zabriskie Chapel
10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
The Rev. Dr. Ruthanna Hooke
The Rev. Jan A. Maas
The Rev. John R. Smucker
The Rev. Canon Rosemari G. Sullivan
The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth

MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by



Parish Office

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