



Immanuel Church-on-the-Hill

Episcopal/Anglican
Alexandria, Virginia



THE THIRD SUNDAY AFTER PENTECOST

June 26, 2022

Holy Eucharist Rite II, 10:30 a.m.

Page references are for [The Book of Common Prayer](#) and [Enriching Our Worship](#).

A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ); restrooms are located on either side of the double wooden doors.

Prelude: Voluntary

John Bennett

Opening Hymn 390: “Praise to the Lord, the Almighty”

from The Hymnal 1982

Lobe den Herren

1 Praise to the Lord, the Almighty,
the King of creation;
O my soul, praise him,
for he is thy health and salvation:
join the great throng,
psaltery, organ and song,
sounding in glad adoration.

3 Praise to the Lord, who doth prosper
thy way and defend thee;
surely his goodness and mercy
shall ever attend thee;
ponder anew
what the Almighty can do,
who with his love doth befriend thee.

2 Praise to the Lord; over all things
he gloriously reigneth:
borne as on eagle wings,
safely his saints he sustaineth.
Hast thou not seen,
how all thou needest hath been
granted in what he ordaineth?

4 Praise to the Lord, O let all that
is in me adore him!
All that hath life and breath
come now with praises before him!
Let the amen
sound from his people again;
Gladly for ever adore him.

THE WORD OF GOD

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever.
Amen.*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

*Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.*

The Collect of the Day

The Celebrant says to the people

The Lord be with you.
People: *And also with you.*
Celebrant: Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: 2 Kings 2:1-2, 6-14

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

The Word of the Lord
Response: *Thanks be to God.*

Psalm 77:1-2, 11-20 *Voce mea ad Dominum*

- 1 As the deer longs for the water-brooks, *
I will cry aloud to God; *
I will cry aloud, and he will hear me.
- 2 In the day of my trouble I sought the Lord; *
my hands were stretched out by night and did not tire;
I refused to be comforted.

- 11 I will remember the works of the Lord, *
and call to mind your wonders of old time.
- 12 I will meditate on all your acts *
and ponder your mighty deeds.
- 13 Your way, O God, is holy; *
who is so great a god as our God?
- 14 You are the God who works wonders *
and have declared your power among the peoples.
- 15 By your strength you have redeemed your people, *
the children of Jacob and Joseph.
- 16 The waters saw you, O God;
the waters saw you and trembled; *
the very depths were shaken.
- 17 The clouds poured out water;
the skies thundered; *
your arrows flashed to and fro;
- 18 The sound of your thunder was in the whirlwind;
your lightnings lit up the world; *
the earth trembled and shook.
- 19 Your way was in the sea,
and your paths in the great waters, *
yet your footsteps were not seen.
- 20 You led your people like a flock *
by the hand of Moses and Aaron.

The Epistle: Galatians 5:1,13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

The Word of the Lord
Response: *Thanks be to God*

Sequence Hymn 411: "O bless the Lord, my soul"

from The Hymnal 1982

St. Thomas (Williams)

- | | |
|--|--|
| 1 O bless the Lord, my soul!
His grace to thee proclaim!
And all that is within me join
to bless his holy Name! | 4 He pardons all thy sins,
prolongs thy feeble breath;
he healeth thine infirmities
and ransoms thee from death. |
| 2 O bless the Lord, my soul!
His mercies bear in mind!
Forget not all his benefits!
The Lord to thee is kind. | 5 He clothes thee with his love,
upholds thee with his truth;
and like the eagle he renews
the vigor of thy youth. |
| 3 He will not always chide;
he will with patience wait;
his wrath is ever slow to rise
and ready to abate. | 6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul! |

The Holy Gospel: Luke 9:51-62

The Holy Gospel of our Lord Jesus Christ, according to Luke
People: *Glory to you, Lord Christ.*

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Gospel of the Lord
People: *Praise to you, Lord Christ.*

The Sermon: The Rev. Susan D. Parsons

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified.
He has spoken through the prophets.*

*We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

After the words “Everliving God,”
the congregation responds with “*Hear our prayer.*”

Confession of Sin and Absolution

Let us confess our sins to God.

*God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.*

Clergy: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.
People: *And also with you.*

Welcome

THE HOLY COMMUNION

Offertory

The Immanuel Summer Choir

Doxology: Hymn 380 (verse 3)

found in The Hymnal 1982

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer C

p. 369

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give God thanks and praise.*

The Celebrant proceeds:

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
*By his blood, he reconciled us.
By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus (from *A Mass for Immanuel*)

Jane Tavernier

14
Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are
19
filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho
24
san - na in the high- est Bles-sed is He, Bles-sed is He who comes in the name of the
29
Lord Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

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The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, Rebekah, Leah, Rachel, Sarah, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory,
for ever and ever.
Amen***

Celebrant: Alleluia, Christ our Passover is sacrificed for us

Response: ***Therefore let us keep the feast, Alleluia.***

The Breaking of the Bread

Agnus Dei (from A Mass for Immanuel)

Jane Tavernier

Agnus Dei

34

Lamb of God, Lamb of God, You take a way the sins of the world

46

Lamb of God, Lamb of God, You take a way the sins of the world

57

Have mer - cy Have mer - cy Have mer - cy u pon us.

Celebrant: The Gifts of God, for the People of God.

We are now able to offer Communion in both kinds.

*To receive the consecrated Bread only, kindly extend one outstretched hand, palm up.
To receive the consecrated Bread intincted in the Wine, please extend both hands, palms up.*

MUSIC DURING COMMUNION

Hymn 465: "Eternal light, shine in my heart " *found in* The Hymnal 1982

Ach bleib bei uns

- 1 Eternal light, shine in my heart;
eternal hope, lift up my eyes;
eternal power, be my support;
eternal wisdom, make me wise.
- 2 Eternal life, raise me from death;
eternal brightness, help me see;
eternal Spirit, give me breath;
eternal Savior, come to me:
- 3 Until by your most costly grace,
invited by your holy word,
at last I come before your face
to know you, my eternal God.

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

***Eternal God, heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.***

p. 365

The Blessing

from The Hymnal 1982

- | | |
|---|--|
| 1 O love, how deep, how broad, how high,
how passing thought and fantasy,
that God, the Son of God, should take
our mortal form for mortals' sake! | 4 For us to wicked hands betrayed,
scourged, mocked, in purple robe arrayed,
he bore the shameful cross and death;
for us gave up his dying breath. |
| 2 For us baptized, for us he bore
his holy fast and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew. | 5 For us he rose from death again;
for us he went on high to reign;
for us he sent his Spirit here
to guide, to strengthen, and to cheer. |
| 3 For us he prayed; for us he taught;
for us his daily works he wrought:
by words and signs and actions, thus
still seeking not himself, but us. | 6 All glory to our Lord and God
for love so deep, so high, so broad;
the Trinity whom we adore
forever and forevermore. |

The Dismissal

Clergy: Let us go forth in the name of Christ. Alleluia. Alleluia.
People: ***Thanks be to God. Alleluia. Alleluia.***

Postlude: Toccata




Fray Antonio Tormo

SERVING AT THIS EUCHARIST: ***Readers:*** Kristi Kubista-Hovis, Candy Levin
Intercessor: Rick Glassco
Musicians: The Immanuel Summer Choir, Dr. Jane Tavernier
Flower Guild: Sally Guy Brown and Martha Shimkin
Ushers: Roz Kerns, Tom Kerns
Vestry Greeter and Counter: Phyllis Sims
Celebrant: The Rev. Susan D. Parsons

Food Drive for ALIVE!

This is our final week of collecting groceries for our neediest neighbors. Immanuel has collected canned goods and non-perishable foods for Alive! two months a year. Our last collection in January was a huge success! Let's do it again in JUNE!

When packing groceries for our neediest neighbors, the items that run out the most frequently are:

-  **Jams**
-  **Jellies**
-  **100% fruit juice**

So please buy extras of these in June and bring to the collection boxes in the narthex in either Immanuel Chapel or Zabriskie. Food drive ends June 30th.

If possible, bring your donations in recyclable, reusable bags. Additional non-perishable, non-expired food items — **proteins, fruits, veggies; pasta/rice/oatmeal; no glass containers, please** — are greatly appreciated.

Thanks in advance!

Questions? Contact Lisa.Clausen@verizon.net

IMMANUEL CHURCH-ON-THE-HILL

Parish Notes

June 26, 2022

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

PRAY FOR PARISHIONERS: Aggie Fortune, Ann MacNamara, Cynthia Morton, Catherine Sinclair, Francine Wargo, Jessi MacLeod, Kenny, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Leo, Nancy Bishop, Ann Huntington, Pam Willard, and Sughra Bakhtiari.

PRAY FOR OUR FRIENDS AND FAMILY: Charlotte Kellogg, Dana De Cecco, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Marjean Smith, Mildred Alexander, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Amanda Arnaud, Sarah Minor, Edith and Joseph, Ryan, John, Alexandra, Hans, Jessica, Joanne, McQuade Milligan, Scott DeVight, Reagan, Waide Egner, Betsy and Dave Berry, Peter and Joanne, Mary Muniz, Linda and Cy Murphy, Molly Grey, the Rev. Rosa Harper, Louise Jackson, Jimmy Young, Margaret Chenoweth, Ryan, Scott Allison, Zuzanna Knypinski Wise, Joseph Fabian, and Baldemar “Balde” Balcarcel.

Pray for those who are celebrating birthdays this week: Meredith Irvin, Malathy Frederick, Taylor Brown, Larry Lyman, Keith Huffman, Ellen O’Connor, Veronique Anderson, Carrie Cuddy, Jim Clausen, Ellen Hawkins, Avery McCaslin, Beth McGahuey, Stefanie Reponen, Heather Benjamin, Scott Manson, and Peter Maratta.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

Welcome Baby Mac!

James Malcom “Mac” Winn Sheridan

June 17, 2022 7 lbs., 3 oz.



Mac and his proud parents the Reverends Sam Sheridan and Mary Margaret Winn are well.

Food Drive for ALIVE!

Food Drive for ALIVE!: This is **our final week** of collecting groceries for our neediest neighbors. Please donate the items that run out most frequently: **Jams, Jellies, and 100% fruit juice** -- no glass containers, please. So please buy extras of these and bring to the collection boxes in the narthex in either Immanuel Chapel or Zabriskie. Food drive **ends this Thursday**. If possible, bring your donations in recyclable, reusable bags. Additional non-perishable, non-expired food items — **proteins, fruits, veggies; pasta/rice/oatmeal** are greatly appreciated. Thanks! Questions? Contact Lisa.Clausen@verizon.net

Announcements

Weekday Worship Opportunities

Wednesday Evening Holy Eucharist Rite II, June 29th @ 6:30 p.m., Zabriskie Chapel

BIBLE STUDY Thursday, June 30th @ 10:30 a.m.

A STUDY OF PETER AND JOHN

Online via Zoom (see your weekly eBlast for details)

Evening Compline, Friday, July 1st, 8:30 p.m., Online via Zoom

Senior Adult Ministry EVENTS

The next **Senior Adult Ministry and Fellowship brown bag luncheon** will be at 12:15 p.m. on Tuesday, **June 28th** in the Parish Hall. **The Rev. Dr. David Beckmann, Dean Markham's Advisor for Political and Economic Justice at Virginia Theological Seminary** will be our guest. Join us to explore how we each identify and experience God's characteristics and engagement in our lives and how that might affect our thoughts and actions in the realm of economic justice.

As COVID continues, we will have EATING and NON-EATING tables, so come join us for discussion and fellowship and eat or remain masked as you feel comfortable. There is no cost and reservations are not required (although a heads up is always welcome). Please call or email Karen Besser at to karen.besser@gmail.com.if you have questions.



Our monthly **luncheon** at **Goodwin House-Alexandria** is the third Wednesday of each month at noon in the Fillmore Room. Please join us on July 20th to enjoy lunch and socialize with other Immanuel folks. All Immanuel seniors are invited and welcome to attend. For those who do not live at Goodwin House, the luncheon costs \$17. RSVP to Mother Susan at sparsons@icoh.net.

The **Shakespeare Opera Company** invites the congregation of Immanuel to **Othello**, a retelling of the dramatic tragedy with the addition of music from Verdi's opera. The company performs weekends at St. David's Episcopal Church in Ashburn, Virginia July 9 -10th, and at Grace Episcopal Church in The Plains, Virginia July 16-17th. Charming restaurants and shops are located near both venues, and our patrons find that they can enjoy a day of activities to suit all tastes. The company hopes that you'll find our performances exceptional. For ticket — with range from \$35-\$55 — visit <https://shakespeareoperatheatre.com>.

Christmas Families in August 2022: Haiti and Alexandria

Children will be back in school in the fall, and Christmas Families in August is back in person.

Help children with school supplies - critical tools for learning!

It is hard to learn to write if you do not have a pencil. God means for every child to have a pencil so they can learn and develop to their full potential, and He asks for our help to get there. This is a larger issue of social justice. Education is supposed to be the great equalizer in society, but as of now it is not. Rich children have pencils, poor children do not. There are many factors that make educational opportunities unequal, so education, rather than giving everyone an equal chance, actually cements inequality in society.

To make real strides towards more equality requires systemic change, including high-quality preschool for all children. Immanuel has contributed to this goal, but larger impact requires more government action. As Christians in the world we can work on influencing government.

There also small things we can do. In Christmas Families in August we work through the Alexandria Department of Human Services (DHS) to provide school supplies to children in need.

There are two ways you can help:

(1) Sign up to provide school supplies for the children in one family identified by DHS, after each service between Sunday, June 12, and Sunday, July 24. The sign-up boards will be in the narthex of Zabriskie Chapel during the week. We will give you a yellow instruction sheet with the children's names and all the information you need.

Or email <ds@dsoergel.com> or <serabian@somaarchitects.com> to arrange for selecting a family.

Bring the backpacks to the church or the office on or before Sunday, August 7 to be blessed at the altar. Unassigned school supplies, especially backpacks (new or lightly used) are also welcome.

(2) You can donate money through the special on Sunday, August 15.

Please make checks out to ICOH and mark them XFAM. The money will go to

the **Haiti Micah project** (50%) and to

Community Lodgings (25%) and **Human Services in Alexandria**. (25%).

The **Haiti Micah Project (HMP)** is one of Immanuel's major international outreach ministries; it serves impoverished children in Mirebalais, Haiti. For these children, education offers the only path out of extreme poverty. In Haiti, there is no free public education. Therefore, HMP provides educational stipends (currently for 152 children, including 22 in its orphanage) including tuition, school supplies, and uniforms. With the support of churches like Immanuel, these children have the opportunity to become contributing members of their society.

Former rector, the late Rev. Bill Dols, once told me "Christmas Families is a ministry of things". It is that, but it is so much more. It provides things that empower and lift the spirit, tools for learning that **send children off to a good start in the new school year.**

Dagobert and Lissa Soergel , ds@dsoergel.com, lissa@whollygenes.com, Linda Serabian serabian@somaarchitects.com, Julie Bruns , drbruns@bellatlantic.net., and Connie Kurz cgkurz@aol.com.

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. Rector
 The Rev. Susan D. Parsons (sparsons@icoh.net) Associate Rector
 The Rev. Sam Sheridan (ssheridan@icoh.net) Assistant Rector
 Dr. Jane Tavernier (jtavernier@icoh.net) Director of Music
 Janettarose Greene (JGreene@vts.edu) Seminarian
 Tom Hewson (thewson@icoh.net) Treasurer
 Laura Snow (lsnow@icoh.net) Assistant Treasurer
 Sughra Bakhtiari (sbakhtiari@icoh.net) Bookkeeper
 Aleta Y. Powell (apowell@icoh.net) Parish Administrator
 Gilma Balcarcel Nursery Coordinator
 John Bednar (jbednar@icoh.net) Information Technology Specialist
 Stuart Dahlinger Sexton

THE VESTRY

Darrell Wilson Senior Warden
 Kristi Kubista-Hovis Junior Warden: Administration
 Shawn Whitman Junior Warden: Building and Grounds, Creation Care Committees
 David Atwood Adult Formation and Discipleship, Social Justice
 Brad Ashton Stewardship and Planned Giving
 Mollie Lambert Outreach
 Kathy Lloyd Senior Ministry
 Brooke Roberts Communications
 Phyllis Sims Evangelism and New Members
 Bob Murray Worship
 Julie Bruns Pastoral Care
 Rachel Wilson Youth Representative (nonvoting member)
 The Rev. Sam Sheridan Register (nonvoting member)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
 The Rev. Dr. Ruthanna Hooke
 The Rev. Jan A. Maas
 The Rev. John R. Smucker
 The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
 9:00 a.m. Joy Mass Holy Eucharist Rite II, Zabriskie Chapel
 3606 Seminary Road, Alexandria, VA
 10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
 3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

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