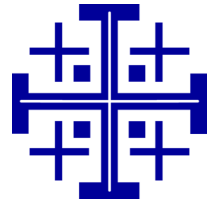




Immanuel Church-on-the-Hill

Episcopal/Anglican
Alexandria, Virginia



THE THIRD SUNDAY AFTER PENTECOST

June 18, 2023

Holy Eucharist Rite II with Holy Baptism, 10:30 a.m.

Page references are for [The Book of Common Prayer](#).

A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ); restrooms are located on either side of the double wooden doors.

Prelude: Agnus Die

François Couperin

Processional Hymn 495: "Hail, thou once despised Jesus"

found in The Hymnal 1982

In Babilone

THE WORD OF GOD

Opening Acclamation

p. 299

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen.***

The Celebrant then continues

People: There is one Body and one Spirit;

Celebrant: ***There is one hope in God's Call to us;***

People: One Lord, one Faith, one Baptism;

Celebrant: ***One God and Father of all.***

People: The Lord be with you.

Celebrant: ***And also with you.***

People: Let us pray.

The Collect of the Day

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen***

S102: Trisagion

found in the front of The Hymnal 1982

Alexander Archangelsky

The First Lesson: Genesis 18:1-15, 21:1-7

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

The Word of the Lord

Response: *Thanks be to God.*

Psalm 116:1, 10-17 *Dilexi, quoniam*

- 1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord *
in the presence of all his people.
- 13 Precious in the sight of the Lord *
is the death of his servants.
- 14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord *
in the presence of all his people,
- 17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.
Hallelujah!

The Epistle: Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The word of the Lord
Response: *Thanks be to God.*

Sequence Hymn 296: "We know that Christ is raised and dies no more"

Engelberg

found in The Hymnal 1982

The Holy Gospel: Matthew 9:35-10:8-23

The Holy Gospel of our Lord Jesus Christ, according to Matthew
Response: *Glory to you, Lord Christ.*

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or

town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

The Gospel of the Lord

Response: *Praise to you, Lord Christ.*

The Sermon: The Rev. Dr. Ruthanna Hooke

PRESENTATION AND EXAMINATION OF THE CANDIDATE

The Celebrant says

p. 301

The Candidate for Holy Baptism will now be presented.

Parents and Godparents: *We present Hunter Elliot Marcu to receive the Sacrament of Baptism.*

Celebrant: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents: *I will, with God's help.*

Celebrant: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents: *I will, with God's help.*

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: *I renounce them.*

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: *I renounce them.*

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: *I renounce them.*

Question: Do you turn to Jesus Christ and accept him as your Savior?

Answer: *I do.*

Question: Do you put your whole trust in his grace and love?

Answer: *I do.*

Question: Do you promise to follow and obey him as your Lord?
Answer: *I do.*
Celebrant: Will you who witness these vows do all in your power to support this person in his life in Christ?
People: ***We will.***
Celebrant: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant: Do you believe in God the Father?
People: ***I believe in God, the Father almighty, creator of heaven and earth.***
Celebrant: Do you believe in Jesus Christ, the Son of God?
People: ***I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit, and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.***

Celebrant: Do you believe in God the Holy Spirit?
People: ***I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.***

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?
People: ***I will, with God's help.***

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People: ***I will, with God's help.***

Celebrant: Will you proclaim by word and example the Good News of God in Christ?
People: ***I will, with God's help.***

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People: ***I will, with God's help.***

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?
People: ***I will, with God's help.***

Prayers for the Candidate

Celebrant: Let us now pray for this person who is to receive the Sacrament of new birth.

Leader: Deliver him, O Lord, from the way of sin and death
People: ***Lord, hear our prayer.***

Leader: Open his heart to your grace and truth
People: ***Lord, hear our prayer.***

Leader: Fill him with your holy and life-giving Spirit.
People: ***Lord, hear our prayer.***

Leader: Keep him in the faith and communion of your holy Church.
People: ***Lord, hear our prayer.***

Leader: Teach him to love others in the power of the Spirit.
People: ***Lord, hear our prayer.***

Leader: Send him into the world in witness to your love.
People: ***Lord, hear our prayer.***

Leader: Bring him to the fullness of your peace and glory.
People: ***Lord, hear our prayer.***

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. ***Amen.***

THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying

People: The Lord be with you.
And also with you.

Celebrant: Let us give thanks to the Lord our God.
People: ***It is right to give God thanks and praise.***

Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.
Amen.

THE BAPTISM

Celebrant: Hunter Elliot, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Celebrant: Hunter Elliot, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen*

Celebrant: Let us welcome the newly baptized.

Celebrant and People: *We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.*

The Peace

Bishop: The peace of the Lord be always with you.

People: *And also with you.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory:

Doxology: Hymn 380 (verse 3)

found in The Hymnal 1982

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.


People: *We lift them to the Lord.*


Celebrant: Let us give thanks to the Lord our God.


People: *It is right to give God thanks and praise.*


Sanctus (from A Mass for Immanuel)

Jane Tavernier

14

Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19

filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho

24

san - na in the high- est Bles-sed is He, Bles-sed is He who comes in the name of the

29

Lord Ho- san - na, Ho- san - na, Ho-san - na in the high - est.

The Lord's Prayer

p. 364


Celebrant: Alleluia, Christ our Passover is sacrificed for us


Response: *Therefore let us keep the feast, Alleluia.*


The Breaking of the Bread

Agnus Dei (from A Mass for Immanuel)

Jane Tavernier


Lamb of God, Lamb of God, You take a- way the sins of the world

46

Lamb of God, Lamb of God, You take a way the sins of the world

57

Have mer - cy Have mer - cy Have mer - cy u pon us.

Celebrant: The Gifts of God, for the People of God.

If you would only like to receive the consecrated Bread please extend one hand. Crossed hands indicate you would like to receive consecrated Wine as well, either intincted (dipped) by you or by drinking from the chalice. If you are physically unable to come to the Altar, please let an usher know that you would like to have Communion brought to you.

MUSIC DURING COMMUNION:

Hymn 490: "I want to walk as a child of the light"

found in The Hymnal 1982

Houston

Sung, if needed

Hymn 136: "I have decided to follow Jesus "

arr. Norman Johnson

I Have Decided to Follow Jesus

found in the hymnal Lift Every Voice and Sing II

Post Communion Prayer

After Communion, the Celebrant says

p. 365

Let us pray.

*Eternal God, heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

The Blessing

Closing Hymn 539: "Oh Zion haste, thy mission high fulfilling"

found in The Hymnal 1982

Tidings

The Dismissal

Clergy: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Postlude: Fiori musicali

Girolamo Frescobaldi

*The flowers on the Altar are given to the Glory of God by Sorin Marcu and Theresa Kliczewski
in thanksgiving for the baptism today of their son, Hunter Elliot Marcu.*

SERVING AT THIS EUCHARIST: **Readers:** Candy Levin, Felicity Amos

Chalice Bearers: Suzanne Heckenberg

Altar Guild: Brooke Roberts

Musicians: The Immanuel Chorus, Dr. Jane Tavernier

Flower Guild: Linda Serabian

Ushers: Bryant Mitchell, Madeleine Mitchell

Audio-Visual: Tamika Martin, The Rev. Jan A. Maas, Katherine Maas

Celebrant: The Rev. J. Randolph Alexander

Christmas Families in August *UPDATE*

Many thanks to the parishioners who signed up to provide backpacks filled with school supplies for 19 children. **There are still 51 children who need a sponsor.** We hope there will be more sign-ups for families with several children, including the family with four 6-year-olds.

Sign-ups will continue before and after both Holy Eucharists through the end of July. During the week the sign-up boards will be in the Zabriskie narthex, and in both chapels on Sundays.

There are two ways you can help:

(1) Sign up to provide a backpack filled with school supplies for the children in one family identified by DHS after each service **between now and the end of July.** We will give you a yellow instruction sheet with the children's names and all the information you need. Feel free to email ds@dsoergel.com or serabian@somaarchitects.com for help in selecting a family.

Bring the backpacks to church (or the office) on or before Sunday, August 6 to be blessed at the altar. Unassigned school supplies, especially backpacks (new or lightly used) are also welcome.

(2) Donate money through the special collections held on Sunday, July 11 and Sunday, August 6.

Please make checks out to Immanuel and mark them "XFAM". The money will go to the **Haiti Micah project** (50%, last year \$2,000) and to **Community Lodgings and Human Services in Alexandria.** (25%, last year \$1,000, each). If the special collections exceed \$4,000, we could support **Offender Aid and Restoration** to help with school supplies for children with an incarcerated parent.



The **Haiti Micah Project (HMP)** is one of Immanuel's major international outreach ministries; it serves impoverished children in Mirebalais, Haiti. For these children, education offers the only path out of extreme poverty. In Haiti, there is no free public education. Therefore, HMP provides educational stipends (currently for 152 children, including 22 in its orphanage) including tuition, school supplies, and uniforms. With the support of churches like Immanuel, these children have the opportunity to become contributing members of their society.

Our former rector, the late Rev. Bill Dols said "Christmas Families is a ministry of things". It is that, but it is so much more. It provides things that empower and lift the spirit, tools for learning that **send children off to a good start in the new school year.**

Dagobert Soergel (703-585-2840, ds@dsoergel.com) Linda Serabian (703-836-4670, serabian@somaarchitects.com)
Connie Kurz (703/898-3340, cgkurz@aol.com) Julie Bruns (703-534-7913, drbruns@bellatlantic.net)

“Farewell Immanuelites”

from **The Harris Family**

The Harris Family is about to move to Rosewell, Georgia, a close suburb of Atlanta. For those who would like to contact them, please call the office, and Aleta will give you their new home address.

H

Dear Immanuel Family,

Immanuel Church-on-the-Hill has truly been a second family ever since I joined in early 2000. As a young professional you entrusted me with your kids, serving as a youth group leader with Kyrah Drasheff and Bob Murray, and with a leadership position, serving on the vestry.

When Tom joined me you welcomed him, and as each of our boys arrived you joined us in their baptismal covenant. From Shrine Mont to the Pumpkin Patch, the Christmas Pageants to the Easter Egg Hunts, we take with us to Atlanta the lessons and experience of Christ's love in action. Thank you for being our family, we will miss you.

All the best,

Stephanie, Tom, Ryan, Tyler, and Carter

IMMANUEL CHURCH-ON-THE-HILL
Parish Notes
June 18, 2023

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

Visitors are encouraged to fill out a pew card — located in display stands at entrances of the chapels — and give it to an usher, or place in the collection plate. Thank you.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

PRAY FOR PARISHIONERS: Nancy Bishop, Edith, Natalie Doyle Hennin, Ann and Rollin Huntington, Frances Johnson, Joseph, Kenny, Jessi MacLeod, Ann MacNamara, Cynthia Morton, Linda and Cy Murphy, Joan Raybold, Tony Rogers, Catherine Sinclair, John and Louisa Smucker, Norma Taliaferro, and Francine Wargo.

PRAY FOR OUR FRIENDS AND FAMILY: Jack Allen, Kathryn Anschutz, Felicia Balzano, Dave and Betsy Fox Berry, David Craig, Martha Culleton, Steve Davis, Betty Harris, Louise Jackson, Peter and Joanne, John, Hal Johnson, Katja, Charlotte Kellogg, Joseph and Elaine Kelly, Stephen Miller, McQuade Milligan, Candy Morgan, Mary Muniz, Shelby Ochs Owen, Paul, Lilly Pinner, Sarah Pollach, Jennie Rae, Jim Rehnke, Sue Rehnke, George Rustigian, Connie Smith, and Ryan Willis.

Pray for those who are celebrating birthdays this week: Marta Evans, David Forster, Katie Rhoades, Khar Roeung, Meaghan Ross, Tom Brown Jr., Zoë Gildersleeve, Frank Kozuch III, Jim Kurz, Kevin Wensing, Elaine Davies, David Temoshik, Rachel Williams, David Stayanoff, Lindsay Friday, Kevin Kirby, Sue Lynch, Tina Wagner, Eric Arnold, Jacquie Claypoole, and Nancy Walker.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson.

Those who have died: Ann Shelly. *Rest eternal grant to her, O Lord, and let light perpetual shine upon her.*



Announcements

Weekday Worship and Study Opportunities

MORNING PRAYER TUESDAY, JUNE 20th @ 10 A.M., Zabriskie Chapel : All are invited to join Immanuel staff and clergy for Morning Prayer every Tuesday at 10:00 a.m. in Zabriskie Chapel. This quiet, contemplative service typically lasts thirty minutes and offers each worshipper a chance to lift a person, cause, or concern in prayer while learning about any saints the Church is commemorating.

Wednesday Evening Holy Eucharist June 21st @6:30 p.m., Zabriskie Chapel

Online via Zoom: Our Weekly Bible Study Thursday, June 22nd @ 10:30 a.m.

THE GOSPEL OF MARK

Evening Compline, Friday, June 23rd, 8:30 p.m., Online via Zoom

SCHEDULE FOR JUNE-JULY 2023

Sign-up to Serve in our Sunday Services ONLINE via Signup Genius



Would you like to serve as a lay minister? If so, please sign-up to serve as a Reader, Intercessor, Usher, Acolyte, Altar Guild, Crucifer and/or Chalice Bearer online via [Signup Genius](https://www.signupgenius.com/go/10C0E48A4A728A0FAC61-layministry) for Immanuel at the link at right: <https://www.signupgenius.com/go/10C0E48A4A728A0FAC61-layministry>.

If you are a first-timer and need training, please contact Agnes at the office on **Wednesdays from 10:30 a.m. - 2 p.m.** (ext. #206), or via email at asoos@icoh.net. Finally, if you need training for a particular ministry, please send a request to sparsons@icoh.net or indicate so next to your name on the sheet. Thank you!

Sing With Us: IMMANUEL'S SUMMER PICKUP CHOIR

Do you think you would like to sing in the choir but aren't sure? Come Sunday mornings to the Immanuel Chapel **choir room** (*hallway behind the organ, to the right*) **at 9:45 AM** and join others for an adhoc pickup choir. I will see how many singers are present and have something appropriate for the number of singers and we will present an offertory. The music will be accessible and fun to sing. If there are not enough singers, I will play an offertory on the organ.

This is a good chance to try out singing in the choir and see if it is something you would like to pursue,

The pickup choir will conclude on July 2 and the full choir resumes in the fall on the first Thursday after Labor Day. Don't be shy, you don't need to audition and **all are welcome**.

— *Dr. Jane Tavernier*

It's All About Love: A Festival for the Jesus Movement - July 9-12, Baltimore, MD: Are you interested in participating in part or all of this exciting July 9-12 event in Baltimore, bringing together Episcopalians and others from across the country to focus on evangelism, creation care, and racial reconciliation? A series of plenary sessions, eucharistic worship services, and small group presentations and discussions will take participants deep into these topics. Immanuel's social justice budget will defray the registration costs of any Immanuel participants. Visit <https://www.episcopalchurch.org/its-all-about-love/> to learn more. Because the event is in nearby Baltimore, it would be relatively easy to participate in parts of the event without committing to the full three days. If you are interested please contact atwooddavid@gmail.com or kathryn.jackson41@gmail.com.

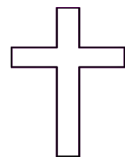
Food Drive for ALIVE! -- EXPANDED

Traditionally, Immanuel Church-on-the-Hill has collected canned goods and non-perishable foods for Alive! two months a year. Our last collection in January was a huge success! Let's do it again in JUNE!

Bring your donations to the black collection boxes in the narthex either at Immanuel Chapel or Zabriskie during the month of June (actually through July 2nd). Especially needed are: **LENTILS, DRIED BEANS, PASTA, and PASTA SAUCE (in plastic or cans, please — no glass).**

Thanks in advance! Questions? Contact Lisa.Clausen@verizon.net

SUMMER HIATUS FOR OUR WEDNESDAY NIGHT HOLY EUCHARIST: Our last weekday Eucharist before summer break is scheduled for **June 28th**. We'll resume our weekday worship on Wednesday, September 6th at 6:30 p.m., Zabriskie Chapel. If able, we encourage everyone to attend one of the three remaining services this month.



SENIOR ADULT MINISTRY AND FELLOWSHIP

JUNE 21ST - LUNCHEON AT GOODWIN HOUSE-ALEXANDRIA: Please join us for lively conversation over lunch in the Fillmore Room at Goodwin House-Alexandria. We gather at noon on the third Wednesday, which is June 21st. Please RSVP to Mother Susan at sparsons@icoh.net.

JUNE 22ND - JOIN SENIOR ADULT MINISTRY AND FELLOWSHIP FOR A TRIP TO THE SMITHSONIAN AMERICAN ART MUSEUM (SAAM) on Thursday, June 22 to visit the EXPERIENCING AMERICA exhibit. The exhibit is a collection of paintings from the 1930s, created as part of a pilot program for the WPA (Works Progress Administration). You can read more about the collection at the SAAM website by clicking here: <https://americanart.si.edu/exhibitions/experience-america>. If you can't join us, but would like a taste of the various works, you can view them on youtube by clicking here. <https://m.youtube.com/watch?v=jmHEI2Cjfi8&pp=ygU3ZXhwZXJpZW5haW5r>

Our van will leave Zabriskie parking lot at 11:30am, stopping at Goodwin House-Alexandria. When we arrive, feel free to either start with lunch (sandwiches and salads) at the Courtyard Café in the atrium between the SAAM and the Portrait Gallery, or to proceed to the exhibit and eat afterwards. There should also be plenty of time to visit other exhibits at the SAAM or the Portrait Gallery during our visit. We will leave the SAAM in order to arrive at Zabriskie (via Goodwin House) no later than 3:30pm. There is no admission fee to the museum, but there will be a \$20 copay to ride in the van.

Please RSVP to Karen Besser to reserve your seat on the van.

JUNE 27TH - FOURTH TUESDAY BROWN BAG LUNCH: Bring your sandwich or salad to our monthly Senior Ministry Bag Lunch on Tuesday, June 27th at 12:15 p.m. for fun and fellowship. Come and hear the initial episode of the recently inaugurated **Episco-pols podcast, *The Episcopal Church and Federal Advocacy***. We will also take a quick tour through the Policy for Action, an index of Episcopal Church public policy resolutions adopted via General Convention.

There is no cost for this event and no reservation is required. We will provide beverages and dessert.

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) Rector
 The Rev. Susan D. Parsons (sparsons@icoh.net) Associate Rector
 Dr. Jane Tavernier (jtavernier@icoh.net) Director of Music
 Tom Hewson (thewson@icoh.net) Treasurer
 Sughra Bakhtiari (sbakhtiari@icoh.net) Bookkeeper
 Aleta Y. Powell (apowell@icoh.net)..... Parish Administrator
 Tamika Martin (photosbyt@icloud.com) Audio Visual Technician
 Gilma Balcarcel Nursery Coordinator
 Stuart Dahlinger Sexton

THE VESTRY

Kristi Kubista-Hovis..... Senior Warden
 Gerry Anderson Junior Warden: Building and Grounds, Creation Care
 Peter Kent Junior Warden: Administration
 Amy Thomas Adult Formation and Discipleship
 Brad Ashton..... Stewardship and Planned Giving
 Mollie Lambert Outreach
 Kathy Lloyd..... Senior Ministry
 Kristi Kubista-Hovis and Kathy Lloyd..... Children Youth and Family Ministries
 Julie Bruns Pastoral Care
 David Atwood Social Justice
 Taylor Houck..... Communications
 Caroline Bergmark Evangelism and Newcomers
 Matt Haskin Worship
 Caroline Bergmark and Taylor Houck Fellowship
 Gabriella Young-Smith Youth Representative (nonvoting member)
 Caroline Bergmark Registrar

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
 3606 Seminary Road, Alexandria, VA

10:30 a.m. Godly Play, Side Oratory Chapel
 inside of Immanuel Chapel

10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
 3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIESTS ASSOCIATE

The Rev. Dr. J. Barney Hawkins, IV
 The Rev. Dr. Ruthanna Hooke
 The Rev. Jan A. Maas
 The Rev. John R. Smucker
 The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

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SCAN ME