



# Immanuel Church-on-the-Hill

## Episcopal/Anglican Alexandria, Virginia



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**THE THIRD SUNDAY IN LENT**

**March 12, 2023**

### **Holy Eucharist Rite II, 10:30 a.m.**

Page references are for [The Book of Common Prayer](#).

*A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ); restrooms are located on either side of the double wooden doors.*

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**Prelude:** O God, thou faithful God

Johann Sebastian Bach

**Opening Hymn 450:** "All hail the power of Jesu' Name!"

*Coronation*

## **THE WORD OF GOD**

### **Opening Acclamation**

p. 355

Celebrant: Bless the Lord who forgives all our sins.

People: ***His mercy endures forever.***

### **The Collect for Purity**

p. 355

### **The Collect of the Day**

*The Celebrant says to the people*

The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

### **Kyrie S96**

*found in the front of The Hymnal 1982*

Franz Peter Schubert

### **The First Lesson: Exodus 17:1-7**

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What

shall I do with this people? They are almost ready to stone me.” The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

The Word of the Lord

Response: *Thanks be to God.*

### **Psalm 95 *Venite, exultemus***

- 1       Come, let us sing to the Lord; \*  
          let us shout for joy to the Rock of our salvation.
- 2       Let us come before his presence with thanksgiving \*  
          and raise a loud shout to him with psalms.
- 3       For the Lord is a great God, \*  
          and a great King above all gods.
- 4       In his hand are the caverns of the earth, \*  
          and the heights of the hills are his also.
- 5       The sea is his, for he made it, \*  
          and his hands have molded the dry land.
- 6       Come, let us bow down, and bend the knee, \*  
          and kneel before the Lord our Maker.
- 7       For he is our God,  
          and we are the people of his pasture and the sheep of his hand. \*  
          Oh, that today you would hearken to his voice!
- 8       Harden not your hearts,  
          as your forebears did in the wilderness, \*  
          at Meribah, and on that day at Massah,  
          when they tempted me.
- 9       They put me to the test, \*  
          though they had seen my works.
- 10      Forty years long I detested that generation and said, \*  
          "This people are wayward in their hearts;  
          they do not know my ways."
- 11      So I swore in my wrath, \*  
          "They shall not enter into my rest."

**Sequence Hymn 757:** “Will you come and follow me if I but call your name?”

*Mary Alexandra*

*found in the hymnal Wonder, Love and Praise*

## The Holy Gospel: John 4:5-42

The Holy Gospel of our Lord Jesus Christ, according to John  
Response: *Glory to you, Lord Christ.*

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me

and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The Gospel of the Lord  
Response: *Praise to you, Lord Christ.*

**The Sermon:** The Rev. Susan D. Parsons

**The Nicene Creed** p. 358

**The Prayers of the People: Form I** p. 383

**Confession of Sin and Absolution** p. 360

**The Peace**

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

**Welcome and Announcements**

## THE HOLY COMMUNION

**Offertory Anthem:** “Be still, my soul”

Percy Whitlock

Be still, my soul; the Lord is on your side;  
bear patiently the cross of grief or pain;  
leave to your God to order and provide;  
in ev'ry change he faithful will remain.  
Be still, my soul; your best, your heav'nly friend  
through thorny ways leads to a joyful end.

Be still, my soul; your God will undertake  
to guide the future as he has the past;  
your hope, your confidence, let nothing shake;  
all now mysterious shall be bright at last.  
Be still, my soul; the waves and winds still know  
his voice who ruled them while he lived below.

Be still, my soul; when dearest friends depart  
and all is darkened in the vale of tears,  
then you will better know his love, his heart,  
who comes to soothe your sorrows and your fears.  
Be still, my soul; your Jesus can repay  
from his own fullness all he takes away.

Be still, my soul; the hour is hast'ning on  
when we shall be forever with the Lord,  
when disappointment, grief, and fear are gone,  
sorrow forgot, love's purest joys restored.  
Be still my soul; when change and tears are past,  
all safe and blessed we shall meet at last.

**Presentation Hymn 439:** “What wondrous love is this”

verse 1 *from* The Hymnal 1982 *Wondrous Love*

*What wondrous love is this, O my soul, O my soul!*  
*What wondrous love is this, O my soul!*  
*What wondrous love is this that caused the Lord of bliss*  
*to lay aside his crown for my soul, for my soul,*  
*to lay aside his crown for my soul.*

**The Great Thanksgiving:** Eucharistic Prayer A

p. 361

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

*Sanctus S130* (found in the front of The Hymnal 1982)

Franz Peter Schubert

Celebrant: Christ our Passover is sacrificed for us.

Response: *Therefore let us keep the feast.*

### The Breaking of the Bread

*Agnus Dei* SI64 (found in the front of The Hymnal 1982)

Franz Peter Schubert

Celebrant: The Gifts of God, for the People of God.

#### MUSIC DURING COMMUNION:

**Communion Anthem:** "Ave Maria"

Gabriel Fauré

**DAVID TEMOSHOK, baritone**

Ave Maria, gratia plena, Dominus tecum.  
Benedicta tu in mulieribus,  
et benedictus fructus ventris tui, Iesus.  
Sancta Maria, Mater Dei,  
ora pro nobis peccatoribus,  
nunc et in hora mortis nostrae. Amen.

*Hail Mary, full of grace, the Lord is with thee.  
Blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.  
Holy Mary, Mother of God,  
pray for us sinners,  
now and in the hour of our death. Amen.*

**Communion Hymn 679:** "Surely it is God who saves me"

*from* The Hymnal 1982

Merton

**Post Communion Prayer**

p. 365

**The Blessing**

**Closing Hymn 12:** "We're marching to Zion"

*Come, We That Love the Lord*

*from the hymnal* Lift Every Voice and Sing II

**The Dismissal**

Deacon: Let us go forth in the name of Christ.

People: *Thanks be to God.*

**Postlude:**

**SERVING AT THIS EUCHARIST:**

**Crucifer:** Cora Irwin

**Acolytes:** Rayna Johnson

**Readers:** David Lindsey, Dorothy Kellogg

**Intercessor:** Martha Shimkin

**Chalice Bearer:** Julie Bruns, Dorothy Kellogg, Tom Kerns, David Lindsey

**Musicians:** The Immanuel Choir, Dr. Jane Tavernier

**Altar Guild:** Brooke Roberts

**Ushers:** Debbie Hewson, Tom Hewson

**Audio-Visual:** The Rev. Jan A. Maas, Tamika Martin, Doug Onley

**Celebrant:** The Rev. J. Randolph Alexander





### Walking the Walk: A Lenten Series

*“Walk in the way of love, just as Christ loved us...” ~ Ephesians 5:2*

It's clear, from both Scripture and Church tradition, that living the Christian life involves far more than gathering for worship on Sundays – vital as that is. Drawing on our historic partnership with the Virginia Theological Seminary, we will welcome five members of the faculty who will talk about living the faith and walking the walk in many different parts of our lives. Each speaker will leave room for questions and discussion after his or her presentation.

## Forum Hour Next Sunday: March 19th



**The Rev. Dr. Ruthanna Hooke**, a Priest Associate of Immanuel, Dr. Hooke joined the faculty of the Virginia Theological Seminary (VTS) in 2003 and currently serves as Associate Dean of Students and Associate Professor of Homiletics. Dr. Hooke published *Transforming Preaching* in 2010, which argues for the importance of engaging and training the preacher's body and voice so as to foster a fuller embodiment of the Word proclaimed, and includes interviews with notable preachers in the Episcopal Church. She is currently working on *Real Presence: Preaching as an Embodied Event*, which explores the meaning of the preacher's bodily presence in preaching in dialogue with performance theory, recent Continental philosophy, and sacramental theology.

# EASTER DEDICATIONS 2023

As Easter approaches, you are invited to dedicate Easter flowers or music for the Easter services. If you wish to remember a dearly departed loved one, or make a donation in thanksgiving for God's many blessings, please complete and send this form along with your check to the Parish Office or place it in the alms basin. Names will be printed in the Easter bulletins for all dedications received no later than noon on **Tuesday, April 4th**. Please print all names very clearly, or email to [Dedications@icoh.net](mailto:Dedications@icoh.net). Sponsors and Patrons will also be listed on the [Music at Immanuel page](#) of our website for three months.

To make your dedications online, visit our website and click on "Easter Flower and Music Dedications" selection from the "GIVE" menu at the top right of the page. Any amount is welcome and appreciated.



**FLOWERS:** \$ \_\_\_\_\_

Given by:

Phone Number: ( ) \_\_\_\_\_

In Thanksgiving for: \_\_\_\_\_

In Memory of: \_\_\_\_\_



**EASTER MUSIC:** \$ \_\_\_\_\_  
**GENERAL**

Given by:

Phone Number: ( ) \_\_\_\_\_

In Thanksgiving for: \_\_\_\_\_

In Memory of: \_\_\_\_\_

## *Easter Brass Quintet with Timpani*

Please indicate your special gift below with a checkmark .

Brass **SPONSOR \$100**

Brass **PATRON \$200**

Given by:

Phone Number: ( ) \_\_\_\_\_

In Thanksgiving for: \_\_\_\_\_

In Memory of: \_\_\_\_\_



**Immanuel Church-on-the-Hill**

**3606 Seminary Road/ Alexandria, VA 22304-5200**

[www.Immanuel-on-the-Hill.org](http://www.Immanuel-on-the-Hill.org)

[DEDICATIONS@ICOH.NET](mailto:DEDICATIONS@ICOH.NET)



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p>What can you do about climate change? Talk about it. Listen to Dr. Katharine Hayhoe's talk to New York Ave Presbyterian Church about the power of opening climate conversations: <a href="http://bit.ly/HayhoeInterview">bit.ly/HayhoeInterview</a></p> <p><b>12</b></p>	<p>Is your local stream clean enough for baptism? <a href="http://mywaterway.epa.gov">mywaterway.epa.gov</a> Pray: "God of sacred waters, your Son was baptized and tempted as we are. May we be a blessing to Your waters."</p> <p><b>13</b></p>	<p>"God took the human and put them in the garden of Eden to till it and keep it." - Gen. 2:15 Plan a garden today and start some seeds to germinate indoors: <a href="http://bit.ly/gavictorygardens">bit.ly/gavictorygardens</a></p> <p><b>14</b></p>	<p>Care for Creation and support clean energy by divesting from fossil fuels: <a href="http://GreenAmerica.org/divest-reinvest">GreenAmerica.org/divest-reinvest</a> and choosing a bank that aligns with your values: <a href="http://greenamerica.org/better-banking">greenamerica.org/better-banking</a></p> <p><b>15</b></p>	<p>How can you and your community shift to reusables, compost, and reduce waste? Take Faith Alliance for Climate Solutions' #ZeroWasteCampaign pledge today, and check out ZeroWasteChurch.org</p> <p><b>16</b></p>	<p><b>Annunciation 17</b> Over a hundred local faith communities are getting their energy from above! Check out this map of solar congregations across our region, and find resources to help your church join them: <a href="http://ipldmv.org/solar">ipldmv.org/solar</a></p> <p><b>17</b></p>	<p>We are called to care for all creation. Learn how native plants can bless our local ecosystems and heal the natural world: <a href="http://bit.ly/nativeplants-dougatallary">bit.ly/nativeplants-dougatallary</a></p> <p><b>18</b></p>
<p>"There is a new creation!" - 2 Corinthians 5:17</p> <p><b>19</b></p> <p>Look outside for signs of regeneration in the natural world today. We too can be made new.</p>	<p>Faith leaders are calling for climate justice across the country. Check out the Climate Justice Y'all podcast to learn how our siblings in the south are taking action in their communities. <a href="http://climatejusticeyall.com">climatejusticeyall.com</a></p> <p><b>20</b></p>	<p>Wash laundry in cold water this week and hang it up to dry to save energy and money. Read more here: <a href="http://bit.ly/DitchYourDryer">bit.ly/DitchYourDryer</a></p> <p><b>21</b></p>	<p>God's children are coming together to care for Creation. As our Muslim neighbors begin the holy month of Ramadan tonight, learn how Muslim communities are taking action for our common home: <a href="http://greenmuslims.org">greenmuslims.org</a></p> <p><b>22</b></p>	<p>"You will be called the repairer of the breach ..." - Isaiah 58:12b Take time to repair something that you might otherwise have discarded and replaced. Learn about right to repair campaigns: <a href="http://repair.org">repair.org</a></p> <p><b>23</b></p>	<p>As you fast from meat today, consider celebrating Easter and beyond with plant-based meals: <a href="http://StFrancisAlliance.com/recipes">StFrancisAlliance.com/recipes</a> Be.CreatureKind.org</p> <p><b>24</b></p>	<p>At 8:30 pm, join hundreds of millions of people around the world who will be switching off all lights for one hour to commit to global climate action and more mindful energy use: <a href="http://EarthHour.org">EarthHour.org</a></p> <p><b>25</b></p>
<p>"God of grace and salvation, today we open our hearts to the pain of our planet."</p> <p><b>26</b></p> <p>Reflect on the role the church has played in the degradation of Creation; consider reciting this litany: <a href="http://bit.ly/envconfession">bit.ly/envconfession</a></p>	<p>Green grass lawns are not so "green." Learn how to cultivate grounds that are good for people, plants, and creatures at home: <a href="http://bit.ly/greenergrounds">bit.ly/greenergrounds</a> and at church: <a href="http://bit.ly/sacredchurchgrounds">bit.ly/sacredchurchgrounds</a></p> <p><b>27</b></p>	<p>How can we minimize our plane and car travel, and the pollution it causes? Fund a project that helps offset: <a href="http://NativeEnergy.com">NativeEnergy.com</a></p> <p><b>28</b></p>	<p>How will your church celebrate Earth Day on April 22? Invite a guest speaker: <a href="http://IPLdmv.org/speakers">IPLdmv.org/speakers</a> and find worship resources: <a href="http://InterfaithChesapeake.org/materials">InterfaithChesapeake.org/materials</a>, <a href="http://bit.ly/cjmeearthday">bit.ly/cjmeearthday</a></p> <p><b>29</b></p>	<p>No community is disposable. Learn about how environmental racism has enabled "sacrifice zones," and how we can stand with our neighbors fighting for their rights: <a href="http://bit.ly/red_sacrificezones">bit.ly/red_sacrificezones</a></p> <p><b>30</b></p>	<p>All are called to repair our climate. In April, our Jewish neighbors will gather for Passover seders to retell their story. Listen to these Jewish climate songs for the journey: <a href="http://dayenu.org/songs">dayenu.org/songs</a></p> <p><b>31</b></p>	<p><b>APRIL 1</b> Is your stove burning methane gas? With more evidence that gas stoves pollute our air and climate, it's time to turn away from burning: <a href="http://bit.ly/gasstoves">bit.ly/gasstoves</a></p>
<p><b>Palm Sunday 2</b> "God of wilderness and water, guide us through this season, that we may not avoid struggle, but open ourselves to blessing, through the cleansing depths of repentance ..." - Revised Common Lectionary</p>	<p>Caring for creation includes responsibly disposing of electronics. Organize "E-cycling" for your congregation to dispose of old phones, tablets, computers, and TVs responsibly: <a href="http://e-stewards.org/find-a-recycler">e-stewards.org/find-a-recycler</a></p> <p><b>3</b></p>	<p>Consider the gifts given to you. Pray about how you are called to use your time, talent, passion, and treasure to care for our neighbors and our common home.</p> <p><b>4</b></p>	<p>Talk with your family and community about your Lenten Creation care journey. What ideas do you have to continue your stewardship into the Easter season?</p> <p><b>5</b></p>	<p><b>Maundy Thursday 6</b> Today we remember Jesus's last supper with his disciples and his prayers in the garden of Gethsemane. Following Jesus' example, take time today to pray outdoors, remembering all who suffer.</p>	<p><b>Good Friday 7</b> "At that moment the curtain of the temple was torn in two ... the earth shook, and the rocks were split." - Matt 27:51 Contemplate the destruction already caused by climate change through wildfires, floods, and stronger storms.</p>	<p><b>Holy Saturday 8</b> "Certainly the faithful love of the Lord hasn't ended; certainly God's compassion isn't through! They are renewed every morning." - Lam 3:22-23a Take a walk and notice signs of new life and resurrection in your neighborhood.</p>

**9 Easter Sunday** "For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to Godself all things, whether on earth or in heaven, by making peace by the blood of his cross." - Colossians 1:19-20

"The New Testament does not only tell us of the earthly Jesus and his tangible and loving relationship with the world. It also shows him risen and glorious, present throughout Creation by his universal Lordship" - Pope Francis, *Laudato Si'*  
Trusting in the words of Philippians 1:6, "that the One who began a good work in you will bring it to completion," take time to give thanks for the changes of heart and habit you have taken on since Lent began, and continue to live out your call to Creation stewardship with the hope of the resurrection always in your heart!



Take some time today to reflect on all of the activities that you have performed during Lent, and how they have brought you into greater harmony with the earth and with all life. Conclude your Lenten Creation care practice by making a personal pledge to serve God and serve others by pursuing a more sustainable way of life.



**IMMANUEL CHURCH-ON-THE-HILL**  
**Parish Notes**  
**March 12, 2023**

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**IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!**

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

Visitors are encouraged to fill out a pew card — located in display stands at entrances of the chapels — and give it to an usher, or place in the collection plate. Thank you.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website ([www.icoh.net](http://www.icoh.net)).

**PRAY FOR PARISHIONERS:** Danette “Dani” Gentile Kauffman, Edith, Joseph, Linda and Cy Murphy, John and Louisa Smucker, the Sara Fein family, Norma Taliaferro, Cynthia Morton, Catherine Sinclair, Francine Wargo, Jessi MacLeod, Kenny, Natalie Doyle Hennin, Tony Rogers, Daphne, Nancy Bishop, Ann Huntington, Nancy Wise, and Frances Johnson.

**PRAY FOR OUR FRIENDS AND FAMILY:** Charlotte Kellogg, Dana De Cecco, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ryan, John, McQuade Milligan, Peter and Joanne, Mary Muniz, the Rev. Rosa Harper, John and Alice Corbett, Joseph Fabian, Candy Morgan, Nancy Kraus, Jim Rehnke, Felicia Balzano, Roy Zartarian, Connie Smith, Dave and Betsy Fox Berry, Betty Harris, the Rev. Tracy Baker, and Joseph Fabian.

**Pray for those who are celebrating birthdays this week:** James Hennigan, Richard Hobson Jr., Melinda Snow Teske, Al Waite Jr., Albert Burgess, Jenifer Larson, Jake Cohn, Jeremy Enright, Jackie Phillips, Constance Casey, Harry Diffendal, Hillary Parker, Peter Albritton, Jack Hambrick, Cassidy McCaslin, Marcus Rarick, and Patrick Tribe.

**Serving around the world:** Noah Barker, Ian Phillips, Todd Bates, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson.

**Those who have died:** Joe McCullough, work colleague and friend of Doug Onley. *Rest eternal grant to him, O Lord, and let light perpetual shine upon him.*

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## IMMANUEL'S EYC GOES BOWLING



Who: EYC, pre-EYC and families go Bowling! Open to 4<sup>th</sup>-12<sup>th</sup> graders & adults.

What: Bowling & food!!

When: March 18<sup>th</sup>, 6-8pm

Where: **Bowlero** - 6450 Edsall Rd, Alexandria, VA 22312

To get an idea of possible numbers & expense, please send the below to **Rob Johnson** at

[rajohnson3@gmail.com](mailto:rajohnson3@gmail.com) by **tomorrow, March 13th**: - number of children/youth under 18

- number of adults (who want to bowl)

Cost: Covered by Immanuel's EYC funds (**all inclusive** for bowling, shoe rental, food and beverages)!

Join us for fun and fellowship!

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# Announcements

## Weekday Worship Opportunities

**MORNING PRAYER @ 10 A.M., Zabriskie Chapel** : All are invited to join Immanuel staff and clergy for Morning Prayer every Tuesday at 10:00 a.m. in Zabriskie Chapel. This quiet, contemplative service typically lasts thirty minutes and offers each worshipper a chance to lift a person, cause, or concern in prayer while learning about any saints the Church is commemorating.

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**Wednesday Holy Eucharist, March 15<sup>th</sup>  
@6:30 p.m., Zabriskie Chapel**

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**Online via Zoom: Our Weekly Bible Study, Thursday, March 16<sup>th</sup> @ 10:30 a.m.**

## **THE GOSPEL OF MARK**

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**Evening Compline, Friday, March 17<sup>th</sup>, 8:30 p.m., Online via Zoom**

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## UPCOMING FUNERALS AND COMMITTALS

**Thursday, March 16<sup>th</sup>**

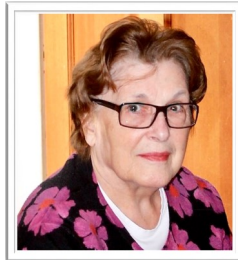


**MARGARET C. STOCKTON**

Funeral @ 11:00 a.m., Immanuel Chapel, Reception @ 12:15 p.m., Zabriskie Parish Hall

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**Saturday, March 18<sup>th</sup>**



**LYNN BERGMAN DUTTON**

Funeral @ 11:30 a.m., Zabriskie Chapel, immediately followed by Committal, Memorial Garden  
Reception @12:45 p.m., Zabriskie Parish Hall

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**Friday, March 24<sup>th</sup>**



**MARY PAGE FOX**

Committal @ 2:00 p.m., Arlington National Cemetery

## Saturday, March 18<sup>th</sup> @ 8:00 AM: MONTHLY SATURDAY BREAKFAST BIBLE STUDY by Zoom

Join Immanuel's monthly Saturday morning Breakfast Bible Study on Saturday, March 18<sup>th</sup>, the third Saturday. We will meet via Zoom (find this bulletin on our website under the "Worship" tab, then click on the link below) beginning at 8 AM. Our new theme this year is *Freedom*; this month we will read **Romans 6:13b -23** "...you are the slave of him you obey...now you are set free from sin and bound to the service of God...", using the African Model of Reflection. For more information, please visit [our webpage "Breakfast Bible Study"](#), or contact Chrissie Crosby at [cmcfaddencrosby@gmail.com](mailto:cmcfaddencrosby@gmail.com).

[Join Zoom Saturday Breakfast Bible Study Meeting](#) / Meeting ID: 959 5450 6553 / Passcode: 027913

**Benedictine Community Meeting, Tuesday, March 21<sup>st</sup> @ 7:00 p.m. online via Zoom :** If you want more contemplation in your life, you are invited to become part of the Benedictine Community at Immanuel. We currently meet twice a month virtually via Zoom on the first and third Tuesdays of the month, from 7-8 p.m.

The Community reflects on the tenets of St. Benedict such as humility, silence, and prayer. Individual reflection is guided by short readings from a Benedictine-inspired book, currently *Benedictine Promises for Everyday People: Staying Put, Listening Well, Being Changed by God*, by Rachel Srubas.

As a Benedictine Community, we gather as companions on the journey with one another while drawing wisdom from a few pages from selected reading material. If this opportunity appeals to you and for more information, please contact one of the following: Dana Hengst ([Dana.Hengst@gmail.com](mailto:Dana.Hengst@gmail.com)), Barbara Fornoff ([cr8vweaver@gmail.com](mailto:cr8vweaver@gmail.com)), or David Atwood ([David\\_Atwood@hotmail.com](mailto:David_Atwood@hotmail.com)).

## NEW: Sign-up to Serve in our Sunday Services ONLINE via Signup Genius

Would you like to serve as a lay minister? If so, you can now sign-up to serve as a Reader, Intercessor, Usher, Acolyte, Crucifer and/or Chalice Bearer online via [Signup Genius](#) for Immanuel at the link below: <https://www.signupgenius.com/go/10c0e48a4a728a0fac61-lent#/>

Agnes Soos is managing all lay ministry signups and, in addition to weekly Sunday Eucharists, she's actively recruiting for Passion Readers for Palm Sunday, April 2<sup>nd</sup>, and those who can read a foreign language for Pentecost, May 28<sup>th</sup>. If interested, please contact Agnes at the office on Wednesdays from 10:30 a.m. - 2 p.m. (extension #205), or via email at [asoos@icoh.net](mailto:asoos@icoh.net).

Finally, if you need training for a particular ministry, please send a request to [sparsons@icoh.net](mailto:sparsons@icoh.net) or



Would you like to read part of the Passion Reading this Palm Sunday? This year, Agnes Soos created a 16pt.-font large print edition of our **April 2<sup>nd</sup>** reading from Matthew. **New members are encouraged to participate!** Simply contact the office at [apowell@icoh.net](mailto:apowell@icoh.net), and Mother Susan will be in touch with you soon. Thank you.

**Creation Care NEWS Alert:** Visit the Creation Care website to view the *new* Clean Energy Tax Credits for Consumers (2023-2032), a benefit of the Inflation Reduction Act. These energy products and upgrades help us "reduce our climate impact and live more humbly and gently on Earth. <https://www.immanuel-on-the-hill.org/creation-care-ministry.html>

**CLERGY AND STAFF**

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) ..... Rector  
 The Rev. Susan D. Parsons (sparsons@icoh.net) ..... Associate Rector  
 Dr. Jane Tavernier (jtavernier@icoh.net) ..... Director of Music  
 The Rev. Deacon Janettarose Greene (JGreene@vts.edu) ..... Seminarian  
 Tom Hewson (thewson@icoh.net) ..... Treasurer  
 Sughra Bakhtiari (sbakhtiari@icoh.net) ..... Bookkeeper  
 Aleta Y. Powell (apowell@icoh.net) ..... Parish Administrator  
 Tamika Martin (tmartin@vts.edu) ..... Audio Visual Technician  
 Gilma Balcarcel ..... Nursery Coordinator  
 Stuart Dahlinger ..... Sexton

**THE VESTRY**

Kristi Kubista-Hovis ..... Senior Warden  
 Gerry Anderson ..... Junior Warden: Building and Grounds, Creation Care  
 Peter Kent ..... Junior Warden: Administration  
 Amy Thomas ..... Adult Formation and Discipleship  
 Brad Ashton ..... Stewardship and Planned Giving  
 Mollie Lambert ..... Outreach  
 Kathy Lloyd ..... Senior Ministry  
 Kristi Kubista-Hovis and Kathy Lloyd ..... Children Youth and Family Ministries  
 Julie Bruns ..... Pastoral Care  
 David Atwood ..... Social Justice  
 Taylor Houck ..... Communications  
 Caroline Bergmark ..... Evangelism and Newcomers  
 Matt Haskin ..... Worship  
 Caroline Bergmark and Taylor Houck ..... Fellowship  
 Gabriella Young-Smith ..... Youth Representative (nonvoting member)  
 Caroline Bergmark ..... Registrar

**SCHEDULE OF SUNDAY WORSHIP SERVICES**

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel  
 3606 Seminary Road, Alexandria, VA

10:30 a.m. Godly Play, Side Oratory Chapel  
 inside of Immanuel Chapel

10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel  
 3737 Seminary Road, Alexandria, VA

**Online**

[www.immanuel-on-the-hill.org](http://www.immanuel-on-the-hill.org)  
[Immanuel's YouTube channel](#)

**PRIESTS ASSOCIATE**

The Rev. Dr. J. Barney Hawkins, IV  
 The Rev. Dr. Ruthanna Hooke  
 The Rev. Jan A. Maas  
 The Rev. John R. Smucker  
 The Rev. Dr. Francis H. Wade

**RECTOR EMERITA**

The Rev. Dr. Margaret Ann (Sam) Faeth



**MISSION STATEMENT:** Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

**Parish Office**

3606 Seminary Road, Alexandria, VA 22304  
 Telephone: 703-370-6555, Fax: 703-370-0837

[www.icoh.net](http://www.icoh.net)

