



# Immanuel Church-on-the-Hill

Episcopal/Anglican  
Alexandria, Virginia



THE FEAST OF THE TRANSFIGURATION (OBSERVED)

August 7, 2022

## Holy Eucharist Rite II, 10:30 a.m.

Page references are for [The Book of Common Prayer](#) and [Enriching Our Worship](#).

*A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ); restrooms are located on either side of the double wooden doors.*

**Prelude:** Intermezzo

Eugène Gigout

**Opening Hymn 51:** “W the Lord’s people, heart and voice uniting”

*Decatur Place*

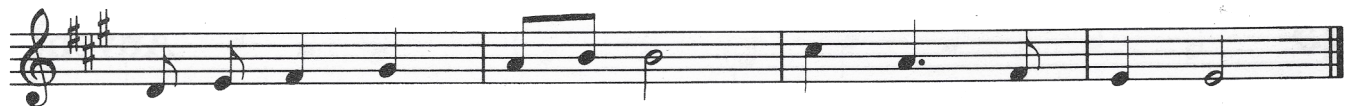
*from The Hymnal 1982*



1 We the Lord’s peo - ple, heart and voice u - nit - ing, praise him who  
2 This is the Lord’s house, home of all his peo - ple, school for the  
3 This is the Lord’s day, day of God’s own mak - ing, day of cre -  
4 In the Lord’s ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark-ness in - to his own light,  
faith - ful, ref - uge for the sin - ner, rest for the pil - grim,  
a - tion, day of re - sur - rec - tion, day of the Spi - rit,  
take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest - hood.  
ha - ven for the wea - ry; all find a wel - come.  
sign of hea - ven’s ban - quet, day for re - joic - ing.  
his own life im - part - ing, food ev - er - last - ing.

## THE WORD OF GOD

**Opening Acclamation**

p. 355

Celebrant: Blessed be the one, holy, and living God.

People: *Glory to God for ever and ever. Amen.*

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

## THE DECALOGUE

Hear the commandments of God to his people:  
I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.  
**Amen. Lord have mercy.**

You shall not make for yourself any idol.  
**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.  
**Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.  
**Amen. Lord have mercy.**

Honor your father and your mother.  
**Amen. Lord have mercy.**

You shall not commit murder.  
**Amen. Lord have mercy.**

You shall not commit adultery.  
**Amen. Lord have mercy.**

You shall not steal.  
**Amen. Lord have mercy.**

You shall not be a false witness.  
**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.  
**Amen. Lord have mercy.**

## The First Lesson: Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Word of the Lord

Response: *Thanks be to God.*

## Psalm 99: 5-9 *Dominus regnavit*

- 5 Proclaim the greatness of the Lord our God  
and fall down before his footstool; \*  
he is the Holy One.
- 6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the Lord, and he answered them.
- 7 He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.
- 8 O Lord our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the Lord our God  
and worship him upon his holy hill; \*  
for the Lord our God is the Holy One.

## The Epistle: 2 Peter 1:13-21

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord

Response: *Thanks be to God.*

- 1 Jesus shall reign where'er the sun  
doth his successive journeys run;  
his kingdom stretch from shore to shore,  
till moons shall wax and wane no more.
- 2 To him shall endless prayer be made,  
and praises throng to crown his head;  
his Name like sweet perfume shall rise  
with every morning sacrifice.
- 3 People and realms of every tongue  
dwell on his love with sweetest song;  
and infant voices shall proclaim  
their early blessings on his Name.
- 4 Blessings abound where'er he reigns:  
the prisoners leap to lose their chains,  
the weary find eternal rest,  
and all who suffer want are blest.
- 5 Let every creature rise and bring  
peculiar honors to our King;  
angels descend with songs again,  
and earth repeat the loud amen.

**The Holy Gospel: Luke 9:28-36**

The Holy Gospel of our Lord Jesus Christ, according to Luke  
People: *Glory to you, Lord Christ.*

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of the Lord  
People: *Praise to you, Lord Christ.*

**The Sermon:** The Rev. Sam Sheridan

## The Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified.  
He has spoken through the prophets.*

*We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## The Prayers of the People

After the words “Lord, transform our hearts and minds,”  
the congregation responds with “*Make us into something new.*”

## Confession of Sin and Absolution

Let us confess our sins to God.

*God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen*

EOW 56

**Clergy:** Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### The Peace

Celebrant: The peace of the Lord be always with you.  
People: *And also with you.*

### Welcome

## THE HOLY COMMUNION

### Offertory:

#### The Immanuel Summer Choir

**Doxology:** Hymn 380 (verse 3)

*found in* The Hymnal 1982

*Old 100th*

*Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.*

### The Great Thanksgiving: Eucharistic Prayer I

EOW 57

Celebrant: The Lord be with you.  
People: *And also with you.*  
Celebrant: Lift up your hearts.  
People: *We lift them to the Lord.*  
Celebrant: Let us give thanks to the Lord our God.  
People: *It is right to give our thanks and praise.*  
Celebrant: It is truly right, and good and joyful,  
to give you thanks, all-holy God,  
source of life and fountain of mercy.

### *The Celebrant proceeds:*

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

*Sanctus* (from A Mass for Immanuel)

Jane Tavernier

14  
Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19  
filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho

24  
san - na in the high- est Bles-sed is He, Bles-sed is He who comes in the name of the

29  
Lord Ho- san - na, Ho- san - na, Ho-san - na in the high - est.

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*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [ \_\_\_\_\_ and] all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power and the glory,  
for ever and ever.  
Amen*

Celebrant: Alleluia, Christ our Passover is sacrificed for us

Response: *Therefore let us keep the feast, Alleluia.*

## The Breaking of the Bread

*Agnus Dei (from A Mass for Immanuel)*

Jane Tavernier

34

Lamb of God, Lamb of God, You take a way the sins of the world

46

Lamb of God, Lamb of God, You take a way the sins of the world

57

Have mer - cy Have mer - cy Have mer - cy u pon us.

Celebrant: The Gifts of God, for the People of God.

*We are now able to offer Communion in both kinds.*

*To receive the consecrated Bread only, kindly extend one outstretched hand, palm up.*

*To receive the consecrated Bread intincted in the Wine, please extend both hands, palms up.*



MUSIC DURING COMMUNION

Communion Hymn 372: "Praise to the living God!"

Leoni

THE IMMANUEL SUMMER CHOIR

1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;  
3 His Spi - rit flow - eth free, high surg - ing where it will:  
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be, for ay the same.  
ho - ly, no ho - li - ness of earth can his ex - press.  
in pro - phet's word he spoke of old; he speak - eth still.  
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
Lo, he is Lord of all. Cre - a - tion speaks his praise,  
Es - tab - lished is his law, and change - less it shall stand,  
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
and ev - ery - where a - bove, be - low, his will o - beys.  
deep writ up - on the hu - man heart, on sea, on land.  
who was, and is, and is to be, for ay the same.

**Hymn 307:** “Lord, enthroned in heavenly splendor!”

*Byn Calfaria*

- |   |  |
|---|--|
| 1 Lord, enthroned in heavenly splendor,<br>first-begotten from the dead.<br>Thou alone, our strong defender,<br>lifest up thy people’s head.<br>Alleluia! Alleluia! Alleluia!<br>Jesus, true and living bread!<br>Jesus, true and living bread!     | 3 Though the lowliest form doth veil thee<br>as of old in Bethlehem,<br>here as there thine angels hail thee,<br>branch and flower of Jesse's stem.<br>Alleluia! Alleluia! Alleluia!<br>We in worship join with them.<br>We in worship join with them. |
| 2 Here our humblest homage pay we,<br>here in loving reverence bow;<br>here for faith’s discernment pray we,<br>lest we fail to know thee now.<br>Alleluia! Alleluia! Alleluia!<br>Thou art here, we ask not how.<br>Thou art here, we ask not how. | 4 Paschal Lamb, thine offering, finished<br>once for all when thou was slain,<br>in its fullness undiminished<br>shall forevermore remain.<br>Alleluia! Alleluia! Alleluia!<br>Cleansing us from every stain.<br>Cleansing us from every stain.        |
| 5 Life-imparting heavenly Manna,<br>smitten Rock with streaming side,<br>heaven and earth with loud hosanna<br>worship thee, the Lamb who died.<br>Alleluia! Alleluia! Alleluia!<br>Risen, ascended, glorified!<br>Risen, ascended, glorified!      |  |

**Post Communion Prayer**

*After Communion, the Celebrant says*  
Let us pray.

EOW 70

***Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ’s Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior.  
Amen.***

**The Blessing**

1 Lo! what a cloud of wit - ness - es en -  
 2 Let us, with zeal like theirs in - spired, strive  
 3 Be - hold a Wit - ness no - bler still, who  
 4 He, for the joy be - fore him set, and  
 5 Thith - er, for - get - ting things be - hind, press

1 com - pass us a - round! They, once like us with  
 2 in the Chris - tian race; and, freed from ev - ery  
 3 trod af - flic - tion's path: Je - sus, the au - thor,  
 4 moved by pit - ying love, en - dured the cross, de -  
 5 we to God's right hand; there, with the Sa - vior

1 suf - fer - ing tried, are now with glo - ry crowned.  
 2 weight of sin, their ho - ly foot - steps trace.  
 3 fi - nish - er, re - ward - er of our faith.  
 4 spised the shame, and now he reigns a - bove.  
 5 and his saints, tri - um - phant - ly to stand.

**The Dismissal**

Clergy: Let us go forth in the name of Christ. Alleluia. Alleluia.  
 People: *Thanks be to God. Alleluia. Alleluia.*



**SERVING AT THIS EUCHARIST:**    ***Readers:*** Mollie Warner, Julie Bruns  
***Intercessor:*** Amy Thomas  
***Musicians:*** The Immanuel Summer Choir, Dr. Jane Tavernier  
***Flower Guild:*** Linda Serabian, C. Kerry Kelly Wade  
***Ushers:*** Doug Onley, Martha Shimkin  
***Vestry Greeter and Counter:*** Julie Bruns  
***AV Technicians:*** John Bednar, Doug Onley, The Rev. Jan A. Maas  
***Celebrant:*** The Rev. Sam Sheridan

# IMMANUEL CHURCH-ON-THE-HILL

Parish Notes  
August 7, 2022

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## IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website ([www.icoh.net](http://www.icoh.net)).

**PRAY FOR PARISHIONERS:** Aggie Fortune, Ann MacNamara, Cynthia Morton, Catherine Sinclair, Francine Wargo, Jessi MacLeod, Kenny, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Leo, Nancy Bishop, Ann Huntington, Pam Willard, Zuzanna Wise, Breanné Barnes, John Corbett, Jim and Nancy Wise, and Jackie Phillips.

**PRAY FOR OUR FRIENDS AND FAMILY:** Charlotte Kellogg, Dana De Cecco, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Marjean Smith, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Amanda Arnaud, Sarah Minor, Edith and Joseph, Ryan, John, Alexandra, Hans, Jessica, Joanne, McQuade Milligan, Scott DeVight, Reagan, Waide Egenger, Betsy and Dave Berry, Peter and Joanne, Mary Muniz, Linda and Cy Murphy, Molly Grey, the Rev. Rosa Harper, Louise Jackson, Jimmy Young, Margaret Chenoweth, Ryan, Scott Allison, Joseph Fabian, Baldemar “Balde” Balcarcel, Lydia, and Candy Morgan.

**Pray for those who are celebrating birthdays this week:** Cynthia Dolvin, Ann Huntington, Betsy Perkins, Sylvia Glassco, John Schnedl, Cole Wirth, Governor Burke, Jennifer Greiner, Theresa Kliczewski, Martha Taggart, and Xiao Lu.

**Serving around the world:** Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

**Those who we recently learned have died:** Shelva Rarick, sister-in-law of Marcus Rarick; Army Staff Sergeant Robert Magallan; and The Honorable Jacqueline R. Walorski and her staff members Emma Thomson and Zachery Potts.

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## Passport Auto Group presents *Carpenter's Cook-Off Pop-Up 2022!*



Carpenter's Shelter's signature tasting event will be held at a fabulous new Pop-Up location on the Alexandria waterfront **on Sunday, August 28th, 12:00 p.m. -3:00pm.** Carpenter's Cook-Off Pop-Up includes sampling (and judging!) delicacies from top-rated local restaurants and caterers, live music from the Jones Point Band, a Children's Corner, award presentation, live and silent auctions, and raffles. Join us for this fun-filled, family-friendly event that supports children, women, and men experiencing homelessness in Alexandria. Our new location is 201 N. Union Street, Alexandria, VA (top floor), right next to the Torpedo Factory. Get your tickets today: <https://cookoff2022.eventbrite.com>

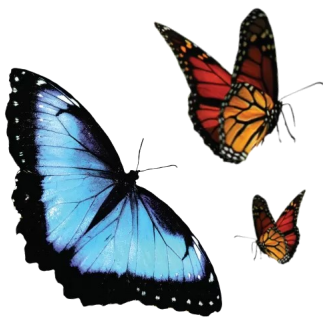
# Announcements

Wednesday Evening Holy Eucharist Rite II, August 10<sup>th</sup> @ 6:30 p.m., Zabriskie Chapel

**BIBLE STUDY** Thursday, August 11<sup>th</sup> @ 10:30 a.m., **A STUDY OF JOHN**  
Online via Zoom (see your weekly eBlast for details)

Evening Compline, Friday, August 12<sup>th</sup>, 8:30 p.m., Online via Zoom

## Senior Adult Ministry EVENTS



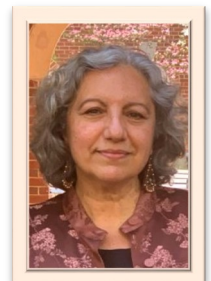
Senior Ministry and Fellowship will return to the Smithsonian this **Thursday, August 11**, this time to the Museum of Natural History to experience the **Butterfly Pavilion**. The Pavilion is a climate-controlled topical oasis for blooming plants and over 300 butterflies. Our timed-entry tickets to the Pavilion are for 10:15 and 10:30 a.m.. After you enjoy the butterflies, feel free to take a peek at the dinosaurs or the sharks, or maybe visit the exhibit *Outbreak: Epidemics in a Connected World*, which will leave in October.

There will be an air-conditioned van leaving the Parish Hall parking lot at 9:00am, stopping at Goodwin House Alexandria to pick up folks, and head to the Mall. The van will aim to return to Goodwin House and then the Parish Hall no later than 1:00 p.m. Grandchildren are welcome to join us. Those who return to the Parish Hall will be met by sandwiches, pizza and drinks. Tickets are \$7.00, and there will be a \$15 copay to ride in the van. There is no cost for the lunch. We have only 28 tickets, so please RSVP to Karen Besser as soon as possible by phone or email at [karen.besser@gmail.com](mailto:karen.besser@gmail.com).

### Luncheons:

We are happy to announce that we are resuming our monthly Senior Ministry and Fellowship luncheon at Goodwin House Alexandria on **Wednesday, August 17 at noon**. Join us in the Fillmore Room for social time and to hear news of the parish. All Immanuel seniors are invited to attend. Lunch is \$17 for folks who are not residents of Goodwin House. Please RSVP to Mother Susan at [sparsons@icoh.net](mailto:sparsons@icoh.net).

Did you know that Alexandria has a new Poet Laureate? Palestinian-American poet Zeina Azzam, who was appointed to a three-year term this spring, will be visiting with us at our brown bag luncheon on **Tuesday, August 23 at 12:15p.m.** Please come and enjoy examples of Ms. Azzam's poetry and hear what the new Poet Laureate hopes to accomplish for our city.



While COVID numbers in our community continue to rise, we will have the tables in the parish hall spread apart and tables will be designated for eating or not eating. Bring your sandwich and sit at an EATING table or wear your mask throughout the gathering and sit at a NON-EATING table. It will still be an opportunity to gather together. Senior Ministry and Fellowship will provide dessert and beverages. There is no cost for this luncheon and all Immanuel seniors are invited to attend. No reservation is needed, but it does help in planning right amount of dessert! Please contact Karen Besser at [karen.besser@gmail.com](mailto:karen.besser@gmail.com).

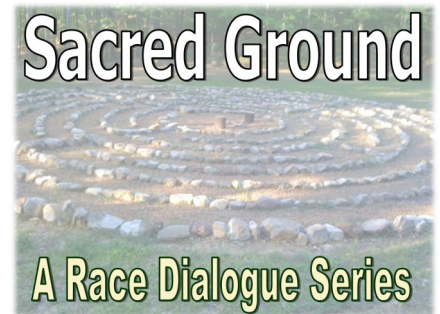
## BREAKFAST BIBLE STUDY SATURDAY, August 20<sup>th</sup> Online via Zoom

Immanuel's monthly Saturday morning Breakfast Bible Study will be *next* Saturday, the third Saturday, August 20<sup>th</sup>. We will meet online via Zoom (link and info available on [our webpage](#) and via our weekly eBlast) beginning at 8 a.m. Our theme this year is *Gratitude*; this month we will read **1 Corinthians 10:23-30**, using the African Model of Reflection.

For more information, please contact Chrissie Crosby at [cmcfaddencrosby@gmail.com](mailto:cmcfaddencrosby@gmail.com).

## SACRED GROUND: Consider Joining Others this September in this Faith-Based Program of the Episcopal Church on Race, Identity, Family, and History

Immanuel's third offering of Sacred Ground will start in September with the first of eleven biweekly sessions and a newly revised curriculum, to be facilitated by Diocesan facilitators Chrissie Crosby and Lynn Rohrs. Please consider signing up for the next Sacred Ground dialogue circle as a way to explore issues of race, identify, our nation's history and our own family stories in a trusting, affirming environment open to all points of view and experience.



We expect to meet biweekly, probably on Monday evenings, beginning September 12 and finishing in early 2023. More details are available at <https://www.episcopalchurch.org/sacred-ground/> or from talking to past participants Katherine Smith, Mary Ann Ring, Marilynn Wilson, or Nancy Reuschel. Please contact [David Atwood](#) or [Kathryn Haskin](#) with any questions or to express interest. Thank you.

## IMMANUEL IS HOSTING A BLOOD DRIVE!

We are partnering with INOVA Hospital to host a blood drive on **Saturday, November 12, from 9 a.m. to 1 p.m. in the Zabriskie parking lot**. In order to hold this date, **we need to start gathering interest now!** Please express your interest by filling out your name, email, and phone number in [this form](https://forms.gle/qXFSSxVEaR9qEYw46) (<https://forms.gle/qXFSSxVEaR9qEYw46>), or by contacting **Katherine Maas** at [katherinemaas@gmail.com](mailto:katherinemaas@gmail.com). In September, we'll kick our campaign into high gear with an appointment sign-up link, but we do need to know now if you are interested.

Blood drives are a wonderful way to help our community—**one in seven people** entering the hospital need blood and a single car accident victim can require as many as **100 pints of blood**. The blood from our drive will likely be used within 48 hours after it ends. Please see recently updated **eligibility guidance** [here](https://www.inovablood.org/donate-blood/eligibility/) (<https://www.inovablood.org/donate-blood/eligibility/>).

If you are not eligible to donate, please consider **volunteering** at the registration table—even helping out for an hour would help! If you are considering donating for the first time, Inova has some helpful information [here](https://www.inovablood.org/donate-blood/prepare-for-your-donation/first-time-donors/) (<https://www.inovablood.org/donate-blood/prepare-for-your-donation/first-time-donors/>). Please contact Katherine with any questions or to express interest in volunteering.

Thank you!!

**CLERGY AND STAFF**

The Rev. J. Randolph Alexander, Jr. .... Rector  
 The Rev. Susan D. Parsons (sparsons@icoh.net) ..... Associate Rector  
 The Rev. Sam Sheridan (ssheridan@icoh.net) ..... Assistant Rector  
 Dr. Jane Tavernier (jtavernier@icoh.net) ..... Director of Music  
 Janettarose Greene (JGreene@vts.edu) ..... Seminarian  
 Tom Hewson (thewson@icoh.net) ..... Treasurer  
 Laura Snow (lsnow@icoh.net) ..... Assistant Treasurer  
 Sughra Bakhtiari (sbakhtiari@icoh.net) ..... Bookkeeper  
 Aleta Y. Powell (apowell@icoh.net) ..... Parish Administrator  
 Gilma Balcarcel ..... Nursery Coordinator  
 John Bednar (jbednar@icoh.net) ..... Information Technology Specialist  
 Stuart Dahlinger ..... Sexton

**THE VESTRY**

Darrell Wilson ..... Senior Warden  
 Kristi Kubista-Hovis ..... Junior Warden: Administration  
 Shawn Whitman ..... Junior Warden: Building and Grounds, Creation Care Committees  
 David Atwood ..... Adult Formation and Discipleship, Social Justice  
 Brad Ashton ..... Stewardship and Planned Giving  
 Mollie Lambert ..... Outreach  
 Kathy Lloyd ..... Senior Ministry  
 Brooke Roberts ..... Communications  
 Phyllis Sims ..... Evangelism and New Members  
 Bob Murray ..... Worship  
 Julie Bruns ..... Pastoral Care  
 Rachel Wilson ..... Youth Representative (nonvoting member)  
 The Rev. Sam Sheridan ..... Register (nonvoting member)

**PRIEST ASSOCIATES**

The Rev. Dr. J. Barney Hawkins, IV  
 The Rev. Dr. Ruthanna Hooke  
 The Rev. Jan A. Maas  
 The Rev. John R. Smucker  
 The Rev. Dr. Francis H. Wade

**RECTOR EMERITA**

The Rev. Dr. Margaret Ann (Sam) Faeth

**SCHEDULE OF SUNDAY WORSHIP SERVICES**

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel  
 9:00 a.m. Joy Mass Holy Eucharist Rite II, Zabriskie Chapel  
 3606 Seminary Road, Alexandria, VA  
 10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel  
 3737 Seminary Road, Alexandria, VA

**Online**

[www.immanuel-on-the-hill.org](http://www.immanuel-on-the-hill.org)  
[Immanuel's YouTube channel](#)

**MISSION STATEMENT:** Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

**Parish Office**

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