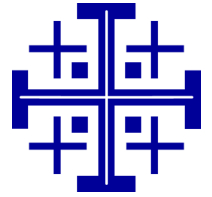




Immanuel Church-on-the-Hill

Episcopal/Anglican Alexandria, Virginia



THE SEASON AFTER PENTECOST

October 24, 2021

Holy Eucharist Rite II, 1:00 p.m. Zabriskie Memorial Garden

THE WORD OF GOD

Opening Acclamation

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Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: *And blessed be his kingdom, now and for ever. Amen.*
Celebrant: Holy God, Holy and Mighty, Holy Immortal One,
People: *Have mercy upon us.*

The Collect of the Day

The Celebrant says to the people

The Lord be with you.
People: *And also with you.*
Celebrant: Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Job 42:1-6, 10-17

Job answered the Lord: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes."

And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's .

daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

The Word of the Lord

Response: *Thanks be to God.*

Psalm 34:1-8 *Benedicam Dominum*

- 1 I will bless the Lord at all times; *
his praise shall ever be in my mouth.
- 2 I will glory in the Lord; *
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the Lord; *
let us exalt his Name together.
- 4 I sought the Lord, and he answered me *
and delivered me out of all my terror.
- 5 Look upon him and be radiant, *
and let not your faces be ashamed.
- 6 I called in my affliction and the Lord heard me *
and saved me from all my troubles.
- 7 The angel of the Lord encompasses those who fear him, *
and he will deliver them.
- 8 Taste and see that the Lord is good; *
happy are they who trust in him!

The Epistle: Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Word of the Lord

Response: *Thanks be to God.*

The Holy Gospel: Mark 10:46-52

The Holy Gospel of our Lord Jesus Christ, according to Mark
People: *Glory to you, Lord Christ.*

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of the Lord
People: *Praise to you, Lord Christ.*

The Sermon: The Rev. Sam Sheridan

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.*

After the words “We pray to you, O Lord,”
the congregation responds with “*Lord, have mercy.*”

Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

*Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.*

Clergy: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

THE HOLY COMMUNION

The Great Thanksgiving: Eucharistic Prayer 3

from Enriching Our Worship

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

The Celebrant

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Celebrant and People

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*Holy, Holy, Holy Lord, God of power and might,
heaven and earth of full of your glory,
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

The Celebrant continues:

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed _____, and] all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

Our Father, who art in heaven,

hallowed be thy Name,

Thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Alleluia, Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

Celebrant: The Gifts of God, for the People of God.

Post Communion Prayer

Let us pray.

Celebrant and People: *Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.*

The Blessing and Dismissal

*The flowers in Zabriskie Chapel and on this Altar are given to the Glory of God
by David Lindsey and Dorothy Kellogg in celebration of their wedding anniversary.*

SERVING AT THIS EUCHARIST:

Reader, Vestry Greeter and Counter: Danette “Dani” Gentile Kauffmann
Celebrant: The Rev. Sam Sheridan

Bishop Search Committee Invites You to Participate in Survey and Listening Sessions

The Bishop Search Committee of the Episcopal Diocese of Virginia invites you to complete the landscape survey to engage with us as we prepare to call the XIV Bishop of Virginia. The survey will be open until Friday, October 29. Please share the survey with your parish communities. The survey is anonymous.

Click [HERE](#) to complete the survey in [English](https://www.surveymonkey.com/r/LFTEDOFVA) (<https://www.surveymonkey.com/r/LFTEDOFVA>), or click the corresponding text in blue to complete in [Korean](#) or [Spanish](#).

PDF versions of the survey are also available by contacting Search Committee member Rushad Thomas at rushadthomas@gmail.com.

Apple Crisps Are Back for Our Pumpkin Patch!

Hello IMMANUEL friends: We have reintroduced Immanuel's famous apple crisps for sale at our Pumpkin Patch — just \$14/each delicious 8" crisp. Buy yours today!



Calling all Pumpkineers! As we proceed through the month of October, we still need some more help to fill the empty sales slots on the Pumpkin Patch Sign-Up Genius—especially on those critical weekends. **Please sign up for sales shifts on-line using [Pumpkin Patch 2021 Sign-Up Genius](#) – it only takes a minute.**

Immanuel's annual Pumpkin Patch ministry is one of the best ways we show what our church is about – that we are here for our neighbors—in Alexandria—and around the world. Let that sea of vibrant orange, those delicious baked treats, sensational soups, apple crisp kits and craft artistry bring joy to our parish – and our community. As Susan Gildersleeve said, “there are no transactions; only blessings” – and every customer is a blessing. With God's help, we continue to put our faith into action and know our community will do the same! For additional information go to go to <https://www.immanuel-on-the-hill.org/annual-pumpkin-sale.html>.

Thank you -- Jim Wise, Julie Bruns, and Jim Snow/Immanuel Outreach co-chairs.

Christian Parents Informal Meet-n-Greet

Sunday, November 7th @ 12 Noon, The Fairchild Room

Whether you have a child in Confirmation class or not, come hang out at noon in the Fairchild Room on Sunday, November 7th for just an hour of informal conversation and fellowship with other Christian parents.

As an ice breaker, Father Sam is going to leave a question on the coffee table in the middle of the room. If y'all want to use that to have a conversation about faith and parenting; excellent. If y'all want to ignore the prompt entirely and just talk to other people raising children in church in the 21st century... even more excellent.

This isn't programmed, it isn't structured... it's just offering the first of several opportunities to carve out some space and time for parents to have something just for them. If y'all like it and want more, we'll do more. If you end up wanting it to be more formal, we'll make it more formal. If you want to be left alone and have no more programming or scheduling we can manage that too. This is just a start.

So mark your calendar for November 7th, and join others who are at the same stage in life as you — and having similar experiences parenting in this day and age.

IMMANUEL CHURCH-ON-THE-HILL

Parish Notes

October 24, 2021

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

Learn more about us at www.icoh.net.

PASTORAL CARE CORNER: Please remember these parishioners in your prayers: Eloise Payne, Katie Lloyd, Kathy Lloyd, Kenny, Francine Wargo, Tony, Ann MacNamara, Natalie Doyle-Hennin, Aggie Fortune, Catherine Sinclair, Ted Walker, Lucy, Barbara, Joan, Susan Wiard, Diane Walker, Jesse MacLeod, and Betty Wannamaker.

Pray for those who are celebrating birthdays this week: Susan Gilbertson, Paul Beckmann, Matthew Whelpley, Amy Bertles, Beth Beardsley, Trey Hobson, Claire Campbell, Virginia Campbell, Patrick Kane, Laura Ellis, Emily Clausen, Lily Pinner, Sandhya Augustine, and Tom Peabody.

Please also remember in your prayers members of our extended Parish family: Charlotte Kellogg; Anthony Christino, Jr., Paul, Dorothy Phaneuf, Anne Newcomb, Sydney Bailey, Narciso, Sheri, Karen and Gwen, Lelah Ann Young, Caroline, Bert Ifill, Jeanette Beckmann, Lois Blair, Amy Wallens Green, Kelly, Cameron Pattsall, Ellen Repsher, Stephen Miller, Jill, Jack Allen, Molly Grey, Kathryn Anschutz, Thomas “Neil” Walters, Luciane Helena Borges Moreira, David Westgate, Doug Carmichael, Carol Sands, George Morris, Sandy, Jakey Newcomer, Julia Dietschak, Preston Atwood, John Matthewson, Ronald King, Marta Dimetre, Katie McGinn Centola, Margaret and Lloyd Chenoweth, Bill Anderson, Bob Dickson, Mildred Alexander, Dotty, Susan Thomas, Steve Davis, Natalie Terwillinger, Cecile Zitelli, Joseph and Elaine Kelly, Alice Greenhall, Nancy, Edith Mead, Stephen, Louise Jackson, Charles Thurber, Arsine Oshagan, Emilie Brown, Sue Cleveland, David Johnson, Victoria Markin, Martin Stevens, Jeff Gorman, Jill Lane, Howard, Alice Meyer, Ron Simar, Matthew Simar, Connie Smith, Payton, Kevin Lancaster, Jennifer Ashline, Bill Ennis, Norma MacLean, Frank, Perry, John and Alycia, Sue Rehnke, Marjean Smith, Deacon Linda Murphy, Don Gobble; Judith Simpson, and The Simpson Family, David Kuck, Adele Barker, Tamara, Quintus Frederick, Joey Alphonso, Victoria Dearborn, DeBora Wheeler, the Rev. Dr. M. Sam Faeth, Rick Manning and his parents Joyce and Richard Manning, Ryan Willis, Daphne, Larry Storm; Corbin, Owen, Madison, and Brighton Hovis; Sarah Minor, Judy Pavek, Mitzi; and for the following family members of Sughra Bakhtiari, our bookkeeper, who are trying to leave Afghanistan: Amina, Sakina, Anis, Fatima, Marzia, Rahima, Ayub; Eleanore Tighe, Fred Smith, Phyllis Crawley, Bea Paine, Alexandra; Sally and her family; Tiffany Saunders and her family; and Karen Allison, wife of Scott, pumpkin truck driver, Jack Haberle; Sammie Reynolds (mother) and Kristina Davis (sister of pumpkin truck driver Amanda Arnaud); and Tom Dollard.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina and Nolan Anderson. Pray for healing for US troops wounded as casualties of war, and their caregivers.

Those who have recently died: The Honorable Colin L. Powell, former Secretary of State; Doug Philip Welty, friend of Marcus Rarick; Deputy Constable Kareem Atkins, Police Officer Yandy Chirino, and Police Officer Ryan Hayworth. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

SOCIAL JUSTICE BOOK/BIBLE STUDY: After the Wednesday Evening Eucharist, join us for a weekly discussion of our latest social justice book *With Oil In Their Lamps: Faith, Feminism, and the Future* by Sandra M. Schneiders, I.H.M (available on Amazon.com). The meetings will take place via Zoom, but you'd be welcome to bring a laptop and participate from Zabriskie Chapel after Eucharist!

Announcements



Saturday and Sunday 12 Noon - 6 p.m.; Monday - Friday 10 a.m. - 6 p.m.

Catechumenate / Confirmation Class TODAY, 12 Noon, Zabriskie

We continue our lesson the "Reasons" for faith, looking at the nature of God that Christians have classically claimed. The end of this lesson, which was too important to rush through last week, is that Jesus is our epistemology, i.e. Jesus is our whole theory of knowledge. This is the whole of Christian witness. This is what we are all doing here each week. Jesus is our epistemology; how we know what is and is not true—or rather— in the most ultimate sense, what is and is not True .

When God revealed in Christ proclaims that building the Kingdom God envisions requires serving the hungry, thirsty, naked, sick, elderly, widowed, orphaned, and imprisoned we know that those are the people whose suffering is keeping us from being the world God wants. When God commands, in Jesus on the night before His death, that we love one another, that is the truth of how we are meant to live.

What we know, what we proclaim, is not simply the Lordship of Jesus. We proclaim a universe knit together with the love of God revealed in the only thing we know is true, that Jesus Christ is Lord.

SENIOR BROWN BAG LUNCHEON – WEDNESDAY, OCTOBER 27, NOON TO 2PM

Have you listened to National Public Radio’s StoryCorp over the years, and enjoyed hearing regular folks talk about meaningful moments or events from their lives? Now it’s your chance! Learn to use the StoryCorp app on your smart phone, tablet or laptop. Practice asking questions. Prepare to tell your story and to hear others tell theirs. Members of the whole parish will have an opportunity during a forum hour in November to interview each other about our experiences of the Covid-19 pandemic. Come to this luncheon and you will have head start with using the StoryCorp system as well as a great treat to bring to Thanksgiving or Christmas celebrations with family or friends. Remember, we shape our memories of pivotal experiences by the stories we tell ourselves and each other. This will be a brown bag lunch in the parish hall. Bring your sandwich and your “device;” we will provide drinks and dessert, and guidance on downloading the app and finding your way around it.

RSPV to Karen Besser directly at Karen.Besser@gmail.com, so I’ll know how many for dessert!

GRIEF AND SUPPORT GROUP MEETING: Wednesday, October 27th @ 7:15 p.m. The Fairchild Room

Thursday Morning Bible Study: Letter to the Colossians : Join the clergy **this Thursday, October 28th at 10:30a.m.**

To log-in on your computer: 1. Visit our website www.icoh.net, at the top menu select “Worship”, then “Worship Service Bulletin” from the pull-down menu., 2. Click on this bulletin, then click the blue text: **Thursday Morning Bible Study via Zoom NOW**, 3. Enter **Meeting ID: 825 5204 5029**, then Password: **312018**. For more information, contact one of the clergy.

COMPLINE Service on Fridays: Join us for this **Friday Compline October 22nd at 8:30p.m.** via Zoom. Compline is an offering of late evening prayer, sometimes referred to as the "Goodnight Prayer of the Church."

To participate, select this bulletin on our website under "Worship Service Bulletins" under the "Worship" tab, click the link: [Join Friday Night Compline Service](#), and enter the following: Meeting ID: **817 3973 7116**, Password: **029619**. To join the service by phone, dial: 1- (301) 715-8592.

Pumpkin Patch Volunteers Needed

Volunteers are the critical ingredient for the Patch to work! We are keeping the shorter sales hours adopted last year: 10 AM -6 PM on weekends/ noon to 6 PM on weekdays. Please sign up for sales shifts during October—we need you!

Please sign up for sales shifts on-line at <https://www.signupgenius.com/go/4090e4ea9a823a4fc1-immanuel2> – it only takes a minute.



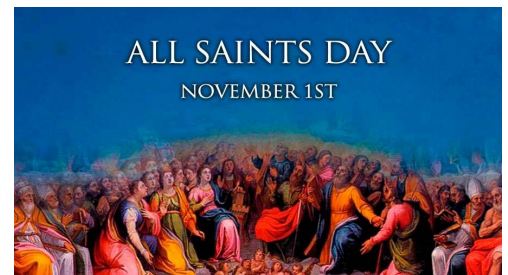
NAMES OF THOSE WHO HAVE DIED NEEDED FOR ALL SAINTS

Agnes Soos, Parish Volunteer, is compiling a list of our loved ones who died since November 2020 to be read during the All Saints Eucharists. Do you want the name of your loved one -- who died at any time -- included in our *Book of Remembrance* section in our parish notes? If so, please call (send the **names and date of death** for those you want included to apowell@icoh.net or asoos@icoh.net by 12 noon on Wednesday, October 27th, as Agnes only works on Wednesdays. You can also leave a voicemail message at the parish office (703) 370-6555 and enter "508" at the voicemail prompt by 5 p.m. on the 27th.

ALL SAINTS' DAY HOLY EUCHARIST

12 Noon, Monday, November 1st
Zabriskie Chapel

Join us for a Holy Eucharist where we will honor those who have died this year, lifting their names in prayer.



VETERANS DAY FORUM HOUR: SUNDAY, NOVEMBER 14

Note **early start time 9:00 a.m.-10:15 a.m.**

Our parish and community are blessed with a large and diverse Veteran community. Would you like to learn more about how Immanuel can help our Veterans community? Please join us for our Veterans Day Forum. Our guest will be **Mr. Conrad Washington**. Mr. Washington heads the VA center for Faith-Based and Neighborhood Partnerships (CFBNP). Mr. Conrad is a retired Marine and pastors a church as well. The forum will be available in person and via zoom. Please join us!

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net)	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
The Rev. Shawn Rutledge (srutledge@vts.edu)	Seminarian
Tom Hewson (thewson@icoh.net)	Treasurer
Laura Snow (lsnow@icoh.net)	Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net)	Bookkeeper
Aleta Y. Powell (apowell@icoh.net)	Parish Administrator
Gilma Balcarcel	Nursery Coordinator
Stuart Dahlinger	Sexton

THE VESTRY

Kathryn Haskin	Senior Warden, Co-steward: Social Justice
Martha Shimkin	Junior Warden: Administration
Darrell Wilson	Junior Warden: Buildings and Grounds
David Atwood	Adult Formation and Discipleship, Co-steward: Social Justice
Harrison Clark	Co-steward: Children, Youth, and Family Ministries
Danette "Dani" Gentile Kauffman	Stewardship and Planned Giving
Kristi Kubista-Hovis	Outreach, and Co-steward: Children, Youth, and Family Ministries
Brooke Roberts	Communications
Phyllis Sims	Fellowship, Senior Ministry
Francine Wargo	Worship
Shawn Whitman	Pastoral Care
Rachel Wilson	Youth Representative (nonvoting member)
Candy Levin	Register (nonvoting member)

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00a.m. Holy Eucharist Rite I, Zabriskie Chapel
3606 Seminary Road, Alexandria, VA
10:30a.m. Holy Eucharist Rite II, Immanuel Chapel
3737 Seminary Road, Alexandria, VA
1:00p.m. Holy Eucharist Rite II
Zabriskie Chapel Memorial Garden

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
The Rev. Dr. Ruthanna Hooke
The Rev. Jan A. Maas
The Rev. John R. Smucker
The Rev. Canon Rosemari G. Sullivan
The Rev. Dr. Francis H. Wade

SATURDAY WORSHIP SERVICES

5:30pm, Immanuel Chapel on the following dates:
November 20, and December 18.

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth

MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

3606 Seminary Road, Alexandria, VA 22304
Telephone: 703-370-6555, Fax: 703-370-0837

www.icoh.net

