

THE GREAT VIGIL OF EASTER

APRIL 16, 2022



7:30 P.M.



Giovanni Salvoldo, c 1533, from the Contini Bonacossi Collection at Le Gallerie Degli Uffizi in Florence Italy
(Courtesy of Wikimedia Foundation, www.wikimedia.org).

Immanuel Church-on-the-Hill
Episcopal /Anglican

IMMANUEL CHAPEL
3737 Seminary Road
Alexandria, Virginia



Welcome to the celebration of our Lord's Resurrection at Immanuel Church-on-the-Hill!

If you are visiting today, welcome!

If you are returning to Church after a long absence, welcome!

If you are a seeker, trying to understand something of God's love and dreams for you,
welcome!

May the depth of God's love for all of us be unmistakable and clear.
Through Scripture, Sacrament, music, the spoken word, and our fellowship together,
may God be praised.

May we also be strengthened and fortified for the journey that lies before us.

Truly, Christ is Risen, and that makes all the difference.

Happy Easter!

The Rev. J. Randolph Alexander, Jr.
Rector


Lighting of the Paschal Candle

In the darkness, fire is kindled. The Celebrant says

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

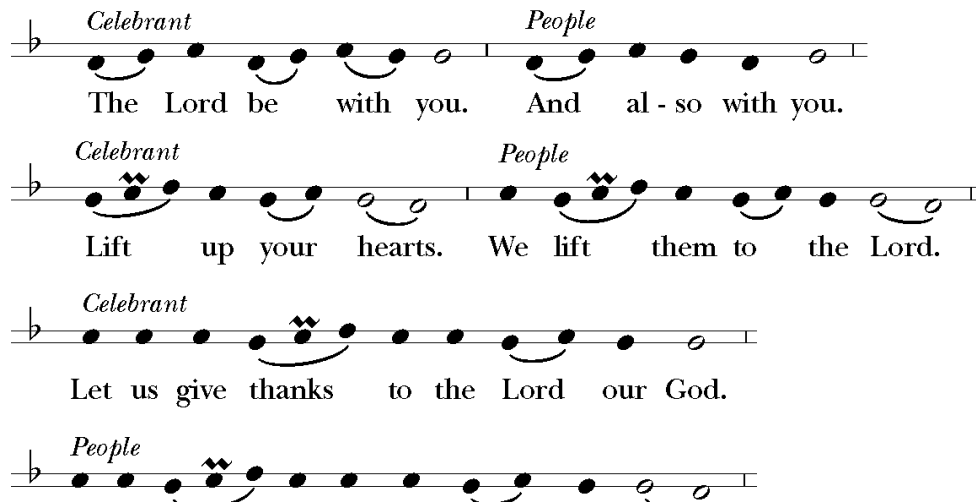
The Paschal Candle is then lighted from the newly kindled fire, and the Deacon, bearing the Candle, leads the procession to the chancel, pausing three times and singing.



The light of Christ. Thanks be to God.

Then a Priest, standing near the Candle, sings the Exsultet, as follows:

Rejoice now, heavenly hosts and choirs of angels,
and let your trumpets shout Salvation for the victory of our mighty King.
Rejoice and sing now, all the round earth, bright with a glorious splendor,
for darkness has been vanquished by our eternal King.
Rejoice and be glad now, Mother Church,
and let your holy courts, in radiant light,
resound with the praises of your people.



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

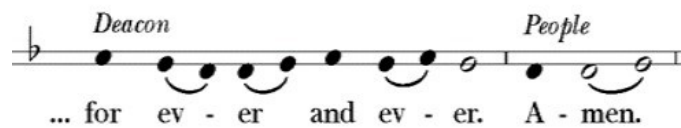
It is right to give him thanks and praise.

Deacon:

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land. This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life. This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning -- he who gives his light to all creation, and who lives and reigns



LITURGY OF THE WORD

The Celebrant introduces the Scripture readings, saying

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

The First Lesson: Exodus 14:10 - 15:1 *Israel's deliverance at the Red Sea* read by Sophie Johnson

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still."

Then the Lord said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers." The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them.

It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses. Then Moses and the Israelites sang this song to the Lord: "I will sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea."

Homily: The Rev. Sam Sheridan

Hymn 648: "When Israel was in Egypt's land"

see page 6

*Go Down, Mo-
ses*

1. When Is - rael was in E-gypt's land, let my peo - ple go;
 2. The Lord told Mo - ses what to do, let my peo - ple go;
 3. They jour - neyed on at his com - mand, let my peo - ple go;
 4. Oh, let us all from bond - age flee, let my peo - ple go;

1. op - pressed so hard they — could not stand, let my peo - ple go.
 2. to lead the chil - dren of Is - rael through, let my peo - ple go.
 3. and came at length to — Ca - naan's land, let my peo - ple go.
 4. and let us all in — Christ be free, let my peo - ple go.

Go down, — Mo - ses, way down in E - gypt's land; —

tell old Pha - roah to let my peo - ple go.

Clergy: Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. *Amen.*

Second Lesson: Ezekiel 37:1-14 *The valley of the dry bones*

read by Harrison Clark

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord."

Homily: The Rev. Susan D. Parsons

Hymn 658 "As longs the deer for cooling streams" *see page 8*

Martyrdom

1 As longs the deer for cool - ing streams in
 2 For thee, my God, the liv - ing God, my
 3 Why rest - less, why cast down, my soul? Hope
 4 To Fa - ther, Son, and Ho - ly Ghost, the

parched and bar - ren ways, so longs my soul, O
 thirst - y soul doth pine: O when shall I be -
 still, and thou shalt sing the praise of him who
 God whom we a - dore, be glo - ry, as it

God, for thee and thy re - fresh - ing grace.
 hold thy face, thou Ma - jes - ty di - vine?
 is thy God, thy health's e - ter - nal spring.
 was, is now, and shall be ev - er - more.

Clergy: Let us pray.

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life. Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. *Amen.*

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

THE RENEWAL OF BAPTISMAL VOWS

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: ***I do.***

Celebrant: Do believe in God the Father?

People: ***I believe in God, the Father almighty, creator of heaven and earth.***

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: ***I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.***

Celebrant: Do you believe in God the Holy Spirit?

People: ***I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.***

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: ***I will, with God's help.***

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: ***I will, with God's help.***

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: ***I will, with God's help.***

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: ***I will, with God's help.***

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: ***I will, with God's help.***

The Celebrant concludes the Renewal of Vows as follows:

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. ***Amen.***

Hymn 490: "I want to walk as a child of the light"


Houston

During the singing of this hymn, the clergy will sprinkle those in attendance with water, reminding all of their Baptism.

1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
I want to look at Je-sus.
I want to be with Je-sus.

God set the stars to give light to the world. The
Clear sun of right-eous-ness, shine on my path, and
When we have run with pa-tience the race, we



star of my life is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy of Je - sus.

Refrain



In him there is no dark - ness at all. The

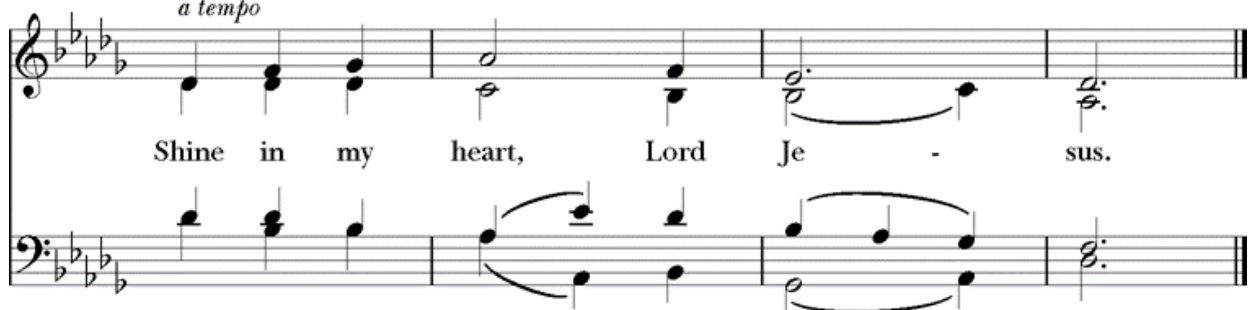


night and the day are both a - like. The



Lamb is the light of the ci - ty of God. *rit.*

a tempo



Shine in my heart, Lord Je - sus.

THE BREAKING FORTH OF THE EASTER LIGHT

(The following is said three times, increasing in volume each time.)

Celebrant: Alleluia! Christ is risen!

People: ***The Lord is risen indeed, Alleluia!***

The acolytes process to the Altar for the lighting of the Altar candles from the Paschal Candle.

Hymn 199: "Come, ye faithful, raise the strain" (verses 1 and 4)
(found in the hymnal *The Hymnal* 1982)

St. Kevin

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:
nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.
that thy peace which ev - er - more pass - eth hu - man know - ing.

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of Adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

The Epistle: Romans 6:3-11

read by Brooke Roberts

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader: The word of the Lord.

People: ***Thanks be to God.***

After the Epistle, this Alleluia is traditionally sung three times by the Celebrant or by a Cantor, at successively higher pitches (one whole tone each time), the Congregation repeating it each time.



The Holy Gospel: Matthew 28:1-10

The Rev. Shawn Rutledge

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: ***Glory to you, Lord Christ.***

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Deacon: The Gospel of the Lord
People: *Praise to you, Lord Christ.*

The Homily: The Rev. J. Randolph Alexander, Jr.

The Easter Homily of St. John Chrysostom

For text, see page 22 of this bulletin

THE FIRST EUCHARIST OF EASTER

Offertory Anthem Hymn 204: “Now the green blade riseth”

arrangement by Simon Lindley

Now the green blade riseth from the buried grain,
wheat that in dark earth many days has lain;
love lives again, that with the dead has been:
Love is come again like wheat that spring-eth green.

In the grave they laid him, Love whom hate had slain,
thinking that never he would wake again,
laid in the earth like grain that sleeps unseen:
Love is come again like wheat that spring-eth green.

Forth he came at Easter, like the risen grain,
he that for three days in the grave had lain,
quick from the dead my risen Lord is seen:
Love is come again like wheat that spring-eth green.

When our hearts are wintry, grieving, or in pain,
thy touch can call us back to life again,
fields of our hearts that dead and bare have been:
Love is come again like wheat that spring-eth green.

The Doxology: Hymn 380

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The people stand and sing verse three of Hymn 380 while the offerings are presented and placed on the Altar.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

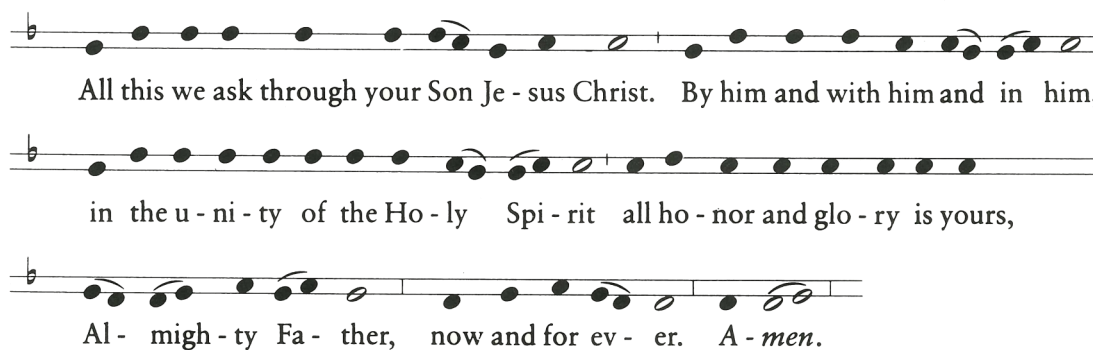
Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.



The musical notation consists of three staves, each beginning with a treble clef and a key signature of one flat (B-flat). The notes are as follows:

- Staff 1: All this we ask through your Son Je - sus Christ. By him and with him and in him,
- Staff 2: in the u - ni - ty of the Ho - ly Spi - rit all ho - nor and glo - ry is yours,
- Staff 3: Al - migh - ty Fa - ther, now and for ev - er. A - men.

The Celebrant continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

Our Father, who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Given us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

The Breaking of the Bread

Agnus Dei (*from A Mass for Immanuel*)

Jane Tavernier

Agnus Dei

34

Lamb of God, Lamb of God, You take a way the sins of the world

46

Lamb of God, Lamb of God, You take a way the sins of the world

57

Have mer - cy Have mer - cy Have mer - cy u pon us.

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MUSIC DURING COMMUNION:

Hymn 178: “Alleluia, alleluia! Give thanks to the risen Lord”

see **page 18**

Alleluia No.1

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

Post Communion Prayer

After Communion, the Celebrant says
Let us pray.

p. 365

*Eternal God, heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.*

Easter Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Hymn 180 "He is risen, he is risen!"

see page 20

Unser Herrscher

(found in The Hymnal 1982)

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

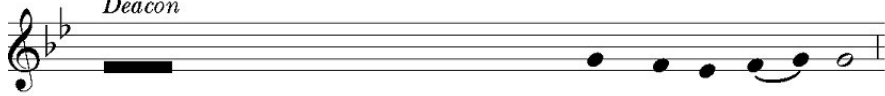
let the whole wide earth re - jice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.


Easter Dismissal

Then the celebrant continues

Deacon




Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Postlude: *Vicitmae Paschali (Improvisation by Jane Tavernier)*

Following the Dismissal, all are invited to a festive reception in the parlor.

SERVING AT THIS EUCHARIST:

Flower Guild: The Immanuel Flower Guild

Readers: Sophia Johnson, Harrison Clark, Brooke Roberts

Ushers: Linda Donahue, Doug Onley, Marcus Rarick

Vestry Counter: Darrell Wilson

Audio Visual: John Bednar, Doug Onley, Sydney Onley

The Rev. Jan A. Maas

Celebrant: The Rev. Susan D. Parsons

The Easter Sermon of Saint John Chrysostom

(circa 400 AD)

Are there any who are devout lovers of God?
Let them enjoy this beautiful bright festival!

Are there any who are grateful servants?
Let them rejoice and enter into the joy of their Lord!

Are there any weary with fasting?
Let them now receive their wages!

If any have toiled from the first hour,
let them receive their due reward;
If any have come after the third hour,
let him with gratitude join in the Feast!
And he that arrived after the sixth hour,
let him not doubt; for he too shall sustain no loss.
And if any delayed until the ninth hour,
let him not hesitate; but let him come too.
And he who arrived only at the eleventh hour,
let him not be afraid by reason of his delay.
For the Lord is gracious and receives the last even as the first.
He gives rest to him that comes at the eleventh hour,
as well as to him that toiled from the first.

To this one He gives, and upon another He bestows.
He accepts the works as He greets the endeavor.
The deed He honors and the intention He commends.
Let us all enter into the joy of the Lord!

First and last alike receive your reward;
rich and poor, rejoice together!
Sober and slothful, celebrate the day!
You that have kept the fast, and you that have not,
rejoice today for the Table is richly laden!

Feast royally on it, the calf is a fatted one.
Let no one go away hungry. Partake, all, of the cup of faith.
Enjoy all the riches of His goodness!

Let no one grieve at his poverty,
for the universal kingdom has been revealed.

Let no one mourn that he has fallen again and again;
for forgiveness has risen from the grave.

Let no one fear death, for the Death of our Savior has set us free.
He has destroyed it by enduring it.
He destroyed Hell when He descended into it.
He put it into an uproar even as it tasted of His flesh.

Isaiah foretold this when he said,
"You, O Hell, have been troubled by encountering Him below."
Hell was in an uproar because it was done away with.
It was in an uproar because it is mocked.

It was in an uproar, for it is destroyed.
It is in an uproar, for it is annihilated.
It is in an uproar, for it is now made captive.

Hell took a body, and discovered God.
It took earth, and encountered Heaven.
It took what it saw, and was overcome by what it did
not see.

O death, where is thy sting?
O Hell, where is thy victory?

Christ is Risen, and you, o death, are annihilated!
Christ is Risen, and the evil ones are cast down!
Christ is Risen, and the angels rejoice!
Christ is Risen, and life is liberated!

Christ is Risen, and the tomb is emptied of its dead;
for Christ having risen from the dead,
is become the first-fruits of those who have fallen
asleep.

To Him be Glory and Power forever and ever. Amen!

http://anglicansonline.org/special/Easter/chrysostom_easter.html

Easter Flower Dedications



Diane Adams

In Thanksgiving for Dani Kauffman and the devoted contributions she makes to the Parish Life of Immanuel

Jan and Hugh Campbell

In Thanksgiving for our grandchildren; Hugh, Matthew, Elizabeth, Chloe, Virginia and Claire Campbell

From her Children

In Memory of our beloved mother Barbara Currie

Linda and Gil Donahue

In Thanksgiving for family, friends and good health

Carolyn Ferguson

In Memory of Mike Ferguson VTS class of 1993

Denise Freeland and Paul Smyth

In Thanksgiving for our daughter, son-in-law, and grandchildren

Doug Henry

In Memory of Mary Ellen Henry

The Hobson, Wensing, Davis Families

In Memory of Richard R. G. Hobson

Doug and Wendy John

In Thanksgiving for our Grandchildren: Ben, Scarlett, Thomas, and Cora

Dorothy Kellogg and David Lindsey

In Gratitude for Immanuel Volunteers

Kathy Lloyd and David Stayanoff

In Loving Memory of Arlo and Katie Lloyd

Ann MacNamara

In Memory of Lawrence and Margaret MacNamara, Lawrence MacNamara, Jr. and Miss Helen C. Angle

The Maas-Hicks Family

In Memory of Georgia S. Maas

Eileen Monnin-Kirby

In Thanksgiving for Our Children and extended families

The Murphy Family

In Loving Memory of Russell F. Murphy

The Page Family

In Memory of Jennifer Keller, Beatrice Ridao, Evelyn Page and Manuel Ridao

Barbara Belden Ramsdell

In Memory of Dick Belden and Tom and Barbara Putnam

John and Edna Roberts

In Memory of Bus and Vernie Knight and Jack and Lucy Roberts

Catherine Sinclair

In Thanksgiving for Kitty Katy, the Rev. Randy Alexander, and the Rev. Susan Parsons

Amy Thomas

In Memory of Emily, my sister

Chris von Schoening

In Memory of Eckart von Schoening and Natasha's family in Ukraine

Darrell Wilson

In Memory of Stan Twaddle, Darrell E. Wilson, Keith Twaddle, and James A. Adrian

Easter Music Dedications



Randy Alexander

In Thanksgiving for Patty, William, Peter, Andrew, and Jaden (our new nephew), and the fellowship we share at Immanuel.
In Memory of Joseph Randolph Alexander, Sr., Edgar Alfred Phaneuf, Jr., and Claude Vipperman

Anonymous

In Memory of James William "Bill" Kilpatrick

Leif E. Christoffersen

In Memory of Rebecca

Linda and Gil Donahue

In Thanksgiving for family, friends and good health

Angelika Farren

In Thanksgiving for An die Musik – deeply thankful for God's great love and patience

Jane Flinn

In Memory of Ted Flinn and Blair Jones

Denise Freeland and Paul Smyth

In Thanksgiving for Jane Tavernier and the Choir

Doug Henry

In Thanksgiving for the Choir of Immanuel Church-on-the-Hill

The Hobson, Davis, and Wensing Families

In Thanksgiving for the life of Richard R. G. Hobson

Doug and Wendy John

In Thanksgiving for our grandchildren: Thomas, Cora, Ben, and Scarlett

Danette (Dani) Gentile Kauffman

In Thanksgiving for Diane Adams and this church community
In Memory of Gretchen and Dan Gentile and Frances Wells Biddinger

Kathy Lloyd and David Stayanoff

In Loving Memory of Arlo and Katie Lloyd

Dorothy Kellogg and David Lindsey

In Thanksgiving for Immanuel Musicians today, yesterday, and tomorrow

The Rev. Jan Maas and Katherine Maas

In Thanksgiving for Caroline Maas Hicks

Sudie and Mike McGahuey

In Memory of Barbara Currie

Eileen Monnin-Kirby

In Memory of Rosina Greene Kirby

Barbara Ramsdell

In Memory of Ted Walker

Mary Ann Rehnke

In Memory of Charles Willis

Katherine Smith and Brian Young

In Thanksgiving for the life of John M. Smith & Eleanor B. Smith

Agnes Soos and Richard Rogers

In Memory of Coleman, Grace and Anna Soos, Grace Soos Harber and Richard M. Rogers

Rosi Urbine

In Memory of Tony and Frances Urbine

Darrell Wilson

In Memory of Stan Twaddle, Darrell E. Wilson, Keith Twaddle, and James A. Adrian

IMMANUEL CHURCH-ON-THE-HILL

Parish Notes

April 16, 2022

EASTER

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

PRAY FOR PARISHIONERS: Aggie Fortune, Ann MacNamara, Cynthia and Bruce Morton, Catherine Sinclair, Eloise Payne, Francine Wargo, Jessi MacLeod, Kenny, Linda and Cy Murphy, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Wendy John, Leo, Tommy, Charles Willard, and Nancy Bishop.

PRAY FOR OUR FRIENDS AND FAMILY: Arsine Rustigian Oshagan, Charlotte Kellogg, Dana De Cecco, Dorothy Phanuef, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Marjean Smith, Mildred Alexander, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Tom Dollard, Jim McClane, Edith and Joseph, Ryan, Mr. and Mrs. Bird, John, Alexandra, Hans, Jessica, McQuade Milligan, Scott De Vight, Reagan, Waide Egenger, Peter and Joanne, Mary Muniz, Molly Grey, and the Rev. Rosa Harper.

Pray for those who are celebrating birthdays next week: Harrison Barnes, Lila Greiner, Pam Hunt, Timo Kirby, Sofia Richter, the Rev. John Smucker, Erik Braun, Joan Raybold, Peter Whelpley, Barb Bassett, Pat Bassett, Elizabeth MacIntosh, Roz Kerns, David Tinkle, and Dana Wilkie.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

Those who we recently learned have died: Barbara Currie. *Rest eternal grant to her, O Lord, and let light perpetual shine upon her.*

Bishop's Visitation April 24th

Join us next Sunday for the Bishop's visitation the first Sunday after Easter, April 24th — with baptisms and confirmations at the 10:30 a.m. Eucharist in Immanuel Chapel.

Following the service, join our special guests, City of Alexandria Mayor Justin Wilson, and the Very Rev. Ian S. Markham, Ph.D., Dean and President of Virginia Theological Seminary, at Zabriskie Chapel as we watch Bishop Susan Goff bless the solar panels covering the chapel's roof.

ALL are welcome to join us in the Parish Hall to celebrate the Bishop's visit, our Confirmands and the Installation of our Solar Panels, and enjoy fellowship. An Alexandria Pastry Shop cake will be served to honor this very special occasion.

Announcements

Social Justice Movie Night: Wednesday April 20th, 7:00 p.m., The Addison Building, Room 201, Virginia Theological Seminary

The Social Justice Bible Study that has been meeting on Wednesday nights has just wrapped up *Just Mercy* by Bryan Stephenson. In a few weeks we're going to have a showing of the movie based on this ground breaking book and everyone is invited whether you've been part of our conversations or not! We'll know as it's closer where exactly we'll be, but it'll either be at Immanuel or on the VTS campus (no field trips this time).

Just Mercy explores the work of young defense attorney Bryan Stevenson who represents poor people on death row in the South with his foundation, the Equal Justice Initiative. The movie version most prominently features his work with Walter McMillian, a one-time death row inmate who had been wrongfully convicted of the murder of a young woman.

TWO Upcoming Senior Adult Ministry and Fellowship Events

LUNCHEON WITH GUEST AT GOODWIN HOUSE ALEXANDRIA APRIL 20TH: Our monthly luncheon at Goodwin House Alexandria is the third Wednesday of each month. **The Rev. Canon Rosemari Sullivan**, a Priest Associate and member of Immanuel, will join us for lunch at **12 noon** on **April 20th**. Canon Rosemari chaired the search committee for the next Bishop of the Diocese of Virginia. Please join us to enjoy lunch, socialize with other Immanuel folks, and then hear about the search process. All Immanuel seniors are invited and welcome to attend. For those who do not live at Goodwin House, the luncheon costs \$17. Reservations should be made with the Rev. Susan Parsons at sparsons@icoh.net.

TOUR WOODLAWN MANSION AND POPE-LEIGHEY HOUSE ON THURSDAY, APRIL 21: Woodlawn, originally part of Mt. Vernon, was the home of George Washington's nephew and his wife. Located on the same property, the Pope-Leighey House was designed by Frank Lloyd Wright. Commissioned in 1939, it was donated to the National Trust in the mid-1960s when it was moved to make way for expansion of I-66.

Our van leaves the Zabriskie parking lot at 12:30pm. There are 20 tickets available for this event, so please RSVP as early as possible. Tickets are \$20 each, and there is a \$10 copay to ride in the van. For questions and/or to RSVP, contact Besser at karen.besser@gmail.com.

Evening Compline, Friday, April 22nd, 8:30 p.m., Online via Zoom



"Tona Brown and Friends" FREE Concert April 23rd @ 2:30p.m., Zabriskie Chapel

Tona Brown, owner of Aida Studios VA cordially invites the entire Immanuel Church Family to "**Tona Brown and Friends Tribute to Mozart**" on Saturday, April 23rd at 2:30 p.m. in Zabriskie Chapel. Join this violinist and mezzo-soprano as she welcomes pianist **Amanda Halstead**, violist **Gene Makely**, and several professional and student vocalists for a concert of classical and contemporary music highlighting concertos by Mozart, and featuring:

Édouard Lalo's "Symphonie Espagnole" (*first movement*, Op. 21)
"Amour, Viens Aide ma faiblesse" by Charles-Camille Saint-Saëns
popular song "The Prayer" by Foster, Sager, Testa and Renis

Immediately after the concert, guests can chat with all of the performers at a reception in the Parish Hall. To RSVP for this free concert, send an email with the number in your party to AidaStringsVA@gmail.com by **noon on Friday, April 22nd**. To maintain social-distancing, space is limited.

SACRED GROUND STARTING THE WEEK OF APRIL 24

Are You Interested in Joining Others in a Faith-Based Program on Race, Identity, Family, and History?

Please consider signing up for the next Sacred Ground dialogue circle, which will meet weekly from the week of April 24 through the week of June 27, facilitated by Chrissie Crosby. Sacred Ground is an Episcopal church film- and readings-based dialogue series on race, grounded in faith. Small groups are invited to walk through chapters of America's history of race and racism, while weaving in their own threads of family story, economic class, and political and regional identity, using a powerful online curriculum of documentary films and readings that focus on Indigenous, Black, Latino, and Asian/Pacific Islander American histories as they intersect with European American histories. More details are available [here](#), or from talking to past participants Katherine Smith, Mary Ann Ring, Marilynn Wilson, or Nancy Reuschel. Please contact David Atwood or [Kathryn Haskin](#) to sign up. Thank you.

**Wednesday Evening Holy Eucharist Rite II
returns April 27th at 6:30p.m, Zabriskie Chapel**

BIBLE STUDY Resumes Thursday, April 28th @ 10:30 a.m.

FIRST AND SECOND TIMOTHY and THE EPISTLE OF PAUL TO TITUS

Donation and Recycling Truck on the Zabriskie Parking Lot: April 30th, 9-11:00 a.m.

Get your spring cleaning off to a good start by stopping by our Junk Day on April 30. We've partnered with **123 Junk** to give you an easy place to dispose of all the items that you'd like to get rid of to make your spring cleaning easy this year. The best part about 123 Junk is first they look to donate the items if possible, then recycle them, and lastly properly dispose of them if they can't be donated or recycled. 123 Junk will accept pretty much anything including appliances, furniture, clothes, office supplies, and other miscellaneous household items, for a full list see their website here. The only items they will not take are paint, chemicals, gasoline/oils, propane, dirt/soil/rocks, concrete, or junk vehicles. We're happy to provide this service to our clients and community members free of charge.



Magazine Story Call: *Sentimental Sacraments at Old Seminary*

Send in all of your favorite photos of **Baptisms, Weddings, Confirmations** and Homecoming Services taken at Seminary Chapel, Seminary Memorial Garden Chapel, and Zabriskie Chapel. We'll take a look back at how Seminary Chapel is still with us and how that sacred space is still used today; along with a nostalgic look at special sacraments, and events that took place at Zabriskie. Deadline for entries is May 15, 2022.

(Pictured at left: Rollin and Ann Huntington, Zabriskie Chapel)

Register for Shrine Mont Camps by June 1st!

For details and to register, visit <https://www.shrinemontcamps.net/registration>
If viewing online, click on the logo at right. See you there!



CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) Rector
 The Rev. Susan D. Parsons (sparsons@icoh.net) Associate Rector
 The Rev. Sam Sheridan (ssheridan@icoh.net) Assistant Rector
 Dr. Jane Tavernier (jtavernier@icoh.net) Director of Music
 The Rev. Shawn Rutledge (srutledge@vts.edu) Seminarian
 Janet Rose Greene (JGreene@vts.edu) Seminarian
 Tom Hewson (thewson@icoh.net) Treasurer
 Laura Snow (lsnow@icoh.net) Assistant Treasurer
 Sughra Bakhtiari (sbakhtiari@icoh.net) Bookkeeper
 Aleta Y. Powell (apowell@icoh.net) Parish Administrator
 Gilma Balcarcel Nursery Coordinator
 John Bednar (jbednar@icoh.net) Information Technology Specialist
 Stuart Dahlinger Sexton

THE VESTRY

Darrell Wilson Senior Warden
 Kristi Kubista-Hovis Junior Warden: Administration
 Shawn Whitman Junior Warden: Building and Grounds, Creation Care Committees
 David Atwood Adult Formation and Discipleship, Social Justice
 Harrison Clark Children, Youth, and Family Ministries
 Brad Ashton Stewardship and Planned Giving
 Mollie Lambert Outreach
 Kathy Lloyd Senior Ministry
 Brooke Roberts Communications
 Phyllis Sims Evangelism and New Members
 Bob Murray Worship
 Julie Bruns Pastoral Care
 Rachel Wilson Youth Representative (nonvoting member)
 The Rev. Sam Sheridan Register (nonvoting member)

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
 3606 Seminary Road, Alexandria, VA
 9:00 a.m. Family Holy Eucharist, Zabriskie Chapel
 10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
 3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
 The Rev. Dr. Ruthanna Hooke
 The Rev. Jan A. Maas
 The Rev. John R. Smucker
 The Rev. Canon Rosemary G. Sullivan
 The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

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