



Immanuel Church-on-the-Hill

Episcopal/Anglican Alexandria, Virginia



THE SECOND SUNDAY AFTER PENTECOST

June 19, 2022

Holy Eucharist, Rite I, 8:00 a.m.

Page numbers refer to [The Book of Common Prayer](#) (the small red book with a cross).

THE WORD OF GOD

Opening Acclamation

p. 323

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

The Collect of Purity

p. 323

S102 Trisagion

*Holy God, Holy and Mighty, Holy Immortal One,
Have mercy upon us.*

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People: *And with thy spirit.*

Celebrant: Let us pray.

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: 1 Kings 19:1-4, (5-7), 8-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

The Word of the Lord

Response: *Thanks be to God.*

Psalm 42 *Quemadmodum*

- 1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, *
while all day long they say to me,
"Where now is your God?"
- 4 I pour out my soul when I think on these things: *
how I went with the multitude and led them into the house of God,
- 5 With the voice of praise and thanksgiving, *
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 7 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.
- 8 My soul is heavy within me; *
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.
- 9 One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.
- 10 The Lord grants his loving-kindness in the daytime; *
in the night season his song is with me,
a prayer to the God of my life.

- 11 I will say to the God of my strength,
"Why have you forgotten me? *
and why do I go so heavily while the enemy oppresses me?"
- 12 While my bones are being broken, *
my enemies mock me to my face;
- 13 All day long they mock me *
and say to me, "Where now is your God?"
- 14 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 15 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

Psalm 43 *Judica me, Deus*

- 1 Give judgment for me, O God,
and defend my cause against an ungodly people; *
deliver me from the deceitful and the wicked.
- 2 For you are the God of my strength;
why have you put me from you? *
and why do I go so heavily while the enemy oppresses me?
- 3 Send out your light and your truth, that they may lead me, *
and bring me to your holy hill
and to your dwelling;
- 4 That I may go to the altar of God,
to the God of my joy and gladness; *
and on the harp I will give thanks to you, O God my God.
- 5 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 6 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

The Epistle: Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord

Response: ***Thanks be to God***

The Holy Gospel: Luke 8:26-39

The Holy Gospel of our Lord Jesus Christ, according to Luke
People: *Glory be to thee, O Lord.*

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord
People: *Praise be to thee, O Christ.*

The Sermon: The Rev. Susan D. Parsons

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

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*For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.*

The Prayers of the People

After the words “Everliving God,”
 the congregation responds with “*Hear our prayer.*”

Confession of Sin and Absolution

p. 331

The Peace

Celebrant: The peace of the Lord be always with you.
 People: *And with thy spirit.*

Welcome

THE HOLY COMMUNION

The Offertory

Clergy: All things come of thee, O Lord; and of thine own, have we given thee. p. 343

The Great Thanksgiving: Eucharistic Prayer II

p. 340

Celebrant: The Lord be with you.
 People: *And with thy spirit.*
 Celebrant: Lift up your hearts.
 People: *We lift them up unto the Lord.*
 Celebrant: Let us give thanks to the Lord our God.
 People: *It is meet and right so to do.*

Sanctus and Benedictus

p. 334

The Lord’s Prayer

p. 336

THE BREAKING OF THE BREAD

Celebrant: Alleluia, Christ our Passover is sacrificed for us

People: *Therefore let us keep the feast. Alleluia.*

O Lamb of God, that takest away the sins of the world, *have mercy upon us.*

O Lamb of God, that takest away the sins of the world, *have mercy upon us.*

O Lamb of God, that takest away the sins of the world, *grant us thy peace.*

Celebrant: The Gifts of God, for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

We are now able to offer Communion in both kinds.

To receive the consecrated Bread only, kindly extend one outstretched hand, palm up.

To receive the consecrated Bread intincted in the Wine, please extend both hands, palms up.

Post Communion Prayer

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*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end.
Amen.*

The Blessing

The Dismissal

Clergy: Go in peace to love and serve the Lord. Alleluia. Alleluia.

People: *Thanks be to God. Alleluia. Alleluia.*

The flowers on the Altar are given to the Glory of God and in loving memory of Benjamin Bridges Jr., Ph.D., by his family.

SERVING AT THIS EUCHARIST: *Reader/Intercessor:* Rosi Urbine
Usher: Tom Brown
Flower Guild: Candy Levin, Linda Serabian
Vestry Greeter and Counter: Bob Murray
Celebrant: The Rev. Susan D. Parsons

SOLAR PROJECT UPDATE

The Facilities Committee is delighted to report that as of Tuesday, 7 June the solar panel array at the Zabriskie campus is up and running. It has been almost three years to the day that the idea of a major project to mark our contribution to helping the environment was born. Many thanks to the donors whose gifts helped bring the effort to fruition.

As has been previously reported, the cost of the array and accompanying infrastructure and roof preparation was accomplished outside of the church's annual budget. We project that the array will provide two-thirds of Zabriskie's annual electrical requirements, saving the parish approximately \$6,500 per year. In the near future, there will be a link embedded in the church's website to allow parishioners to monitor the array output.






Photo courtesy of Tom Kerns

Food Drive for ALIVE!

Traditionally, Immanuel Church-on-the-Hill has collected canned goods and non-perishable foods for Alive! two months a year. Our last collection in January was a huge success! Let's do it again in JUNE!

When packing groceries for our neediest neighbors, the items that run out the most frequently are:

-  **Jams**
-  **Jellies**
-  **100% fruit juice**

So please buy extras of these in June and bring to the collection boxes in the narthex in either Immanuel Chapel or Zabriskie. Food drive ends June 30th.

If possible, bring your donations in recyclable, reusable bags. Additional non-perishable, non-expired food items — **proteins, fruits, veggies; pasta/rice/oatmeal; no glass containers, please** — are greatly appreciated.

Thanks in advance!

Questions? Contact Lisa.Clausen@verizon.net

IMMANUEL CHURCH-ON-THE-HILL

Parish Notes

June 19, 2022

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

PRAY FOR PARISHIONERS: Aggie Fortune, Ann MacNamara, Cynthia Morton, Catherine Sinclair, Francine Wargo, Jessi MacLeod, Kenny, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Leo, Nancy Bishop, Sughra Bakhtiari, Mary Margaret Winn and Father Sam.

PRAY FOR OUR FRIENDS AND FAMILY: Charlotte Kellogg, Dana De Cecco, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Marjean Smith, Mildred Alexander, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Edith and Joseph, Ryan, John, Alexandra, Hans, Jessica, McQuade Milligan, Scott De Vight, Reagan, Waide Egener, Peter and Joanne, Mary Muniz, Linda and Cy Murphy, Molly Grey, the Rev. Rosa Harper, Louise Jackson, Jimmy Young, Willie Washington, Ronald Goode, Candy Morgan, and Joseph Fabian.

Pray for those who are celebrating birthdays this week: Marta Evans, David Forester, Katie Rhoades, Khar Roeung, Meaghan Ross, Tom Brown, Jr., Christian Gildersleeve, Frank Kozuch, Jim Kurz, Kevin Wensing, Elaine Davies, David Temoshok, Rachel Williams, David Stayanoff, Lindsay Friday, Kevin Kirby Sue Lynch, Tina Wagner, Eric Arnold, Barbara Fornoff, Nancy Walker, and Wendy John.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

Those who we recently learned have died: Midshipman First Class Taylor Connors, Molli Lyles Vassar, and the Marines who died in last Wednesday's Osprey aircraft crash: Captain John J. Sax, Captain Nicholas P. Losapio, Corporal Nathan E. Carlson, Corporal Seth D. Rasmuson, and Lance Corporal Evan A. Strickland. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

Food Drive for ALIVE!

Food Drive for ALIVE!: When packing groceries for our neediest neighbors, the items that run out the most frequently are: **Jams, Jellies, and 100% fruit juice;** so please buy extras of these in June and bring to the collection boxes in the narthex in either Immanuel Chapel or Zabriskie. Food drive ends June 30th. If possible, bring your donations in recyclable, reusable bags. Additional non-perishable, non-expired food items — **proteins, fruits, veggies; pasta/rice/oatmeal; no glass containers, please** — are greatly appreciated. Thanks! Questions? Contact Lisa.Clausen@verizon.net

Parish Office is Now on **SUMMER HOURS: WEEKDAYS 9:00 A.M. - 1:00 P.M.**

Aleta will continue to work from home on Mondays; she'll check her email and voicemail frequently.

All clergy keep their own schedule, so the very best option for meetings is by appointment.

Announcements

Weekday Worship Opportunities

Wednesday Evening Holy Eucharist Rite II, June 15th @ 6:30 p.m., Zabriskie Chapel

BIBLE STUDY Thursday, June 23rd @ 10:30 a.m.

A STUDY OF PETER AND JOHN

Online via Zoom (see your weekly eBlast for details)

Evening Compline, Friday, June 24th, 8:30 p.m., Online via Zoom

Forum Hour Next Sunday, June 26th @ 9:15 a.m., Parish Hall
AMERICAN FRIENDS OF THE EPISCOPAL DIOCESE OF JERUSALEM
with special guest **John Lent**.



Senior Adult Ministry EVENTS



The next **Senior Adult Ministry and Fellowship brown bag luncheon** will be at 12:15 p.m. on Tuesday, **June 28th** in the Parish Hall. **The Rev. Dr. David Beckmann, Dean Markham's Advisor for Political and Economic Justice at Virginia Theological Seminary will be our guest.** Join us to explore how we each identify and experience God's characteristics and engagement in our lives and how that might affect our thoughts and actions in the realm of economic justice.

As COVID continues, we will have EATING and NON-EATING tables, so come join us for discussion and fellowship and eat or remain masked as you feel comfortable. There is no cost and reservations are not required (although a heads up is always welcome). Please call or email Karen Besser at karen.besser@gmail.com.if you have questions.

Our monthly **luncheon** at **Goodwin House-Alexandria** is the third Wednesday of each month at noon in the Fillmore Room. Please join us on July 20th to enjoy lunch and socialize with other Immanuel folks. All Immanuel seniors are invited and welcome to attend. For those who do not live at Goodwin House, the luncheon costs \$17. RSVP to Mother Susan at sparsons@icoh.net.

Come Watch Ava DuVernay's Movie "13th"
together with Alleyne AME Zion
This Saturday, June 25th @ 3:00 p.m., Zabriskie Parish Hall
Followed by BBQ Dinner



The Social Justice Committee and Father Randy have developed a relationship with Alleyne AME Zion church in Old Town, initially around outreach and social justice. You can help us deepen that relationship, while viewing a powerful documentary, Saturday afternoon, June 25th, at 2 p.m. We will together watch the 100 minute documentary 13th (Ava DuVernay), followed by a BBQ dinner and joint discussion facilitated in part by the Rev. LaToisan, the lead pastor at Alleyne AME Zion church. For further information please contact [Katherine Smith](#), Kathryn Jackson Haskin, or [David Atwood](#).

The **Shakespeare Opera Company** invites the congregation of Immanuel to **Othello**, a retelling of the dramatic tragedy with the addition of music from Verdi's opera. The company performs weekends at St. David's Episcopal Church in Ashburn, Virginia July 9 -10th, and at Grace Episcopal Church in The Plains, Virginia July 16-17th. Charming restaurants and shops are located near both venues, and our patrons find that they can enjoy a day of activities to suit all tastes. The company hopes that you'll find our performances exceptional. For ticket — with range from \$35-\$55 — visit <https://shakespeareoperatheatre.com>.

CHILDREN WILL BE BACK IN SCHOOL IN THE FALL, AND CHRISTMAS FAMILIES IN AUGUST IS BACK IN PERSON. Help children with school supplies - critical tools for learning! In Christmas Families in August we work through the Alexandria Department of Human Services (DHS) to provide school supplies to children in need. **Sign-up begins this Sunday and ends Sunday July 24;** more families will be added to the sign-up board as the summer progresses. We will give you all the information you need as you sign up. Ingathering and blessing of the backpacks filled with school supplies will be Sunday, August 7. The **special collections this Sunday and on August 7** are to provide school supplies to more children in Alexandria and in Haiti through the [Haiti Micah Project](#).

Celebration of Life Services
for
ELOISE TILGHMAN PAYNE

A **Memorial Service** is planned for **Saturday, June 25, 2022 at 2:00 p.m.**
MEMORIAL CHAPEL OF GOODWIN HOUSE ALEXANDRIA
4800 Fillmore Avenue, Alexandria VA 22311
Reception following in the Living Room

A **Funeral Service** is planned for **Monday, September 26, 2022 at 2:00 p.m.**
UNITED STATES NAVAL ACADEMY CHAPEL,
52 King George Street, Annapolis MD
Inurnment follows at the Academy's Columbarium.



In lieu of flowers, memorial contributions may be made to the [Goodwin House Foundation](#) at the above address. If viewing this bulletin online, simply click on the blue text or Eloise's photo to donate via the Foundation's website.

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr.	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net)	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
Janettarose Greene (JGreene@vts.edu)	Seminarian
Tom Hewson (thewson@icoh.net)	Treasurer
Laura Snow (lsnow@icoh.net)	Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net)	Bookkeeper
Aleta Y. Powell (apowell@icoh.net)	Parish Administrator
Gilma Balcarcel	Nursery Coordinator
John Bednar (jbednar@icoh.net)	Information Technology Specialist
Stuart Dahlinger	Sexton

THE VESTRY

Darrell Wilson	Senior Warden
Kristi Kubista-Hovis	Junior Warden: Administration
Shawn Whitman	Junior Warden: Building and Grounds, Creation Care Committees
David Atwood	Adult Formation and Discipleship, Social Justice
Brad Ashton	Stewardship and Planned Giving
Mollie Lambert	Outreach
Kathy Lloyd	Senior Ministry
Brooke Roberts	Communications
Phyllis Sims	Evangelism and New Members
Bob Murray	Worship
Julie Bruns	Pastoral Care
Rachel Wilson	Youth Representative (nonvoting member)
The Rev. Sam Sheridan	Register (nonvoting member)

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
 9:00 a.m. Joy Mass Holy Eucharist, Zabriskie Chapel
 3606 Seminary Road, Alexandria, VA
 10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
 3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
 The Rev. Dr. Ruthanna Hooke
 The Rev. Jan A. Maas
 The Rev. John R. Smucker
 The Rev. Canon Rosemari G. Sullivan
 The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

3606 Seminary Road, Alexandria, VA 22304
 Telephone: 703-370-6555, Fax: 703-370-0837

www.icoh.net

