



# Immanuel Church-on-the-Hill

## Episcopal/Anglican Alexandria, Virginia



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THE SIXTH SUNDAY AFTER PENTECOST

July 17, 2022

### Holy Eucharist, Rite I, 8:00 a.m.

Page numbers refer to [The Book of Common Prayer](#) (the small red book with a cross).

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#### THE WORD OF GOD

##### Opening Acclamation

p. 323

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

##### The Collect of Purity

p. 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

##### *Kyrie eleison*

p. 324

*Lord, have mercy upon us.*            or    *Kyrie eleison.*  
*Christ, have mercy upon us.*        *Christe eleison.*  
*Lord, have mercy upon us.*        *Kyrie eleison.*

##### The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

People: *And with thy spirit.*

Celebrant: Let us pray.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

## The First Lesson: Amos 8:1-12

This is what the Lord God showed me-- a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me,

"The end has come upon my people Israel;  
I will never again pass them by.  
The songs of the temple shall become wailings in that day,"  
says the Lord God;  
"the dead bodies shall be many,  
cast out in every place. Be silent!"  
Hear this, you that trample on the needy,  
and bring to ruin the poor of the land,  
saying, "When will the new moon be over  
so that we may sell grain;  
and the sabbath,  
so that we may offer wheat for sale?  
We will make the ephah small and the shekel great,  
and practice deceit with false balances,  
buying the poor for silver  
and the needy for a pair of sandals,  
and selling the sweepings of the wheat."  
The Lord has sworn by the pride of Jacob:  
Surely I will never forget any of their deeds.  
Shall not the land tremble on this account,  
and everyone mourn who lives in it,  
and all of it rise like the Nile,  
and be tossed about and sink again, like the Nile of Egypt?  
On that day, says the Lord God,  
I will make the sun go down at noon,  
and darken the earth in broad daylight.  
I will turn your feasts into mourning,  
and all your songs into lamentation;  
I will bring sackcloth on all loins,  
and baldness on every head;  
I will make it like the mourning for an only son,  
and the end of it like a bitter day.  
The time is surely coming, says the Lord God,  
when I will send a famine on the land;  
not a famine of bread, or a thirst for water,  
but of hearing the words of the Lord.  
They shall wander from sea to sea,  
and from north to east;  
they shall run to and fro, seeking the word of the Lord,  
but they shall not find it.

The Word of the Lord

Response: *Thanks be to God.*

## Psalm 52 *Quid gloriaris?*

- 1 You tyrant, why do you boast of wickedness \*  
against the godly all day long?
- 2 You plot ruin;  
your tongue is like a sharpened razor, \*  
O worker of deception.

- 3 You love evil more than good \*  
and lying more than speaking the truth.
- 4 You love all words that hurt, \*  
O you deceitful tongue.
- 5 Oh, that God would demolish you utterly, \*  
topple you, and snatch you from your dwelling,  
and root you out of the land of the living!
- 6 The righteous shall see and tremble, \*  
and they shall laugh at him, saying,
- 7 "This is the one who did not take God for a refuge, \*  
but trusted in great wealth  
and relied upon wickedness."
- 8 But I am like a green olive tree in the house of God; \*  
I trust in the mercy of God for ever and ever.
- 9 I will give you thanks for what you have done \*  
and declare the goodness of your Name in the presence of the godly.

### **The Epistle: Colossians 1:15-28**

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

The Word of the Lord

Response: *Thanks be to God.*

## **The Holy Gospel: Luke 10:38-42**

The Holy Gospel of our Lord Jesus Christ, according to Luke  
People: *Glory be to thee, O Lord.*

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Gospel of the Lord  
People: *Praise be to thee. O Christ.*

**The Sermon:** The Rev. Canon Rosemari Sullivan

## **The Nicene Creed**

p. 326

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## The Prayers of the People

After the words “God of all Mercy,”  
the congregation responds with “*Hear our prayer.*”

## Confession of Sin and Absolution

p. 331

*Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name.  
Amen.*

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## The Peace

Celebrant: The peace of the Lord be always with you.  
People: *And with thy spirit.*

## Welcome

## THE HOLY COMMUNION

### The Offertory

Clergy: All things come of thee, O Lord; and of thine own, have we given thee. p. 343

### The Great Thanksgiving: Eucharistic Prayer II

p. 340

Celebrant: The Lord be with you.  
People: *And with thy spirit.*  
Celebrant: Lift up your hearts.  
People: *We lift them up unto the Lord.*  
Celebrant: Let us give thanks to the Lord our God.  
People: *It is meet and right so to do.*

*The Celebrant continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### *Sanctus and Benedictus*

p. 334

*Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

## The Lord's Prayer

p. 336

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.*

## THE BREAKING OF THE BREAD

Celebrant: Alleluia, Christ our Passover is sacrificed for us

People: *Therefore let us keep the feast. Alleluia.*

O Lamb of God, that takest away the sins of the world, *have mercy upon us.*

O Lamb of God, that takest away the sins of the world, *have mercy upon us.*

O Lamb of God, that takest away the sins of the world, *grant us thy peace.*

Celebrant: The Gifts of God, for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*We are now able to offer Communion in both kinds.*

*To receive the consecrated Bread only, kindly extend one outstretched hand, palm up.*

*To receive the consecrated Bread intincted in the Wine, please extend both hands, palms up.*

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end.  
Amen.*

**The Blessing**

**The Dismissal**

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*The flowers on the Altar are given to the Glory of God by Carolyn Ferguson in celebration of her daughter Lanai Bea's birthday.*

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**SERVING AT THIS EUCHARIST:** *Altar Guild:* Diana Walker  
*Usher:* Candace Quinlan  
*Flower Guild:* Connie Kurz  
*Vestry Greeter and Counter:* Brooke Roberts  
*AV Technician:* John Bednar  
*Celebrant:* The Rev. Susan D. Parsons



## IMMANUEL CHURCH-ON-THE-HILL

### Parish Notes

July 17, 2022

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#### **IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!**

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website ([www.icoh.net](http://www.icoh.net)).

**PRAY FOR PARISHIONERS:** Aggie Fortune, Ann MacNamara, Cynthia Morton, Catherine Sinclair, Francine Wargo, Jessi MacLeod, Kenny, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Leo, Nancy Bishop, Ann Huntington, Pam Willard, Sughra Bakhtiari, Zuzanna Knypinski Wise, John Wise, Breanné Barnes, and John Corbett.

**PRAY FOR OUR FRIENDS AND FAMILY:** Charlotte Kellogg, Dana De Cecco, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Marjean Smith, Mildred Alexander, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Amanda Arnaud, Sarah Minor, Edith and Joseph, Ryan, John, Alexandra, Hans, Jessica, Joanne, McQuade Milligan, Scott DeVight, Reagan, Waide Egenger, Betsy and Dave Berry, Peter and Joanne, Mary Muniz, Linda and Cy Murphy, Molly Grey, the Rev. Rosa Harper, Louise Jackson, Jimmy Young, Margaret Chenoweth, Ryan, Scott Allison, Joseph Fabian, Baldemar “Balde” Balcarcel, and Lydia.

**Pray for those who are celebrating birthdays this week:** Phillip Bastow, Rosalie Cooper, Leila Martin, Beauden Bowers, Rich Ellis, Alex Hambrick, William McCann, Linda Murphy, Will Patton, Ben Dutton, Rachel Knapp, Kittie Montie, Everett Enright, William Gould, Bear Burkhalter, Bridget Hengst, Nancy Reuschel, Win Huffman, Drew Low, Zan Gifford, and Suzanne Heckenberg.

**Serving around the world:** Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

**Those who we recently learned have died:** Navy Petty Officer Second Class Darren Collins.

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# Weekday Service Opportunities

**Wednesday Evening Holy Eucharist Rite II, July 20<sup>th</sup> @ 6:30 p.m., Zabriskie Chapel**

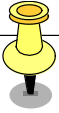
**BIBLE STUDY Thursday, June 21<sup>th</sup> @ 10:30 a.m.**

**A STUDY OF PETER AND JOHN**

Online via Zoom (see your weekly eBlast for details)

**Evening Compline, Friday, July 22<sup>nd</sup>, 8:30 p.m., Online via Zoom**

# Announcements



## Senior Adult Ministry EVENTS

Houston, we have a podcast...the official podcast of the NASA Johnson Space Center. Or, how about Grandpa and Chill. Or ArtCurious on the cursed terra-cotta army. Or hear Archbishop of Canterbury Welby talk about suspicious joy on Everything Happens!

There is a world of interesting things to listen to when you are taking yourself or your dog for a walk, working in your garden, or your eyes are too tired to read. Come and join the Senior Ministry and Fellowship brown bag lunch on **Tuesday, July 26 at 12:15p.m.** in the Parish Hall. Get started on podcasts or share your favorites.

Bring a bag lunch and we'll supply beverages and dessert, or sit at a non-eating table and keep your mask on. It's all good! No reservations needed and no cost. Bring a friend! Call or email Karen Besser at [karen.besser@gmail.com](mailto:karen.besser@gmail.com) if you have questions.



We are sorry to announce that our monthly luncheon at Goodwin House - Alexandria will not be held this month due to restrictions that have closed the dining rooms. We plan to resume next month, with lunch on **Wednesday August 17** and look forward to seeing everyone then.

### Sacred Ground



### A Race Dialogue Series

### **SACRED GROUND: Consider Joining Others this September in this Faith-Based Program of the Episcopal Church on Race, Identity, Family, and History**

Immanuel's third offering of Sacred Ground will start in September with the first of eleven biweekly sessions and a newly revised curriculum, to be facilitated by Diocesan facilitators Chrissie Crosby and Lynn Rohrs. Please consider signing up for the next Sacred Ground dialogue circle as a way to explore issues of race, identify, our nation's history and our own family

stories in a trusting, affirming environment open to all points of view and experience.

We expect to meet biweekly, probably on Monday evenings, beginning September 12 and finishing in early 2023. More details are available at <https://www.episcopalchurch.org/sacred-ground/> or from talking to past participants Katherine Smith, Mary Ann Ring, Marilynn Wilson, or Nancy Reuschel. Please contact [David Atwood](#) or [Kathryn Haskin](#) with any questions or to express interest. Thank you.

## Christmas Families in August 2022: Haiti and Alexandria

Children will be back in school in the fall, and Christmas Families in August is back in person.

### **Help children with school supplies - critical tools for learning!**

It is hard to learn to write if you do not have a pencil. God means for every child to have a pencil so they can learn and develop to their full potential, and He asks for our help to get there. This is a larger issue of social justice. Education is supposed to be the great equalizer in society, but as of now it is not. Rich children have pencils, poor children do not. There are many factors that make educational opportunities unequal, so education, rather than giving everyone an equal chance, actually cements inequality in society.

To make real strides towards more equality requires systemic change, including high-quality preschool for all children. Immanuel has contributed to this goal, but larger impact requires more government action. As Christians in the world we can work on influencing government.

There also small things we can do. In Christmas Families in August we work through the Alexandria Department of Human Services (DHS) to provide school supplies to children in need.

### **There are two ways you can help:**

**(1) Sign up to provide school supplies for the children in one family** identified by DHS, after each service between Sunday, June 12, and Sunday, July 24. The sign-up boards will be in the narthex of Zabriskie Chapel during the week. We will give you a yellow instruction sheet with the children's names and all the information you need.

Or email <ds@dsoergel.com> or <serabian@somaarchitects.com> to arrange for selecting a family.

Bring the backpacks to the church or the office on or before Sunday, August 7 to be blessed at the altar. Unassigned school supplies, especially backpacks (new or lightly used) are also welcome.

**(2) You can donate money** through the special on Sunday, August 15.

Please make checks out to ICOH and mark them XFAM. The money will go to

the **Haiti Micah project** (50%) and to

**Community Lodgings** (25%) and **Human Services in Alexandria**. (25%).

The **Haiti Micah Project (HMP)** is one of Immanuel's major international outreach ministries; it serves impoverished children in Mirebalais, Haiti. For these children, education offers the only path out of extreme poverty. In Haiti, there is no free public education. Therefore, HMP provides educational stipends (currently for 152 children, including 22 in its orphanage) including tuition, school supplies, and uniforms. With the support of churches like Immanuel, these children have the opportunity to become contributing members of their society.

Former rector, the late Rev. Bill Dols, once told me "Christmas Families is a ministry of things". It is that, but it is so much more. It provides things that empower and lift the spirit, tools for learning that **send children off to a good start in the new school year**.

Dagobert and Lissa Soergel , [ds@dsoergel.com](mailto:ds@dsoergel.com), [lissa@whollygenes.com](mailto:lissa@whollygenes.com), Linda Serabian [serabian@somaarchitects.com](mailto:serabian@somaarchitects.com), Julie Bruns , [drbruns@bellatlantic.net](mailto:drbruns@bellatlantic.net), and Connie Kurz [cgkurz@aol.com](mailto:cgkurz@aol.com).

**CLERGY AND STAFF**

The Rev. J. Randolph Alexander, Jr. .... Rector  
 The Rev. Susan D. Parsons (sparsons@icoh.net) ..... Associate Rector  
 The Rev. Sam Sheridan (ssheridan@icoh.net) ..... Assistant Rector  
 Dr. Jane Tavernier (jtavernier@icoh.net) ..... Director of Music  
 Janettarose Greene (JGreene@vts.edu) ..... Seminarian  
 Tom Hewson (thewson@icoh.net) ..... Treasurer  
 Laura Snow (lsnow@icoh.net) ..... Assistant Treasurer  
 Sughra Bakhtiari (sbakhtiari@icoh.net) ..... Bookkeeper  
 Aleta Y. Powell (apowell@icoh.net) ..... Parish Administrator  
 Gilma Balcarcel ..... Nursery Coordinator  
 John Bednar (jbednar@icoh.net) ..... Information Technology Specialist  
 Stuart Dahlinger ..... Sexton

**THE VESTRY**

Darrell Wilson ..... Senior Warden  
 Kristi Kubista-Hovis ..... Junior Warden: Administration  
 Shawn Whitman ..... Junior Warden: Building and Grounds, Creation Care Committees  
 David Atwood ..... Adult Formation and Discipleship, Social Justice  
 Brad Ashton ..... Stewardship and Planned Giving  
 Mollie Lambert ..... Outreach  
 Kathy Lloyd ..... Senior Ministry  
 Brooke Roberts ..... Communications  
 Phyllis Sims ..... Evangelism and New Members  
 Bob Murray ..... Worship  
 Julie Bruns ..... Pastoral Care  
 Rachel Wilson ..... Youth Representative (nonvoting member)  
 The Rev. Sam Sheridan ..... Register (nonvoting member)

**PRIEST ASSOCIATES**

The Rev. Dr. J. Barney Hawkins, IV  
 The Rev. Dr. Ruthanna Hooke  
 The Rev. Jan A. Maas  
 The Rev. John R. Smucker  
 The Rev. Dr. Francis H. Wade

**RECTOR EMERITA**

The Rev. Dr. Margaret Ann (Sam) Faeth

**SCHEDULE OF SUNDAY WORSHIP SERVICES**

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel  
 9:00 a.m. Joy Mass Holy Eucharist Rite II, Zabriskie Chapel  
 3606 Seminary Road, Alexandria, VA  
 10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel  
 3737 Seminary Road, Alexandria, VA

**Online**

[www.immanuel-on-the-hill.org](http://www.immanuel-on-the-hill.org)  
[Immanuel's YouTube channel](#)

**MISSION STATEMENT:** Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

**Parish Office**

3606 Seminary Road, Alexandria, VA 22304  
 Telephone: 703-370-6555, Fax: 703-370-0837

[www.icoh.net](http://www.icoh.net)

