



# Immanuel Church-on-the-Hill

## Episcopal/Anglican Alexandria, Virginia



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THE TENTH SUNDAY AFTER PENTECOST

August 14, 2022

### Holy Eucharist, Rite I, 8:00 a.m.

Page numbers refer to [The Book of Common Prayer](#) (the small red book with a cross).

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#### THE WORD OF GOD

##### Opening Acclamation

p. 323

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

##### The Collect of Purity

p. 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

##### S102 Trisagion

*found in the front of The Hymnal 1982*

*Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.*

##### The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

People: *And with thy spirit.*

Celebrant: Let us pray.

Almighty God, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

## The First Lesson: Isaiah 5:1-7

Let me sing for my beloved  
my love-song concerning his vineyard:

My beloved had a vineyard  
on a very fertile hill.

He dug it and cleared it of stones,  
and planted it with choice vines;

he built a watchtower in the midst of it,  
and hewed out a wine vat in it;

he expected it to yield grapes,  
but it yielded wild grapes.

And now, inhabitants of Jerusalem  
and people of Judah,

judge between me  
and my vineyard.

What more was there to do for my vineyard  
that I have not done in it?

When I expected it to yield grapes,  
why did it yield wild grapes?

And now I will tell you  
what I will do to my vineyard.

I will remove its hedge,  
and it shall be devoured;

I will break down its wall,  
and it shall be trampled down.

I will make it a waste;  
it shall not be pruned or hoed,  
and it shall be overgrown with briars and thorns;

I will also command the clouds  
that they rain no rain upon it.

For the vineyard of the Lord of hosts  
is the house of Israel,

and the people of Judah  
are his pleasant planting;

he expected justice,  
but saw bloodshed;

righteousness,  
but heard a cry!

The Word of the Lord

Response: *Thanks be to God.*

**Psalm 80:1-2, 8-18 *Qui regis Israel***

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, \*  
stir up your strength and come to help us.
- 8 You have brought a vine out of Egypt; \*  
you cast out the nations and planted it.
- 9 You prepared the ground for it; \*  
it took root and filled the land.
- 10 The mountains were covered by its shadow \*  
and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea \*  
and its branches to the River.
- 12 Why have you broken down its wall, \*  
so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, \*  
and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven;  
behold and tend this vine; \*  
preserve what your right hand has planted.
- 15 They burn it with fire like rubbish; \*  
at the rebuke of your countenance let them perish.
- 16 Let your hand be upon the man of your right hand, \*  
the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; \*  
give us life, that we may call upon your Name.
- 18 Restore us, O Lord God of hosts; \*  
show the light of your countenance, and we shall be saved.

**The Epistle: Hebrews 11:29-12:2**

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women

received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Word of the Lord

Response: *Thanks be to God.*

### **The Holy Gospel: Luke 12:49-56**

The Holy Gospel of our Lord Jesus Christ, according to Luke

People: *Glory be to thee, O Lord.*

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son  
and son against father,  
mother against daughter  
and daughter against mother,  
mother-in-law against her daughter-in-law  
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The Gospel of the Lord

People: *Praise be to thee. O Christ.*

**The Sermon:** The Rev. Sam Sheridan, "*The Vineyard is Being Destroyed*"

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified.  
He has spoken through the prophets.*

*We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

### The Prayers of the People

After the words “Lord God, show us your favor and kindness,”  
the congregation responds with “*And we shall be saved.*”

### Confession of Sin and Absolution

*Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.*

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

### The Peace

Celebrant: The peace of the Lord be always with you.  
People: *And with thy spirit.*

### Welcome

## THE HOLY COMMUNION

### The Offertory

Clergy: All things come of thee, O Lord; and of thine own, have we given thee. p. 343

### The Great Thanksgiving: Eucharistic Prayer II p. 340

Celebrant: The Lord be with you.  
People: *And with thy spirit.*  
Celebrant: Lift up your hearts.  
People: *We lift them up unto the Lord.*  
Celebrant: Let us give thanks to the Lord our God.  
People: *It is meet and right so to do.*

*The Celebrant continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### *Sanctus and Benedictus* p. 334

*Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

### The Lord's Prayer

p. 336

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.*

## THE BREAKING OF THE BREAD

Celebrant: Alleluia, Christ our Passover is sacrificed for us

People: *Therefore let us keep the feast. Alleluia.*

O Lamb of God, that takest away the sins of the world, *have mercy upon us.*

O Lamb of God, that takest away the sins of the world, *have mercy upon us.*

O Lamb of God, that takest away the sins of the world, *grant us thy peace.*

Celebrant: The Gifts of God, for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*We are now able to offer Communion in both kinds.  
To receive the consecrated Bread only, kindly extend one outstretched hand, palm up.  
To receive the consecrated Bread intincted in the Wine, please extend both hands, palms up.*

## **Post Communion Prayer**

p. 339

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end.  
Amen.*

## **The Blessing**

## **The Dismissal**

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**SERVING AT THIS EUCHARIST:** *Altar Guild:* Susan Gildersleeve  
*Flower Guild:* Candy Levin  
*Vestry Greeter and Counter:* Phyllis Sims  
*AV Technician:* John Bednar  
*Celebrant:* The Rev. Sam Sheridan



# IMMANUEL CHURCH-ON-THE-HILL

Parish Notes  
August 14, 2022

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## **IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!**

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website ([www.icoh.net](http://www.icoh.net)).

**PRAY FOR PARISHIONERS:** Aggie Fortune, Ann MacNamara, Cynthia Morton, Catherine Sinclair, Francine Wargo, Jessi MacLeod, Kenny, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Leo, Nancy Bishop, Ann Huntington, Pam Willard, Zuzanna Wise, Breanné Barnes, John Corbett, Jim and Nancy Wise, and Jackie Phillips.

**PRAY FOR OUR FRIENDS AND FAMILY:** Charlotte Kellogg, Dana De Cecco, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Marjean Smith, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Amanda Arnaud, Sarah Minor, Edith and Joseph, Ryan, John, Alexandra, Hans, Jessica, Joanne, McQuade Milligan, Scott DeVight, Reagan, Waide Egenger, Betsy and Dave Berry, Peter and Joanne, Mary Muniz, Linda and Cy Murphy, Molly Grey, the Rev. Rosa Harper, Louise Jackson, Jimmy Young, Margaret Chenoweth, Ryan, Scott Allison, Joseph Fabian, Baldemar “Balde” Balcarcel, Lydia, and Candy Morgan.

**Pray for those who are celebrating birthdays this week:** Jamie Byron, Brian Chesney, Jean Raymond, Colin Maltbie, Judy Mbure, Paul Smyth, Ethan Butcher, Madeline Forrester, Kay Hobson, Bobbie King, Jennifer Jones, Scott McCann, Hilary Shostal, Marty Christino, Mark DeMulder, Jonie Eaton, Susan Johnson, and Marilyn Wilson.

**Serving around the world:** Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

**Those who we recently learned have died:** Navy Seaman Recruit David Spearman.

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# Weekday Service Opportunities

**Wednesday Evening Holy Eucharist Rite II, August 17<sup>th</sup> @ 6:30 p.m., Zabriskie Chapel**

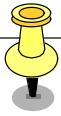
**BIBLE STUDY Thursday, August 18<sup>th</sup> @ 10:30 a.m.**

## **A STUDY OF JOHN**

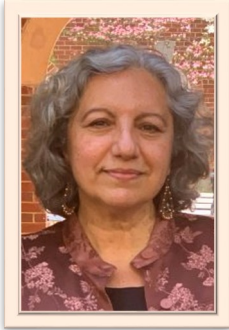
Online via Zoom (see your weekly eBlast for details)

**Evening Compline, Friday, August 19<sup>th</sup>, 8:30 p.m., Online via Zoom**

# Announcements



## Senior Adult Ministry EVENTS



We are happy to announce that we are resuming our monthly Senior Ministry and Fellowship luncheon at Goodwin House Alexandria on **Wednesday, August 17 at noon**. Join us in the Fillmore Room for social time and to hear news of the parish. All Immanuel seniors are invited to attend. Lunch is \$17 for folks who are not residents of Goodwin House. Please RSVP to Mother Susan at [sparsons@icoh.net](mailto:sparsons@icoh.net).

Did you know that Alexandria has a new Poet Laureate? Palestinian-American poet Zeina Azzam, who was appointed to a three-year term this spring, will be visiting with us at our brown bag luncheon on **Tuesday, August 23 at 12:15p.m.** Please come and enjoy examples of Ms. Azzam's poetry and hear what the new Poet Laureate hopes to accomplish for our city.

While COVID numbers in our community continue to rise, we will have the tables in the parish hall spread apart and tables will be designated for eating or not eating. Bring your sandwich and sit at an EATING table or wear your mask throughout the gathering and sit at a NON-EATING table. It will still be an opportunity to gather together. Senior Ministry and Fellowship will provide dessert and beverages. There is no cost for this luncheon and all Immanuel seniors are invited to attend. No reservation is needed, but it does help in planning right amount of dessert! Please contact Karen Besser at [karen.besser@gmail.com](mailto:karen.besser@gmail.com).

### **BREAKFAST BIBLE STUDY SATURDAY, August 20<sup>th</sup> Online via Zoom**

Immanuel's monthly Saturday morning Breakfast Bible Study will be *next* Saturday, the third Saturday, August 20<sup>th</sup>. We will meet online via Zoom (link and info available on [our webpage](#) and via our weekly eBlast) beginning at 8 a.m. Our theme this year is *Gratitude*; this month we will read **1 Corinthians 10:23-30**, using the African Model of Reflection.

### **Sunday, August 21 @ 12:00 PM: Episcopal Youth Community Back To School (For Some of You) Coffee Hour Pizza Party Brunch**

We'll have a normal big "It's Homecoming, and the year is starting, and Fr. Randy is back from Sabbatical" picnic in September, but most of our teenagers start school before we start the program year... so if you're back from vacation and want to see some of your church friends before classes and sports start and your life gets super chaotic, come to the 10:30 a.m. service on **Sunday, August 21st**, and stay after where the EYC is taking over coffee hour to do a part-pizza-party-part-brunch-mostly-excuse-to-hang-out!

\*\*Our Assistant Rector for Children, Youth, and Family is officially back in the office (part time) this week. More calendars of fellowship, formation, and worship opportunities for children and teenagers will arrive in your inbox, the bulletin Announcements, and on your phone soon!

## Passport Auto Group presents *Carpenter's Cook-Off Pop-Up 2022!*



Carpenter's Shelter's signature tasting event will be held at a fabulous new Pop-Up location on the Alexandria waterfront **on Sunday, August 28th, 12:00 p.m. -3:00pm.** Carpenter's Cook-Off Pop-Up includes sampling (and judging!) delicacies from top-rated local restaurants and caterers, live music from the Jones Point Band, a Children's Corner, award presentation, live and silent auctions, and raffles. Join us for this fun-filled, family-friendly event that supports children, women, and men experiencing homelessness in Alexandria. Our new location is 201 N. Union Street, Alexandria, VA (top floor), right next to the Torpedo Factory. Get your tickets today: <https://cookoff2022.eventbrite.com>

### **IMMANUEL IS HOSTING A BLOOD DRIVE!**

We are partnering with INOVA Hospital to host a blood drive on **Saturday, November 12, from 9 a.m. to 1 p.m. in the Zabriskie parking lot.** In order to hold this date, **we need to start gathering interest now!** Please express your interest by filling out your name, email, and phone number in [this form \(https://forms.gle/qXFSSxVEaR9qEYw46\)](https://forms.gle/qXFSSxVEaR9qEYw46), or by contacting **Katherine Maas** at [katherinemaas@gmail.com](mailto:katherinemaas@gmail.com). In September, we'll kick our campaign into high gear with an appointment sign-up link, but we do need to know now if you are interested.

Blood drives are a wonderful way to help our community—**one in seven people** entering the hospital need blood and a single car accident victim can require as many as **100 pints of blood.** The blood from our drive will likely be used within 48 hours after it ends. Please see recently updated **eligibility guidance** [here \(https://www.inovablood.org/donate-blood/eligibility/\)](https://www.inovablood.org/donate-blood/eligibility/).

If you are not eligible to donate, please consider **volunteering** at the registration table—even helping out for an hour would help! If you are considering donating for the first time, Inova has some helpful information [here \(https://www.inovablood.org/donate-blood/prepare-for-your-donation/first-time-donors/\)](https://www.inovablood.org/donate-blood/prepare-for-your-donation/first-time-donors/). Please contact Katherine with any questions or to express interest in volunteering.

Thank you!!



*47 days before the first delivery for the Pumpkin Patch!*

**CLERGY AND STAFF**

The Rev. J. Randolph Alexander, Jr. .... Rector  
 The Rev. Susan D. Parsons (sparsons@icoh.net) ..... Associate Rector  
 The Rev. Sam Sheridan (ssheridan@icoh.net) ..... Assistant Rector  
 Dr. Jane Tavernier (jtavernier@icoh.net) ..... Director of Music  
 Janettarose Greene (JGreene@vts.edu) ..... Seminarian  
 Tom Hewson (thewson@icoh.net) ..... Treasurer  
 Laura Snow (lsnow@icoh.net) ..... Assistant Treasurer  
 Sughra Bakhtiari (sbakhtiari@icoh.net) ..... Bookkeeper  
 Aleta Y. Powell (apowell@icoh.net) ..... Parish Administrator  
 Gilma Balcarcel ..... Nursery Coordinator  
 John Bednar (jbednar@icoh.net) ..... Information Technology Specialist  
 Stuart Dahlinger ..... Sexton

**THE VESTRY**

Darrell Wilson ..... Senior Warden  
 Kristi Kubista-Hovis ..... Junior Warden: Administration  
 Shawn Whitman ..... Junior Warden: Building and Grounds, Creation Care Committees  
 David Atwood ..... Adult Formation and Discipleship, Social Justice  
 Brad Ashton ..... Stewardship and Planned Giving  
 Mollie Lambert ..... Outreach  
 Kathy Lloyd ..... Senior Ministry  
 Brooke Roberts ..... Communications  
 Phyllis Sims ..... Evangelism and New Members  
 Bob Murray ..... Worship  
 Julie Bruns ..... Pastoral Care  
 Rachel Wilson ..... Youth Representative (nonvoting member)  
 The Rev. Sam Sheridan ..... Register (nonvoting member)

**PRIEST ASSOCIATES**

The Rev. Dr. J. Barney Hawkins, IV  
 The Rev. Dr. Ruthanna Hooke  
 The Rev. Jan A. Maas  
 The Rev. John R. Smucker  
 The Rev. Dr. Francis H. Wade

**RECTOR EMERITA**

The Rev. Dr. Margaret Ann (Sam) Faeth

**SCHEDULE OF SUNDAY WORSHIP SERVICES**

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel  
 9:00 a.m. Joy Mass Holy Eucharist Rite II, Zabriskie Chapel  
 3606 Seminary Road, Alexandria, VA  
 10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel  
 3737 Seminary Road, Alexandria, VA

**Online**

[www.immanuel-on-the-hill.org](http://www.immanuel-on-the-hill.org)  
[Immanuel's YouTube channel](#)

**MISSION STATEMENT:** Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

**Parish Office**

3606 Seminary Road, Alexandria, VA 22304  
 Telephone: 703-370-6555, Fax: 703-370-0837

[www.icoh.net](http://www.icoh.net)

