



# Immanuel Church-on-the-Hill

## Episcopal/Anglican Alexandria, Virginia



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**THE FIFTH SUNDAY OF EASTER**

**May 15, 2022**

### **Joy Mass, a Celebration of Eucharist 9:00 a.m.**

Holy Eucharist, Communion, or Mass is the normal Sunday worship for the Episcopal Church. It is one of the sacraments, a sign and symbol of the Living God. It is instituted and instituted by Jesus, 'Do this in remembrance of me.' It is the center of our worship, our lives, and the universe itself—God revealed in Christ, whose body and blood is given for the healing, salvation, and redemption of the world.

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**Prelude:**

Father Randy, piano

#### GATHER IN THE LORD'S NAME

**Opening song Hymn 8: Morning has broken**

*found in The Hymnal 1982*

*Bunessan*

- 1 Morning has broken, like the first morning,  
blackbird has spoken, like the first bird.  
Praise for the singing! Praise for the morning!  
Praise for them springing fresh from the Word!
- 2 Sweet the rain's new fall, sunlit from heaven,  
like the first dewfall, on the first grass.  
Praise for the sweetness of the wet garden,  
sprung in completeness where his feet pass.
- 3 Mine is the sunlight! mine is the morning,  
born of the one light, Eden saw play!  
Praise with elation, praise every morning,  
God's recreation of the new day!

#### PROCLAIM AND RESPOND TO THE WORD OF GOD

**Opening Acclamation**

Alleluia! Christ is risen.

*Christ is risen indeed. Alleluia!*

EOW50

God our Father, you see your children growing up in an unsteady and confusing world: Show them that your ways give more life than the ways of the world, and that following you is better than chasing after selfish goals. Help them to take failure, not as a measure of their worth, but as a chance for a new start. Give them strength to hold their faith in you, and to keep alive their joy in your creation; through Jesus Christ our Lord. *Amen.*

### The First Lesson: Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

The Word of the Lord

Response: *Thanks be to God.*

## The Gospel, John 13:31-35 The New Commandment

The Holy Gospel of our Lord Jesus Christ according to John,  
Response: *Glory to you, Lord Christ.*

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.  
Response: *Praise to you, Lord Christ.*

The Homily: Ms. Linda Serabian

### PRAY FOR THE WORLD AND THE CHURCH

*When God's people gather we pray for the life of the world. Prayer is our nearness to God. Prayer is our relationship with God. Like any relationship it may be asking, thanking, speaking what we hope, and think, and dream. It may also be listening, making our hearts and minds still, as in contemplation and meditation. However you pray throughout your life, it is your part of the relationship between you and God the Father, through Jesus Christ, in the power of the Holy Spirit. Hold these things, which we pray for every week, in your heart, and at the end we will say together, Lord Hear our prayer.*

We pray for the whole Church, and its mission to bring God's love and peace to all people.  
We pray for our Nation, and all who have authority in every nation and community.  
We pray for the peace, healing, and life of the world.  
We pray for those in our community, and in our lives, whose concerns are known to us.  
We pray for all who suffer or are in any kind of trouble.  
We pray for those who have died.

*Lord Hear our prayer.*

### The Peace

Celebrant: The peace of Christ be always with you.  
People: *And also with you.*

## PREPARE THE TABLE

*Some of those present prepare the table; the bread, the cup of wine, and other offerings, are placed upon it.*

### Welcome and Announcements

*This service, an Order for Celebrating the Holy Eucharist (BCP 400), is not intended as the principal Sunday service for a community. But it is extremely useful in teaching Eucharist. Children and families who are trying to make God and Church part of your lives will find the shape of what we do here is what happens at every gathering around the Lord's Table. There is only one banquet—and we inherit this way of joining it.*

*If you'd like to receive, we'll form a line after the prayer. Holding out your hands with the palms up indicates you would like the common bread. Hold your hands out with your palms down will indicate you require Gluten Free communion. Crossing your arms over your chest will be the way to request a blessing. If you get up there and forget which thing you want... you're also welcome to just say. We'd rather you say than feel given the wrong thing.*

## MAKE EUCHARIST

- Celebrant: The Lord be with you.  
People: *And also with you.*  
Celebrant: Lift up your hearts.  
People: *We lift them to the Lord.*  
Celebrant: Let us give thanks to the Lord our God.  
People: *It is right to give God thanks and praise.*

We praise you and we bless you, holy and gracious God, source of abundant life. We live in the context of your Easter—not just the season but the reality. You have made a world for love, for joy, for peace. And though we have failed to keep that dream for this world, you bring us back to what we're meant to long for every time we encounter your Son, our Savior, Jesus Christ.

Through Jesus you have redeemed us, freed us from sin, unbound us from even death. We come to your table to meet Him here, that by knowing Him we may be restored to the glory you intend for us.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate the memorial of your Son. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus Christ our Lord. By means of this holy bread and cup, we show forth the sacrifice of his death, and proclaim his resurrection, until he comes again.

Gather us by this Holy Communion into one body in your Son Jesus Christ. Make us a living sacrifice of praise. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

*Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.*

## The Breaking of the Bread

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for You, and feed on him in your hearts by faith, with thanksgiving.

*We are now able to offer Communion in both kinds.*

*To receive the consecrated Bread only, kindly extend one outstretched hand, palm up.*

*To receive the consecrated Bread intincted in the Wine, please extend both hands, palms up.*

Communion Song – Hymn 160: This little light of mine      *African American Spiritual*      Father Randy, piano  
*found in the hymnal Lift Every Voice and Sing II*

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| 1 This little light of mine,<br>I'm goin'a let it shine,<br>This little light of mine,<br>I'm goin'a let it shine,<br>This little light of mine,<br>I'm goin'a let it shine,<br>Let it shine, let it shine,<br>let it shine. | 2 Everywhere I go,<br>I'm goin'a let it shine,<br>Everywhere I go,<br>I'm goin'a let it shine,<br>Everywhere I go,<br>I'm goin'a let it shine,<br>Let it shine, let it shine,<br>let it shine. | 3 All through the night,<br>I'm goin'a let it shine,<br>All through the night,<br>I'm goin'a let it shine,<br>All through the night,<br>I'm goin'a let it shine,<br>Let it shine, let it shine,<br>let it shine. |
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Post Communion Prayer

EOW70

Celebrant: Let us pray,

*Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.*

The Blessing

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always, in the name of the Father, Son, and Holy Spirit. **Amen.**

The Dismissal

Clergy: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!  
People: **Thanks be to God. Alleluia! Alleluia!**

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*The flowers on the Altar are given to the Glory of God by Cynthia Morton  
in thanksgiving for the 31st Anniversary of her wedding to the late Bruce E. Morton.*

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**SERVING AT THIS EUCHARIST:**

**Flower Guild:** Linda Serabian  
**Musician and Celebrant:** The Rev. J. Randolph Alexander, Jr., piano  
**Assisting Clergy:** The Rev. Sam Sheridan



## UNITED THANK OFFERING (UTO)

Over the next several weeks before Pentecost, we will provide some insights from the National Church into typical and atypical UTO grants from 2022. But first, a little background. "Thank you to everyone who, through a personal spiritual discipline of gratitude, contributed to the United Thank Offering's 2021 Ingathering. As a result of your gratitude and generosity, we have \$1,051,154.14 available to award in 2022. This year, the focus for applications was "Care of Creation: Turning love into action by caring for God's creation to protect the most vulnerable—who will bear the largest burden of pollution and climate change through justice, advocacy, environmental reparations, or the development of formational materials." Every penny given to the United Thank Offering is given away to support innovative mission and ministry in The Episcopal Church. Since our official founding in 1889, UTO has awarded 5,406 grants for a total of \$142,155,879.44.

Here is a small scale grant from the Diocese of Montana - [Reduce Water Usage in 18 Rural Montana Episcopal Parishes](#). This project will implement water usage reduction measures by installing low flow toilets at 18 rural congregations as a first step to lowering our carbon footprint and through environmental education classes available to the whole diocese so next steps can be discerned together. [\$22,180]

# Today's the Deadline

## Magazine Story Call: *Sentimental Sacraments at Old Seminary*



Send in all of your favorite photos of [Baptisms](#), [Weddings](#), [Confirmations](#) and [Homecoming Services](#) taken at Seminary Chapel, Seminary Memorial Garden Chapel, and Zabriskie Chapel. We'll take a look back at how Seminary Chapel is still with us and how that sacred space is still used today; along with a nostalgic look at special sacraments, and events that took place at Zabriskie.

If you need [Aleta](#) to scan your photos for you, call her at (703) 370-6555 and arrange a time to meet at the parish office.

[*At left:* In Zabriskie Chapel, the Rev. Dr. M. Sam Faeth baptizes her 16-month-old grandson, Fisher Eugene Gray on November 16, 2014, as (then-Seminarian) the Rev. Rachel Rickenbaker assists.]

Join us **THIS TUESDAY, May 17<sup>th</sup> @ 7p.m., online via Zoom**

## WELCOME TO THE BENEDICTINE COMMUNITY

Yes, we want you to join us! If you are attracted to having more contemplation and prayer in your life, you are invited to become part of the Benedictine Community at Immanuel. We'd love to have you join us virtually via Zoom on May 17<sup>th</sup>, or any 1<sup>st</sup> and 3<sup>rd</sup> Tuesday thereafter, from 7 p.m.-8 p.m. We will reconsider moving to in-person or hybrid meetings when deemed prudent to do so; safety will dictate our venue.

The Benedictine Community reflects on the tenets of St. Benedict such as humility, silence, and prayer. Individual reflection is guided by short readings from a Benedictine-inspired book (currently ***Benedictine Promises for Everyday People: Staying Put, Listening Well, Being Changed by God*** by Rachel Srubas). Our focus is primarily on reflections sparked by having read a few pages from the book. We are not a book study group, rather a Benedictine Community, gathering as companions on the journey with one another while drawing wisdom from selected reading material.

We are using Zoom for our meetings, but if you are not comfortable with the video aspects of Zoom, you can simply call on the telephone and be connected to the Community by voice-only via Zoom. If this opportunity appeals to you and you'd like more information, please contact Dana Hengst ([dana.hengst@gmail.com](mailto:dana.hengst@gmail.com)), Barbara Fornoff ([cr8vweaver@gmail.com](mailto:cr8vweaver@gmail.com)) or David Atwood ([David\\_Atwood@hotmail.com](mailto:David_Atwood@hotmail.com)).



**IMMANUEL CHURCH-ON-THE-HILL**  
**Parish Notes**  
**May 15, 2022**

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**IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!**

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website ([www.icoh.net](http://www.icoh.net)).

**PRAY FOR PARISHIONERS:** Aggie Fortune, Ann MacNamara, Cynthia Morton, Catherine Sinclair, Francine Wargo, Jessi MacLeod, Kenny, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Leo, Tommy, Nancy Bishop, Ben and Sarah Hewson Family, and Sughra Bakhtiari.

**PRAY FOR OUR FRIENDS AND FAMILY:** Charlotte Kellogg, Dana De Cecco, Dorothy Phanuef, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Marjean Smith, Mildred Alexander, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Tom Dollard, Jim McClane, Edith and Joseph, Ryan, Mr. and Mrs. Bird, John, Alexandra, Hans, Jessica, McQuade Milligan, Scott De Vight, Reagan, Waide Egner, Peter and Joanne, Mary Muniz, Linda and Cy Murphy, Molly Grey, the Rev. Rosa Harper, Paul Holden Teske Stephen Teske, Melinda Snow Teske, Louise Jackson, and Laney Langtry.

**Pray for those who are celebrating birthdays this week:** Ashley Groth, Peter Alexander, Caiti DeMulder, François Gas, Ethan Rodriguez, John Henderson, Mike MacGahuey, Karen Wirth, Evan Drennon, Shirley Dols, Dylan Paul, Alec Braun, and Sam Wirth.

**Serving around the world:** Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

**Those who we recently learned have died:** Charles Willard, husband of Pam Willard; Tim O'Neil, college roommate and friend of Tom Hewson; Navy Airman Amare Nazir Matthew Long; (Marine Veteran) Willy Joseph Cancel; and Police Corporal Nick Tullier. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

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**Wednesday Evening Holy Eucharist Rite II**  
**May 18<sup>th</sup> at 6:30p.m, Zabriskie Chapel**

**BIBLE STUDY Thursday, May 19<sup>th</sup> @ 10:30 a.m.**

**SECOND TIMOTHY and THE EPISTLE OF PAUL TO TITUS**

**Evening Compline, Friday, May 20<sup>th</sup>, 8:30 p.m., Online via Zoom**

# Announcements

## SATURDAY MORNING OLD TESTAMENT BIBLE STUDY: May 21st online via Zoom

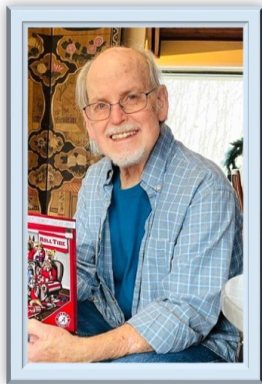
The Old Testament Bible Study continues the journey with Daniel and Revelation. We do not presume to understand what all the strange visions of Revelation mean, but we do think that so much of the imagery in the last book of the Bible comes from the book of Daniel. He was a dream interpreter, and he needed his dreams interpreted. He was a king, and also a prisoner and enslaved person. He was living in exile far from the God of his ancestors, yet God was with him in a way their religion really hadn't yet developed language for...

We don't know what Revelation 'means,' but some of what it may mean to us will come from reflecting on Daniel. Come check it out with us; look for login information in your weekly "This Week at Immanuel" eBlast.

### Committal Service for Bruce Morton

May 21<sup>st</sup> @ 10:00 a.m.  
Zabriskie Memorial  
Garden

followed by Reception  
in the Parish Hall



### Memorial Service and Committal for Nan Saussy Hobson

May 21<sup>st</sup> @ 2:00 p.m.  
Zabriskie Chapel and Memorial  
Garden

followed by Reception  
in the Parish Hall



Click on photo for her obituary.

## RESERVE YOUR SPACE NOW FOR IMMANUEL'S MEMORIAL DAY WEEKEND AT SHRINE MONT

We're heading back to Shrine Mont this year Memorial Day weekend (Saturday May 28- Monday May 30)! Please email Kathryn Jackson Haskin ([kathryn.jackson41@gmail.com](mailto:kathryn.jackson41@gmail.com)) with the following information to reserve your spot:

1. Total Number Attending
2. Names of attendees, with ages noted for those 0 -12
3. Single occupancy requests
4. Any dietary restrictions/preferences (gluten-free, sugar-free, vegan)

You can learn all about Shrine Mont — located 121 miles from Immanuel/ roughly 2 1/2 hours from Alexandria — via their website: <https://shrinemont.com/>. Costs are based on total attendance; however, will be no more than the following — taxes are included in the prices:

- Single Occupancy, age 13 and up: \$225
- Double Occupancy, age 13 and up: \$175
- Double Occupancy, age 4 through 12: \$90
- 3 and under: free to attend, but make sure to let us know for sleeping arrangement planning.

Want to get an early start on the weekend? You can also reserve your room and meals on Friday, for the following additional costs:

- Single occupancy, age 13 and up: \$108
- Double Occupancy, age 13 and up: \$83
- Double Occupancy, age 4 through 12: \$45

Payment is due to Immanuel before Thursday, May 26<sup>th</sup>. If the cost of attending is a barrier for you, please reach out to [Father Randy](#) directly to discuss.

## BREAKFAST BIBLE STUDY *THIS SATURDAY*, May 21<sup>st</sup> Online via Zoom

Immanuel's monthly Saturday morning Breakfast Bible Study will be *next* Saturday, the third Saturday, May 21<sup>st</sup>. We will meet online via Zoom (link and info available on our webpage and via our weekly eBlast) beginning at 8 a.m. Our theme this year is *Gratitude*; this month we will read **Matthew 20:24-28**, using the African Model of Reflection.

For more information, please contact Chrissie Crosby at [cmcfaddencrosby@gmail.com](mailto:cmcfaddencrosby@gmail.com)

# Senior Adult Ministry EVENTS

## LUNCHEONS

Our monthly luncheon at **Goodwin House-Alexandria** is the third Wednesday of each month at noon in the Fillmore Room. Please join us on May 18 to enjoy lunch and socialize with other Immanuel folks. All Immanuel seniors are invited and welcome to attend. For those who do not live at Goodwin House, the luncheon costs \$17. RSVP to Mother Susan at [sparsons@icoh.net](mailto:sparsons@icoh.net).

Our monthly luncheon at **Zabriskie parish hall** is the fourth Tuesday of each month at 12:15pm. On May 24, we will be viewing the movie **Mission: Joy (Finding Happiness in Troubled Times)**, which chronicles the meeting between Archbishop Desmond Tutu and His Holiness the Dalai Lama. It runs about 1 ½ hours, so we will watch during lunch. Bring your sandwich or salad lunch; dessert and beverages will be provided. All seniors are invited and welcome to attend this free event. RSVP via email to [karen.besser@gmail.com](mailto:karen.besser@gmail.com).

**TOUR THE FUTURES EXHIBIT AT THE SMITHSONIAN ARTS AND INDUSTRIES BUILDING:** Join us on a trip to the **Smithsonian Arts and Industries Building (AIB)** to tour the **Futures** exhibit on Saturday, May 21. To learn more about this 175th anniversary, building-wide exhibit, visit to <https://aib.si.edu/futures>.

Our van leaves the Zabriskie Chapel parking lot at 10:00 am. Our tour starts at 10:30 a.m. and lasts approximately one hour, followed by an extended look at this exhibit and lunch at either the Castle Café next door or across the Mall at the Art Sculpture Garden. We'll return to Zabriskie no later than 2:00 p.m.

In addition, this event can be accessed by METRO or by bicycle — a leader will guide bikers on this trip from Shirlington at 9:30 a.m. (approximately 7.5 miles each way); if interested, contact Karen Besser.

There are 20 tickets available for this free event; the copay to ride in the van is \$10. Questions and RSVPs to Karen Besser via email [karen.besser@gmail.com](mailto:karen.besser@gmail.com).

## Register for Shrine Mont Camps by June 1st!

For details and to register, visit <https://www.shrinemontcamps.net/registration>  
If viewing online, click on the logo at right. See you there!



## CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) ..... Rector  
 The Rev. Susan D. Parsons (sparsons@icoh.net) ..... Associate Rector  
 The Rev. Sam Sheridan (ssheridan@icoh.net) ..... Assistant Rector  
 Dr. Jane Tavernier (jtavernier@icoh.net) ..... Director of Music  
 Janettarose Greene (JGreene@vts.edu) ..... Seminarian  
 Tom Hewson (thewson@icoh.net) ..... Treasurer  
 Laura Snow (lsnow@icoh.net) ..... Assistant Treasurer  
 Sughra Bakhtiari (sbakhtiari@icoh.net) ..... Bookkeeper  
 Aleta Y. Powell (apowell@icoh.net) ..... Parish Administrator  
 Gilma Balcarcel ..... Nursery Coordinator  
 John Bednar (jbednar@icoh.net) ..... Information Technology Specialist  
 Stuart Dahlinger ..... Sexton

## THE VESTRY

Darrell Wilson ..... Senior Warden  
 Kristi Kubista-Hovis ..... Junior Warden: Administration  
 Shawn Whitman ..... Junior Warden: Building and Grounds, Creation Care Committees  
 David Atwood ..... Adult Formation and Discipleship, Social Justice  
 Harrison Clark ..... Children, Youth, and Family Ministries  
 Brad Ashton ..... Stewardship and Planned Giving  
 Mollie Lambert ..... Outreach  
 Kathy Lloyd ..... Senior Ministry  
 Brooke Roberts ..... Communications  
 Phyllis Sims ..... Evangelism and New Members  
 Bob Murray ..... Worship  
 Julie Bruns ..... Pastoral Care  
 Rachel Wilson ..... Youth Representative (nonvoting member)  
 The Rev. Sam Sheridan ..... Register (nonvoting member)

### SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel  
 3606 Seminary Road, Alexandria, VA  
 9:00 a.m. Family Holy Eucharist, Zabriskie Chapel  
 10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel  
 3737 Seminary Road, Alexandria, VA

#### *Online*

[www.immanuel-on-the-hill.org](http://www.immanuel-on-the-hill.org)  
[Immanuel's YouTube channel](#)

### PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV  
 The Rev. Dr. Ruthanna Hooke  
 The Rev. Jan A. Maas  
 The Rev. John R. Smucker  
 The Rev. Canon Rosemari G. Sullivan  
 The Rev. Dr. Francis H. Wade

### RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



**MISSION STATEMENT:** Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

#### Parish Office

3606 Seminary Road, Alexandria, VA 22304  
 Telephone: 703-370-6555, Fax: 703-370-0837

[www.icoh.net](http://www.icoh.net)

