

The Feast of the Resurrection

EASTER DAY



HOLY EUCHARIST at 7:30A.M.

APRIL 17, 2022

IMMANUEL CHURCH-ON-THE-HILL
Episcopal /Anglican

ZABRISKIE CHAPEL
3606 Seminary Road
Alexandria, Virginia



Welcome to the celebration of our Lord's Resurrection at Immanuel Church-on-the-Hill!

If you are visiting today, welcome!

If you are returning to Church after a long absence, welcome!

If you are a seeker, trying to understand something of God's love and dreams for you,
welcome!

May the depth of God's love for all of us be unmistakable and clear.
Through Scripture, Sacrament, music, the spoken word, and our fellowship together, may
God be praised.

May we also be strengthened and fortified for the journey that lies before us.

Truly, Christ is Risen, and that makes all the difference.

Happy Easter!

The Rev. J. Randolph Alexander, Jr.

Rector

*But the angel said to the women, "Do not be afraid; I know that you are
looking for Jesus who was crucified. He is not here; for he has been raised,
as he said. Come, see the place where he lay.*

- Matthew 28:5-6

THE WORD OF GOD

Opening Acclamation:

Celebrant: Alleluia! Christ is risen.

People: *The Lord is risen indeed. Alleluia!*

The Collect of Purity

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Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.
Amen.

Gloria in excelsis

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*Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.*

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People: *And with thy spirit.*

Celebrant: Let us pray.

O God, who for our redemption didst give thine only-begotten Son to the death of the cross, and by his glorious resurrection hast delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson: Isaiah 65: 17-25

I am about to create new heavens
and a new earth;
the former things shall not be remembered
or come to mind.
But be glad and rejoice forever
in what I am creating;
for I am about to create Jerusalem as a joy,
and its people as a delight.
I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping be heard in it,
or the cry of distress.
No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.
They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
They shall not labor in vain,
or bear children for calamity;
for they shall be offspring blessed by the Lord --
and their descendants as well.
Before they call I will answer,
while they are yet speaking I will hear.
The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent-- its food shall be dust!
They shall not hurt or destroy
on all my holy mountain, says the Lord.

The Word of the Lord

Response: *Thanks be to God.*

Psalm 118:1-2, 14-24 *Confitemini Domino*

- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 14 The Lord is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"
- 17 shall not die, but live, *
and declare the works of the Lord.

- 18 The Lord has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the Lord's doing, *
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
we will rejoice and be glad in it.

The Epistle: 1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The Word of the Lord
Response: *Thanks be to God.*

The Holy Gospel: John 20: 1-18

The Holy Gospel of our Lord Jesus Christ, according to John
People: *Glory to be to thee, O Lord.*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him."

When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

The Gospel of the Lord

People: *Praise be to thee, O Christ.*

The Sermon: The Rev. J. Randolph Alexander, Jr.

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

After the words “Alleluia! Christ is Risen!”,
the congregation responds with “*The Lord is risen indeed! Alleluia!*”

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And with thy spirit.*

Welcome from The Rector

THE HOLY COMMUNION

The Offertory

All things come of Thee, O Lord,
and of Thine own have we given Thee.

Ludwig van Beethoven

The Great Thanksgiving: Eucharistic Prayer II

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Celebrant: The Lord be with you.

People: *And with thy spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is meet and right so to do.*

The Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

***Our Father,
who art in heaven,
hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom
and the power and the glory,
for ever and ever.
Amen***

The Breaking of the Bread

Celebrant: Alleluia, Christ our Passover is sacrificed for us

Response: *Therefore let us keep the feast, Alleluia.*

Fraction Anthem

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*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
grant us thy peace.*

Celebrant: The Gifts of God, for the People of God.

We are now able to offer Communion in both kinds.

To receive the consecrated Bread only, kindly extend one outstretched hand, palm up.

To receive the consecrated Bread intincted in the Wine, please extend both hands, palms up.

Post Communion Prayer

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Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Dismissal

Deacon: Let us go forth in the Name of Christ. Alleluia! Alleluia!

People: *Thanks be to God. Alleluia! Alleluia!*

SERVING AT THIS EUCHARIST:

Flower Guild: The Immanuel Flower Guild

Ushers: Candace Quinlan, Dodd Sims

Audio Visual: John Bednar

Celebrant: The Rev. Sam Sheridan

Easter Flower Dedications



Diane Adams

In Thanksgiving for Dani Kauffman and the devoted contributions she makes to the Parish Life of Immanuel

Jan and Hugh Campbell

In Thanksgiving for our grandchildren; Hugh, Matthew, Elizabeth, Chloe, Virginia and Claire Campbell

From her Children

In Memory of our beloved mother Barbara Currie

Linda and Gil Donahue

In Thanksgiving for family, friends and good health

Carolyn Ferguson

In Memory of Mike Ferguson VTS class of 1993

Denise Freeland and Paul Smyth

In Thanksgiving for our daughter, son-in-law, and grandchildren

Doug Henry

In Memory of Mary Ellen Henry

The Hobson, Wensing, Davis Families

In Memory of Richard R. G. Hobson

Doug and Wendy John

In Thanksgiving for our Grandchildren: Ben, Scarlett, Thomas, and Cora

Dorothy Kellogg and David Lindsey

In Gratitude for Immanuel Volunteers

Kathy Lloyd and David Stayanoff

In Loving Memory of Arlo and Katie Lloyd

Ann MacNamara

In Memory of Lawrence and Margaret MacNamara, Lawrence MacNamara, Jr. and Miss. Helen C. Angle

The Maas-Hicks Family

In Memory of Georgia S. Maas

Eileen Monnin-Kirby

In Thanksgiving for Our Children and extended families

Bruce and Cynthia Morton

In Thanksgiving for the Immanuel Family

The Murphy Family

In Loving Memory of Russell F. Murphy

The Page Family

In Memory of Jennifer Keller, Beatrice Ridao, Evelyn Page and Manuel Ridao

Barbara Belden Ramsdell

In Memory of Dick Belden and Tom and Barbara Putnam

John and Edna Roberts

In Memory of Bus and Vernie Knight and Jack and Lucy Roberts

Catherine Sinclair

In Thanksgiving for Kitty Katy, the Rev. Randy Alexander, and the Rev. Susan Parsons

Amy Thomas

In Memory of Emily, my sister

Chris von Schoening

In Memory of Eckart von Schoening and Natasha's family in Ukraine

Darrell Wilson

In Memory of Stan Twaddle, Darrell E. Wilson, Keith Twaddle, and James A. Adrian

Easter Music Dedications



Randy Alexander

In Thanksgiving for Patty, William, Peter, Andrew, and Jaden (our new nephew), and the fellowship we share at Immanuel.
In Memory of Joseph Randolph Alexander, Sr., Edgar Alfred Phaneuf, Jr., and Claude Vipperman

Anonymous

In Memory of James William "Bill" Kilpatrick

Leif E. Christoffersen

In Memory of Rebecca

Linda and Gil Donahue

In Thanksgiving for family, friends and good health

Angelika Farren

In Thanksgiving for An die Musik – deeply thankful for God's great love and patience

Jane Flinn

In Memory of Ted Flinn and Blair Jones

Denise Freeland and Paul Smyth

In Thanksgiving for Jane Tavernier and the Choir

Doug Henry

In Thanksgiving for the Choir of Immanuel Church-on-the-Hill

The Hobson, Davis, and Wensing Families

In Thanksgiving for the life of Richard R. G. Hobson

Doug and Wendy John

In Thanksgiving for our grandchildren: Thomas, Cora, Ben, and Scarlett

Danette (Dani) Gentile Kauffman

In Thanksgiving for Diane Adams and this church community
In Memory of Gretchen and Dan Gentile and Frances Wells Biddinger

Kathy Lloyd and David Stayanoff

In Loving Memory of Arlo and Katie Lloyd

Dorothy Kellogg and David Lindsey

In Thanksgiving for Immanuel Musicians today, yesterday, and tomorrow

The Rev. Jan Maas and Katherine Maas

In Thanksgiving for Caroline Maas Hicks

Sudie and Mike McGahuey

In Memory of Barbara Currie

Eileen Monnin-Kirby

In Memory of Rosina Greene Kirby

Barbara Ramsdell

In Memory of Ted Walker

Mary Ann Rehnke

In Memory of Charles Willis

Katherine Smith and Brian Young

In Thanksgiving for the life of John M. Smith & Eleanor B. Smith

Agnes Soos and Richard Rogers

In Memory of Coleman, Grace and Anna Soos, Grace Soos Harber and Richard M. Rogers

Rosi Urbine

In Memory of Tony and Frances Urbine

Darrell Wilson

In Memory of Stan Twaddle, Darrell E. Wilson, Keith Twaddle, and James A. Adrian

IMMANUEL CHURCH-ON-THE-HILL

Parish Notes

April 17, 2022

EASTER

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

PRAY FOR PARISHIONERS: Aggie Fortune, Ann MacNamara, Cynthia and Bruce Morton, Catherine Sinclair, Eloise Payne, Francine Wargo, Jessi MacLeod, Kenny, Linda and Cy Murphy, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Wendy John, Leo, Tommy, Charles Willard, and Nancy Bishop.

PRAY FOR OUR FRIENDS AND FAMILY: Arsine Rustigian Oshagan, Charlotte Kellogg, Dana De Cecco, Dorothy Phanuef, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Marjean Smith, Mildred Alexander, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Tom Dollard, Jim McClane, Edith and Joseph, Ryan, Mr. and Mrs. Bird, John, Alexandra, Hans, Jessica, McQuade Milligan, Scott De Vight, Reagan, Waide Egenger, Peter and Joanne, Mary Muniz, Molly Grey, and the Rev. Rosa Harper.

Pray for those who are celebrating birthdays this week: Harrison Barnes, Lila Greiner, Pam Hunt, Timo Kirby, Sofia Richter, the Rev. John Smucker, Erik Braun, Joan Raybold, Peter Whelpley, Barb Bassett, Pat Bassett, Elizabeth MacIntosh, Roz Kerns, David Tinkle, and Dana Wilkie.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

Those who we recently learned have died: Barbara Currie. *Rest eternal grant to her, O Lord, and let light perpetual shine upon her.*

Bishop's Visitation April 24th

Join us next Sunday for the Bishop's visitation the first Sunday after Easter, April 24th — with baptisms and confirmations at the 10:30 a.m. Eucharist in Immanuel Chapel.

Following the service, join our special guests, City of Alexandria Mayor Justin Wilson, and the Very Rev. Ian S. Markham, Ph.D., Dean and President of Virginia Theological Seminary, at Zabriskie Chapel as we watch Bishop Susan Goff bless the solar panels covering the chapel's roof.

ALL are welcome to join us in the Parish Hall to celebrate the Bishop's visit, our Confirmands and the Installation of our Solar Panels, and enjoy fellowship. An Alexandria Pastry Shop cake will be served to honor this very special occasion.

Announcements

Social Justice Movie Night: Wednesday April 20th, 7:00 p.m., The Addison Building, Room 201, Virginia Theological Seminary

The Social Justice Bible Study that has been meeting on Wednesday nights has just wrapped up *Just Mercy* by Bryan Stephenson. In a few weeks we're going to have a showing of the movie based on this ground breaking book and everyone is invited whether you've been part of our conversations or not! We'll know as it's closer where exactly we'll be, but it'll either be at Immanuel or on the VTS campus (no field trips this time).

Just Mercy explores the work of young defense attorney Bryan Stevenson who represents poor people on death row in the South with his foundation, the Equal Justice Initiative. The movie version most prominently features his work with Walter McMillian, a one-time death row inmate who had been wrongfully convicted of the murder of a young woman.

TWO Upcoming Senior Adult Ministry and Fellowship Events

LUNCHEON WITH GUEST AT GOODWIN HOUSE ALEXANDRIA APRIL 20TH: Our monthly luncheon at Goodwin House Alexandria is the third Wednesday of each month. **The Rev. Canon Rosemari Sullivan**, a Priest Associate and member of Immanuel, will join us for lunch at **12 noon** on **April 20th**. Canon Rosemari chaired the search committee for the next Bishop of the Diocese of Virginia. Please join us to enjoy lunch, socialize with other Immanuel folks, and then hear about the search process. All Immanuel seniors are invited and welcome to attend. For those who do not live at Goodwin House, the luncheon costs \$17. Reservations should be made with the Rev. Susan Parsons at sparsons@icoh.net.

TOUR WOODLAWN MANSION AND POPE-LEIGHEY HOUSE ON THURSDAY, APRIL 21: Woodlawn, originally part of Mt. Vernon, was the home of George Washington's nephew and his wife. Located on the same property, the Pope-Leighey House was designed by Frank Lloyd Wright. Commissioned in 1939, it was donated to the National Trust in the mid-1960s when it was moved to make way for expansion of I-66.

Our van leaves the Zabriskie parking lot at 12:30pm. There are 20 tickets available for this event, so please RSVP as early as possible. Tickets are \$20 each, and there is a \$10 copay to ride in the van. For questions and/or to RSVP, contact Besser at karen.besser@gmail.com.

Evening Compline, Friday, April 22nd, 8:30 p.m., Online via Zoom



"Tona Brown and Friends" FREE Concert April 23rd @ 2:30p.m., Zabriskie Chapel

Tona Brown, owner of Aida Studios VA cordially invites the entire Immanuel Church Family to "**Tona Brown and Friends Tribute to Mozart**" on Saturday, April 23rd at 2:30 p.m. in Zabriskie Chapel. Join this violinist and mezzo-soprano as she welcomes pianist **Amanda Halstead**, violist **Gene Makely**, and several professional and student vocalists for a concert of classical and contemporary music highlighting concertos by Mozart, and featuring:

Édouard Lalo's "Symphonie Espagnole" (*first movement*, Op. 21)
"Amour, Viens Aide ma faiblesse" by Charles-Camille Saint-Saëns
popular song "The Prayer" by Foster, Sager, Testa and Renis

Immediately after the concert, guests can chat with all of the performers at a reception in the Parish Hall. To RSVP for this free concert, send an email with the number in your party to AidaStringsVA@gmail.com by **noon on Friday, April 22nd**. To maintain social-distancing, space is limited.

SACRED GROUND STARTING THE WEEK OF APRIL 24

Are You Interested in Joining Others in a Faith-Based Program on Race, Identity, Family, and History?

Please consider signing up for the next Sacred Ground dialogue circle, which will meet weekly from the week of April 24 through the week of June 27, facilitated by Chrissie Crosby. Sacred Ground is an Episcopal church film- and readings-based dialogue series on race, grounded in faith. Small groups are invited to walk through chapters of America's history of race and racism, while weaving in their own threads of family story, economic class, and political and regional identity, using a powerful online curriculum of documentary films and readings that focus on Indigenous, Black, Latino, and Asian/Pacific Islander American histories as they intersect with European American histories. More details are available [here](#), or from talking to past participants Katherine Smith, Mary Ann Ring, Marilynn Wilson, or Nancy Reuschel. Please contact David Atwood or [Kathryn Haskin](#) to sign up. Thank you.

**Wednesday Evening Holy Eucharist Rite II
returns April 27th at 6:30p.m, Zabriskie Chapel**

BIBLE STUDY Resumes Thursday, April 28th @ 10:30 a.m.

FIRST AND SECOND TIMOTHY and THE EPISTLE OF PAUL TO TITUS

Donation and Recycling Truck on the Zabriskie Parking Lot: April 30th, 9-11:00 a.m.

Get your spring cleaning off to a good start by stopping by our Junk Day on April 30. We've partnered with **123 Junk** to give you an easy place to dispose of all the items that you'd like to get rid of to make your spring cleaning easy this year. The best part about 123 Junk is first they look to donate the items if possible, then recycle them, and lastly properly dispose of them if they can't be donated or recycled. 123 Junk will accept pretty much anything including appliances, furniture, clothes, office supplies, and other miscellaneous household items, for a full list see their website here. The only items they will not take are paint, chemicals, gasoline/oils, propane, dirt/soil/rocks, concrete, or junk vehicles. We're happy to provide this service to our clients and community members free of charge.



Magazine Story Call: *Sentimental Sacraments at Old Seminary*

Send in all of your favorite photos of **Baptisms, Weddings, Confirmations** and Homecoming Services taken at Seminary Chapel, Seminary Memorial Garden Chapel, and Zabriskie Chapel. We'll take a look back at how Seminary Chapel is still with us and how that sacred space is still used today; along with a nostalgic look at special sacraments, and events that took place at Zabriskie. Deadline for entries is May 15, 2022.

(Pictured at left: Rollin and Ann Huntington, Zabriskie Chapel)

Register for Shrine Mont Camps by June 1st!

For details and to register, visit <https://www.shrinemontcamps.net/registration>
If viewing online, click on the logo at right. See you there!



CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	..... Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	..... Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net)	..... Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	..... Director of Music
The Rev. Shawn Rutledge (srutledge@vts.edu)	..... Seminarian
Janettarose Greene (JGreene@vts.edu)	..... Seminarian
Tom Hewson (thewson@icoh.net)	..... Treasurer
Laura Snow (lsnow@icoh.net)	.....Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net)	..... Bookkeeper
Aleta Y. Powell (apowell@icoh.net)	..... Parish Administrator
Gilma Balcarcel	..... Nursery Coordinator
John Bednar (jbednar@icoh.net)	..... Information Technology Specialist
Stuart Dahlinger	..... Sexton

THE VESTRY

Darrell Wilson	..... Senior Warden
Kristi Kubista-Hovis	..... Junior Warden: Administration
Shawn Whitman	..... Junior Warden: Building and Grounds, Creation Care Committees
David Atwood	..... Adult Formation and Discipleship, Social Justice
Harrison Clark	..... Children, Youth, and Family Ministries
Brad Ashton	..... Stewardship and Planned Giving
Mollie Lambert	..... Outreach
Kathy Lloyd	..... Senior Ministry
Brooke Roberts	..... Communications
Phyllis Sims	..... Evangelism and New Members
Bob Murray	..... Worship
Julie Bruns	..... Pastoral Care
Rachel Wilson	..... Youth Representative (nonvoting member)
The Rev. Sam Sheridan	..... Register (nonvoting member)

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
3606 Seminary Road, Alexandria, VA
9:00 a.m. Family Holy Eucharist, Zabriskie Chapel
10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
The Rev. Dr. Ruthanna Hooke
The Rev. Jan A. Maas
The Rev. John R. Smucker
The Rev. Canon Rosemari G. Sullivan
The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

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