

The Feast of the Resurrection

EASTER DAY



FESTIVAL HOLY EUCHARIST at 9:00A.M. & 11:15A.M.

APRIL 17, 2022

IMMANUEL CHURCH-ON-THE-HILL

Episcopal /Anglican

IMMANUEL CHAPEL

3737 Seminary Road
Alexandria, Virginia



Welcome to the celebration of our Lord's Resurrection at Immanuel Church-on-the-Hill!

If you are visiting today, welcome!

If you are returning to Church after a long absence, welcome!

If you are a seeker, trying to understand something of God's love and dreams for you,
welcome!

May the depth of God's love for all of us be unmistakable and clear.
Through Scripture, Sacrament, music, the spoken word, and our fellowship together,
may God be praised.

May we also be strengthened and fortified for the journey that lies before us.

Truly, Christ is Risen, and that makes all the difference.

Happy Easter!

The Rev. J. Randolph Alexander, Jr.
Rector

Prelude Music:

performed by **THE BRASS QUINTET**

Conzona per Sonare No. 4

arrangement by Robert King

Giovanni Gabrieli

I Know That My Redeemer Liveth

arrangement by Jake Gale

George Frideric Handel

Fanfare for the Common Man

arrangement by Calvin Cheng

Aaron Copland

Processional Hymn 207: "Jesus Christ is risen today"

Easter Hymn

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

THE WORD OF GOD

Celebrant: Alleluia! Christ is risen.

People: ***The Lord is risen indeed. Alleluia!***

The Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Hymn 417: “Worthy is Christ, the Lamb who was slain” verse 1

Festival Canticle

found in The Hymnal 1982

Refrain: ***This is the feast of victory for our God. Alleluia, alleluia, alleluia!***
Worthy is Christ, the Lamb who was slain,
Whose blood set us free to be people of God.
This is the feast of victory for our God. Alleluia, alleluia, alleluia!

The Collect of the Day

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The First Lesson: Isaiah 65:17-25

Thus says the Lord God...I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord -- and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-- its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

The Word of the Lord

Response: ***Thanks be to God.***

Choir Anthem: “Surrexit Christus Hodie”

Samuel Scheidt

Surrexit Christus hodie,	In Galilaeam pergite,	<i>Christ is risen today,</i>	<i>Into Galilee proceed,</i>
Humano pro solamine,	Discipulis hoc dicite,	<i>For the comfort of all people.</i>	<i>To disciples they declare,</i>
Mortem qui passus pridie,	Quod surrexit rex gloriae.	<i>He endured death yesterday,</i>	<i>That the king of glory is risen.</i>
Miserrimo pro homine.	Petro dehinc et ceteris,	<i>He suffered instead of Man.</i>	<i>Peter next and the others,</i>
Mulieres ad tumulum,	Apparuit apostolis.	<i>Women to the tomb,</i>	<i>Appears to the apostles.</i>
Dona ferunt aromatum,	In hoc Paschali gaudio,	<i>Bring spices as gifts,</i>	<i>In this paschal joy,</i>
Quaerentes Iesum dominum,	Benedicamus Domino.	<i>Search for the Lord Jesus,</i>	<i>Bless the Lord.</i>
Qui est salvator hominum,	Gloria tibi, Domine,	<i>Who is Savior of Men.</i>	<i>Glory to you, Lord,</i>
Album cernentes angelum,	Qui surrexisti e morte.	<i>See a white angel,</i>	<i>Who raised out of death.</i>
Annuntiantes gaudium:	Laudetur sancta Trinitas,	<i>Announces joy:</i>	<i>Praise the holy Trinity,</i>
Mulieres o tremulae,	Deo dicamus gratias.	<i>Women oh trembling,</i>	<i>We give thanks to God.</i>

The Epistle: 1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied.

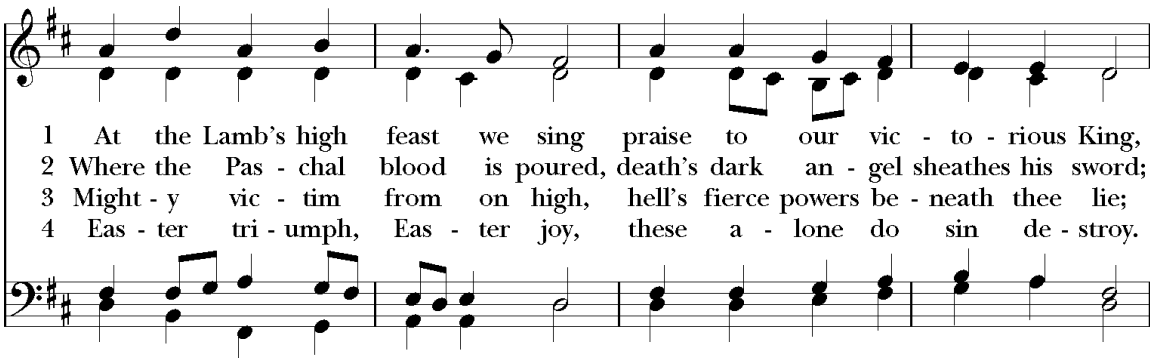
But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The Word of the Lord

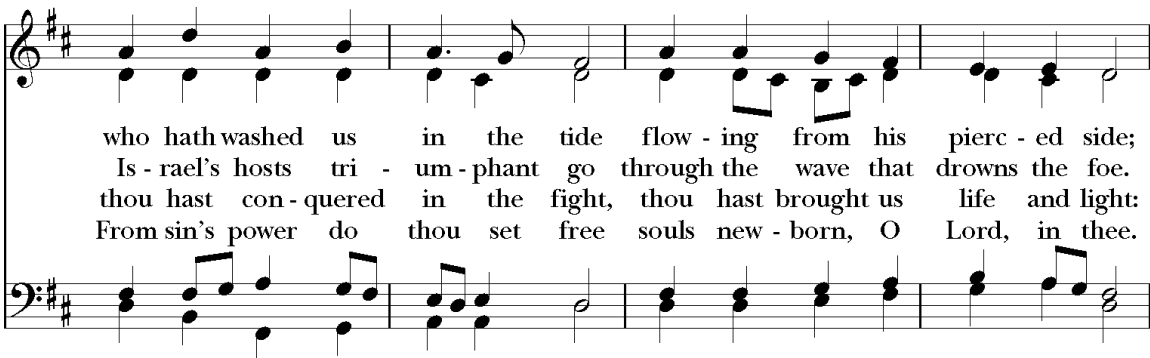
Response: *Thanks be to God.*

Gradual Hymn 174 "At the Lamb's high feast we sing"

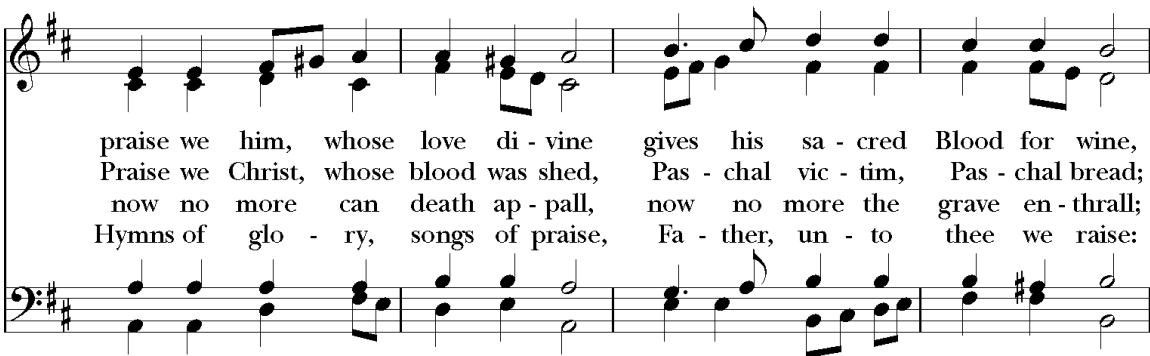
Salzburg




1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

The Holy Gospel: John 20: 1-18

The Holy Gospel of our Lord Jesus Christ, according to John
People: *Glory to you, Lord Christ.*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord
People: *Praise to you, Lord Christ*

The Sermon: The Rev. J. Randolph Alexander, Jr.

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.*

The Prayers of the People

After the words “Alleluia! Christ is Risen!”,
 the congregation responds with “*The Lord is risen indeed! Alleluia!*”

The Peace

Celebrant: The peace of the Lord be always with you.
 People: *And also with you.*

Welcome from The Rector

(At 11:15 only) **Brief Children’s Homily:** The Rev. Sam Sheridan

THE HOLY COMMUNION

Offertory Anthem: “Hallelujah”

from Messiah

George Frideric Handel

(following long-standing tradition, the congregation is asked to stand for the singing of the Hallelujah Chorus)

The Immanuel Choir

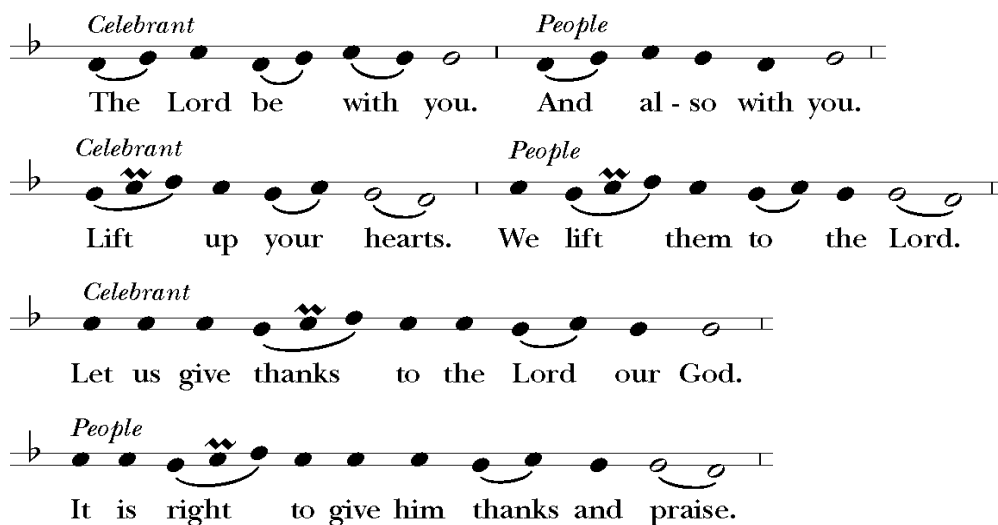
Hallelujah! Hallelujah! Hallelujah!
 Hallelujah! Hallelujah!
 For the Lord God Omnipotent reigneth.
 Hallelujah! Hallelujah! Hallelujah! Hallelujah!
 For the Lord God omnipotent reigneth.
 Hallelujah! Hallelujah! Hallelujah! Hallelujah!
 Hallelujah! Hallelujah! Hallelujah!
 The kingdom of this world,
 is become the kingdom of our Lord,
 And of His Christ, and of His Christ;
 And He shall reign for ever and ever,
 For ever and ever, forever and ever,
 King of kings, and Lord of lords,
 King of kings, and Lord of lords,

And Lord of lords,
 And He shall reign,
 And He shall reign forever and ever,
 King of kings, forever and ever,
 And Lord of lords,
 Hallelujah! Hallelujah!
 And He shall reign forever and ever,
 King of kings! and Lord of lords!
 And He shall reign forever and ever,
 King of kings! and Lord of lords!
 Hallelujah! Hallelujah!
 Hallelujah! Hallelujah!
 Hallelujah!

***Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.***

The Great Thanksgiving: Eucharistic Prayer B

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Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

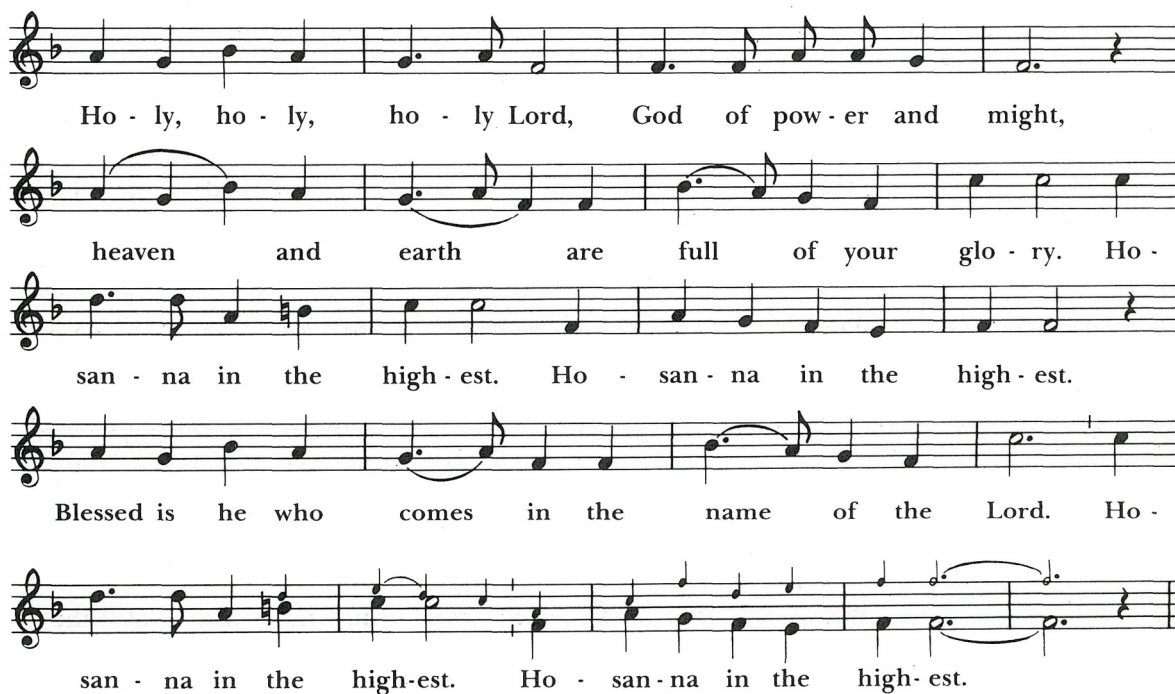
The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S125 (found in the front of The Hymnal 1982)

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

***Our Father,
who art in heaven,
hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom
and the power and the glory,
for ever and ever.
Amen***

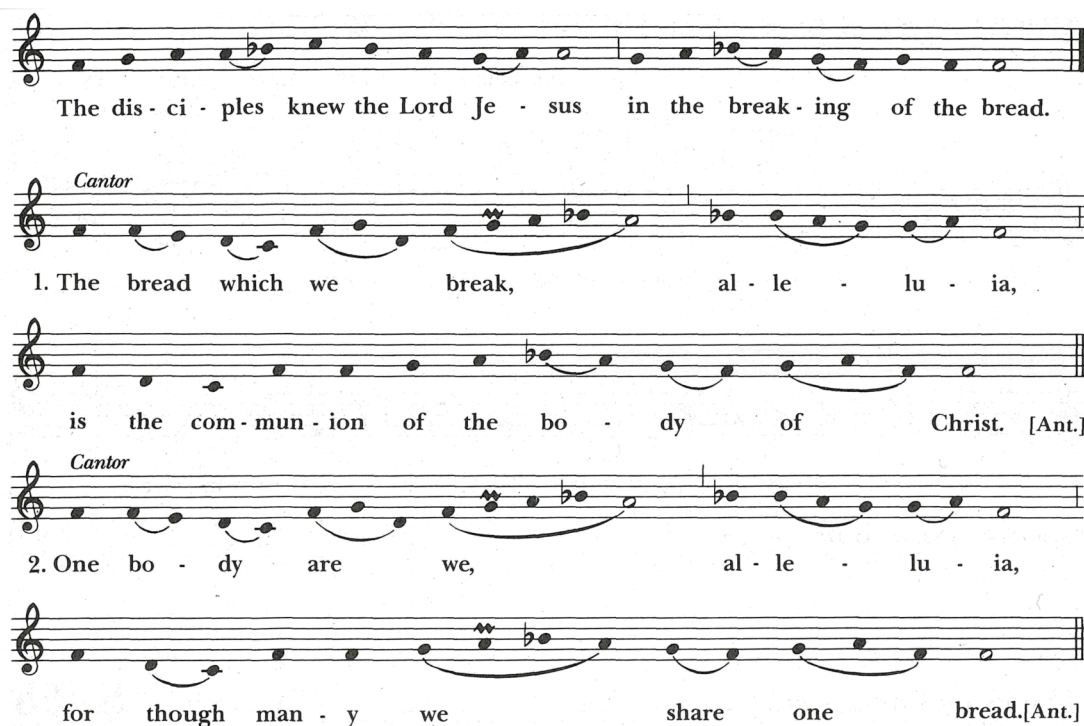
The Breaking of the Bread

Celebrant: Alleluia, Christ our Passover is sacrificed for us.

Response: *Therefore let us keep the feast, Alleluia.*

Fraction Anthem S167 (found in the front of The Hymnal 1982)

Mason Martens



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor
1. The bread which we break, al - le - lu - ia,
is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor
2. One bo - dy are we, al - le - lu - ia,
for though man - y we share one bread. [Ant.]

Celebrant: The Gifts of God, for the People of God.

We are now able to offer Communion in both kinds.

*To receive the consecrated Bread only, kindly extend one outstretched hand, palm up.
To receive the consecrated Bread intincted in the Wine, please extend both hands, palms up.*

MUSIC DURING COMMUNION:

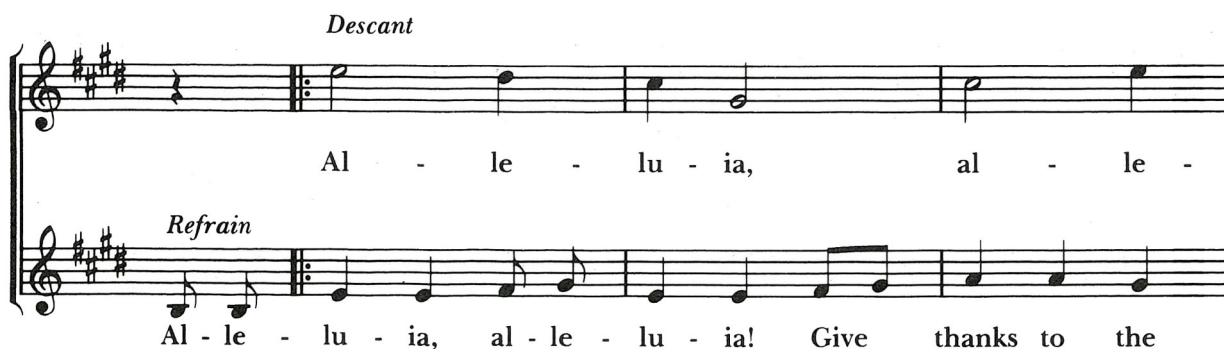
Communion Anthem: "Alleluia"

Randall Thompson

The Immanuel Choir

Hymn 178: "Alleluia, alleluia! Give thanks to the risen Lord"

Alleluia 1



Descant
Al - le - lu - ia, al - le -

Refrain
Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!
 ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

Praise to his Name. Name.
 praise to his Name. Name.

1-4 Final Ending

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

Repeat Refrain

Sung, if needed

Hymn 205: "Good Christians all rejoice and sing!"

Gelobt sei Gott

found in The Hymnal 1982

Post Communion Prayer

After Communion, the Celebrant says
Let us pray.

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**Eternal God, heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.**

The Easter Blessing

Recessional Hymn 335: "I am the bread of Life"

I Am the Bread of Life



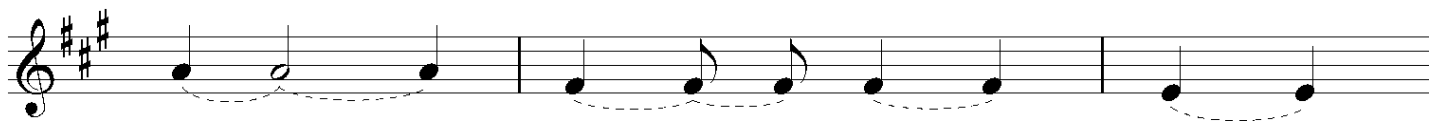
1 I am the bread of life;— they who
2 (The) Bread that— I will give— is my
3 (Un-) less— you eat— of the
4 I am the re - sur - rec - tion,
5 (Yes,) Lord, we be - lieve— that—



1 come to me shall not— hun - ger; they who be -
2 Flesh for the life of the world,— and they who
3 Flesh of the Son of— Man— and—
4 I— am the— life.— They who be -
5 you— are the— Christ,— the—



1 lieve in me shall not thirst. No one can come to
2 eat— of this bread, they shall— live for
3 drink— of his Blood, you shall not have life with -
4 lieve— in me, e - ven— if they
5 Son— of God who— has



1 me un - less the Fa - ther draw them.
2 ev - er. they shall live for ev - er.
3 in you. you shall not have life with - in you.
4 die, they shall live for ev - er.
5 come in - to the world.

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. 5 Yes, day.

1-4

last day. 2 The
3 Un- day.
4 —
5 Yes,
(?)

The descant may be sung after stanzas 4 and 5.

The Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!
People: *Thanks be to God. Alleluia! Alleluia!*

The congregation is invited to remain seated for the postlude.

Postlude: Deus in Adjutorium arrangement by Aaron Moats

Claudio Monteverdi

THE BRASS QUINTET

SERVING AT THE 9:00A.M. EUCHARIST: *Altar Guild:* Janettarose Greene
Flower Guild: The Immanuel Flower Guild
Readers: Daryl Ott, Janettarose Greene
Intercessor: Rosi Urbine
Ushers: Bryant Mitchell, Madeleine Mitchell, Stewart Skubel
Musicians: Jay Chadwick (horn), Jason Covey (trumpet), Matthew Dupree (timpanist), Jess Lightner (tuba), Aaron Moats (trombone), Karl Sweedy (trumpet); Denise Freeland, Assistant Conductor; and Dr. Jane Tavernier, piano, organ and Director of The Immanuel Choir
Vestry Counter: Kristi Kubista-Hovis
Audio Visual: John Bednar, Doug Onley, Sidney Onley
Celebrant: The Rev. J. Randolph Alexander

SERVING AT THE 11:15A.M. EUCHARIST: *Altar Guild:* Janettarose Greene
Flower Guild: The Immanuel Flower Guild
Readers: Harrison Clark, The Rev. Shawn Rutledge
Intercessor: Felicity Amos
Ushers: Brad Ashton, Melinda Ashton, Debbie Hewson, Tom Hewson
Musicians: Jay Chadwick (horn), Jason Covey (trumpet), Matthew Dupree (timpanist), Jess Lightner (tuba), Aaron Moats (trombone), Karl Sweedy (trumpet); Denise Freeland, Assistant Conductor; Dr. Jane Tavernier, piano, organ, and Director of The Immanuel Choir
Vestry Counter: Darrell Wilson
Audio Visual: John Bednar, Doug Onley, Sidney Onley
Celebrant: The Rev. J. Randolph Alexander

Immediately following the postlude, all children are invited outside for an Easter Egg Hunt in the VTS Grove and Immanuel Chapel Garden.



Easter Flower Dedications



Diane Adams

In Thanksgiving for Dani Kauffman and the devoted contributions she makes to the Parish Life of Immanuel

Jan and Hugh Campbell

In Thanksgiving for our grandchildren; Hugh, Matthew, Elizabeth, Chloe, Virginia and Claire Campbell

From her Children

In Memory of our beloved mother Barbara Currie

Linda and Gil Donahue

In Thanksgiving for family, friends and good health

Carolyn Ferguson

In Memory of Mike Ferguson VTS class of 1993

Denise Freeland and Paul Smyth

In Thanksgiving for our daughter, son-in-law, and grandchildren

Doug Henry

In Memory of Mary Ellen Henry

The Hobson, Wensing, Davis Families

In Memory of Richard R. G. Hobson

Doug and Wendy John

In Thanksgiving for our Grandchildren: Ben, Scarlett, Thomas, and Cora

Dorothy Kellogg and David Lindsey

In Gratitude for Immanuel Volunteers

Kathy Lloyd and David Stayanoff

In Loving Memory of Arlo and Katie Lloyd

Ann MacNamara

In Memory of Lawrence and Margaret MacNamara, Lawrence Mac-Namara, Jr. and Miss Helen C. Angle

The Maas-Hicks Family

In Memory of Georgia S. Maas

Eileen Monnin-Kirby

In Thanksgiving for Our Children and extended families

Bruce and Cynthia Morton

In Thanksgiving for the Immanuel Family

The Murphy Family

In Loving Memory of Russell F. Murphy

The Page Family

In Memory of Jennifer Keller, Beatrice Ridao, Evelyn Page and Manuel Ridao

Barbara Belden Ramsdell

In Memory of Dick Belden and Tom and Barbara Putnam

John and Edna Roberts

In Memory of Bus and Vernie Knight and Jack and Lucy Roberts

Catherine Sinclair

In Thanksgiving for Kitty Katy, the Rev. Randy Alexander, and the Rev. Susan Parsons

Amy Thomas

In Memory of Emily, my sister

Chris von Schoening

In Memory of Eckart von Schoening and Natasha's family in Ukraine

Darrell Wilson

In Memory of Stan Twaddle, Darrell E. Wilson, Keith Twaddle, and James A. Adrian

Easter Music Dedications



Randy Alexander

In Thanksgiving for Patty, William, Peter, Andrew, and Jaden (our new nephew), and the fellowship we share at Immanuel.
In Memory of Joseph Randolph Alexander, Sr., Edgar Alfred Phaneuf, Jr., and Claude Vipperman

Anonymous

In Memory of James William "Bill" Kilpatrick

Leif E. Christoffersen

In Memory of Rebecca

Linda and Gil Donahue

In Thanksgiving for family, friends and good health

Angelika Farren

In Thanksgiving for An die Musik – deeply thankful for God's great love and patience

Jane Flinn

In Memory of Ted Flinn and Blair Jones

Denise Freeland and Paul Smyth

In Thanksgiving for Jane Tavernier and the Choir

Doug Henry

In Thanksgiving for the Choir of Immanuel Church-on-the-Hill

The Hobson, Davis, and Wensing Families

In Thanksgiving for the life of Richard R. G. Hobson

Doug and Wendy John

In Thanksgiving for our grandchildren: Thomas, Cora, Ben, and Scarlett

Danette (Dani) Gentile Kauffman

In Thanksgiving for Diane Adams and this church community
In Memory of Gretchen and Dan Gentile and Frances Wells Biddinger

Kathy Lloyd and David Stayanoff

In Loving Memory of Arlo and Katie Lloyd

Dorothy Kellogg and David Lindsey

In Thanksgiving for Immanuel Musicians today, yesterday, and tomorrow

The Rev. Jan Maas and Katherine Maas

In Thanksgiving for Caroline Maas Hicks

Sudie and Mike McGahuey

In Memory of Barbara Currie

Eileen Monnin-Kirby

In Memory of Rosina Greene Kirby

Barbara Ramsdell

In Memory of Ted Walker

Mary Ann Rehnke

In Memory of Charles Willis

Katherine Smith and Brian Young

In Thanksgiving for the life of John M. Smith & Eleanor B. Smith

Agnes Soos and Richard Rogers

In Memory of Coleman, Grace and Anna Soos, Grace Soos Harber and Richard M. Rogers

Rosi Urbine

In Memory of Tony and Frances Urbine

Darrell Wilson

In Memory of Stan Twaddle, Darrell E. Wilson, Keith Twaddle, and James A. Adrian

IMMANUEL CHURCH-ON-THE-HILL

Parish Notes

April 17, 2022

EASTER

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

PRAY FOR PARISHIONERS: Aggie Fortune, Ann MacNamara, Cynthia and Bruce Morton, Catherine Sinclair, Eloise Payne, Francine Wargo, Jessi MacLeod, Kenny, Linda and Cy Murphy, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Wendy John, Leo, Tommy, Charles Willard, and Nancy Bishop.

PRAY FOR OUR FRIENDS AND FAMILY: Arsine Rustigian Oshagan, Charlotte Kellogg, Dana De Cecco, Dorothy Phanuef, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Marjean Smith, Mildred Alexander, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Tom Dollard, Jim McClane, Edith and Joseph, Ryan, Mr. and Mrs. Bird, John, Alexandra, Hans, Jessica, McQuade Milligan, Scott De Vight, Reagan, Waide Egenger, Peter and Joanne, Mary Muniz, Molly Grey, and the Rev. Rosa Harper.

Pray for those who are celebrating birthdays this week: Harrison Barnes, Lila Greiner, Pam Hunt, Timo Kirby, Sofia Richter, the Rev. John Smucker, Erik Braun, Joan Raybold, Peter Whelpley, Barb Bassett, Pat Bassett, Elizabeth MacIntosh, Roz Kerns, David Tinkle, and Dana Wilkie.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

Those who we recently learned have died: Barbara Currie. *Rest eternal grant to her, O Lord, and let light perpetual shine upon her.*

Bishop's Visitation April 24th

Join us next Sunday for the Bishop's visitation the first Sunday after Easter, April 24th — with baptisms and confirmations at the 10:30 a.m. Eucharist in Immanuel Chapel.

Following the service, join our special guests, City of Alexandria Mayor Justin Wilson, and the Very Rev. Ian S. Markham, Ph.D., Dean and President of Virginia Theological Seminary, at Zabriskie Chapel as we watch Bishop Susan Goff bless the solar panels covering the chapel's roof.

ALL are welcome to join us in the Parish Hall to celebrate the Bishop's visit, our Confirmands and the Installation of our Solar Panels, and enjoy fellowship. An Alexandria Pastry Shop cake will be served to honor this very special occasion.

Announcements

Social Justice Movie Night: Wednesday April 20th, 7:00 p.m., The Addison Building, Room 201, Virginia Theological Seminary

The Social Justice Bible Study that has been meeting on Wednesday nights has just wrapped up *Just Mercy* by Bryan Stephenson. In a few weeks we're going to have a showing of the movie based on this ground breaking book and everyone is invited whether you've been part of our conversations or not! We'll know as it's closer where exactly we'll be, but it'll either be at Immanuel or on the VTS campus (no field trips this time).

Just Mercy explores the work of young defense attorney Bryan Stevenson who represents poor people on death row in the South with his foundation, the Equal Justice Initiative. The movie version most prominently features his work with Walter McMillian, a one-time death row inmate who had been wrongfully convicted of the murder of a young woman.

TWO Upcoming Senior Adult Ministry and Fellowship Events

LUNCHEON WITH GUEST AT GOODWIN HOUSE ALEXANDRIA APRIL 20TH: Our monthly luncheon at Goodwin House Alexandria is the third Wednesday of each month. **The Rev. Canon Rosemari Sullivan**, a Priest Associate and member of Immanuel, will join us for lunch at **12 noon** on **April 20th**. Canon Rosemari chaired the search committee for the next Bishop of the Diocese of Virginia. Please join us to enjoy lunch, socialize with other Immanuel folks, and then hear about the search process. All Immanuel seniors are invited and welcome to attend. For those who do not live at Goodwin House, the luncheon costs \$17. Reservations should be made with the Rev. Susan Parsons at sparsons@icoh.net.

TOUR WOODLAWN MANSION AND POPE-LEIGHEY HOUSE ON THURSDAY, APRIL 21: Woodlawn, originally part of Mt. Vernon, was the home of George Washington's nephew and his wife. Located on the same property, the Pope-Leighey House was designed by Frank Lloyd Wright. Commissioned in 1939, it was donated to the National Trust in the mid-1960s when it was moved to make way for expansion of I-66.

Our van leaves the Zabriskie parking lot at 12:30pm. There are 20 tickets available for this event, so please RSVP as early as possible. Tickets are \$20 each, and there is a \$10 copay to ride in the van. For questions and/or to RSVP, contact Besser at karen.besser@gmail.com.

Evening Compline, Friday, April 22nd, 8:30 p.m., Online via Zoom



"Tona Brown and Friends" FREE Concert April 23rd @ 2:30p.m., Zabriskie Chapel

Tona Brown, owner of Aida Studios VA cordially invites the entire Immanuel Church Family to "**Tona Brown and Friends Tribute to Mozart**" on Saturday, April 23rd at 2:30 p.m. in Zabriskie Chapel. Join this violinist and mezzo-soprano as she welcomes pianist **Amanda Halstead**, violist **Gene Makely**, and several professional and student vocalists for a concert of classical and contemporary music highlighting concertos by Mozart, and featuring:

Édouard Lalo's "Symphonie Espagnole" (*first movement*, Op. 21)
"Amour, Viens Aide ma faiblesse" by Charles-Camille Saint-Saëns
popular song "The Prayer" by Foster, Sager, Testa and Renis

Immediately after the concert, guests can chat with all of the performers at a reception in the Parish Hall. To RSVP for this free concert, send an email with the number in your party to AidaStringsVA@gmail.com by **noon on Friday, April 22nd**. To maintain social-distancing, space is limited.

SACRED GROUND STARTING THE WEEK OF APRIL 24

Are You Interested in Joining Others in a Faith-Based Program on Race, Identity, Family, and History?

Please consider signing up for the next Sacred Ground dialogue circle, which will meet weekly from the week of April 24 through the week of June 27, facilitated by Chrissie Crosby. Sacred Ground is an Episcopal church film- and readings-based dialogue series on race, grounded in faith. Small groups are invited to walk through chapters of America's history of race and racism, while weaving in their own threads of family story, economic class, and political and regional identity, using a powerful online curriculum of documentary films and readings that focus on Indigenous, Black, Latino, and Asian/Pacific Islander American histories as they intersect with European American histories. More details are available [here](#), or from talking to past participants Katherine Smith, Mary Ann Ring, Marilynn Wilson, or Nancy Reuschel. Please contact David Atwood or [Kathryn Haskin](#) to sign up. Thank you.

**Wednesday Evening Holy Eucharist Rite II
returns April 27th at 6:30p.m, Zabriskie Chapel**

BIBLE STUDY Resumes Thursday, April 28th @ 10:30 a.m.

FIRST AND SECOND TIMOTHY and THE EPISTLE OF PAUL TO TITUS

Donation and Recycling Truck on the Zabriskie Parking Lot: April 30th, 9-11:00 a.m.

Get your spring cleaning off to a good start by stopping by our Junk Day on April 30. We've partnered with **123 Junk** to give you an easy place to dispose of all the items that you'd like to get rid of to make your spring cleaning easy this year. The best part about 123 Junk is first they look to donate the items if possible, then recycle them, and lastly properly dispose of them if they can't be donated or recycled. 123 Junk will accept pretty much anything including appliances, furniture, clothes, office supplies, and other miscellaneous household items, for a full list see their website here. The only items they will not take are paint, chemicals, gasoline/oils, propane, dirt/soil/rocks, concrete, or junk vehicles. We're happy to provide this service to our clients and community members free of charge.



Magazine Story Call: *Sentimental Sacraments at Old Seminary*

Send in all of your favorite photos of **Baptisms, Weddings, Confirmations** and Homecoming Services taken at Seminary Chapel, Seminary Memorial Garden Chapel, and Zabriskie Chapel. We'll take a look back at how Seminary Chapel is still with us and how that sacred space is still used today; along with a nostalgic look at special sacraments, and events that took place at Zabriskie. Deadline for entries is May 15, 2022.

(Pictured at left: Rollin and Ann Huntington, Zabriskie Chapel)

Register for Shrine Mont Camps by June 1st!

For details and to register, visit <https://www.shrinemontcamps.net/registration>
If viewing online, click on the logo at right. See you there!



CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net)	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
The Rev. Shawn Rutledge (srutledge@vts.edu)	Seminarian
Janettarose Greene (JGreene@vts.edu)	Seminarian
Tom Hewson (thewson@icoh.net)	Treasurer
Laura Snow (lsnow@icoh.net)	Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net)	Bookkeeper
Aleta Y. Powell (apowell@icoh.net).....	Parish Administrator
Gilma Balcarcel	Nursery Coordinator
John Bednar (jbednar@icoh.net).....	Information Technology Specialist
Stuart Dahlinger	Sexton

THE VESTRY

Darrell Wilson	Senior Warden
Kristi Kubista-Hovis	Junior Warden: Administration
Shawn Whitman	Junior Warden: Building and Grounds, Creation Care Committees
David Atwood	Adult Formation and Discipleship, Social Justice
Harrison Clark	Children, Youth, and Family Ministries
Brad Ashton.....	Stewardship and Planned Giving
Mollie Lambert.....	Outreach
Kathy Lloyd.....	Senior Ministry
Brooke Roberts.....	Communications
Phyllis Sims	Evangelism and New Members
Bob Murray	Worship
Julie Bruns.....	Pastoral Care
Rachel Wilson	Youth Representative (nonvoting member)
The Rev. Sam Sheridan.....	Register (nonvoting member)

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
 3606 Seminary Road, Alexandria, VA
 9:00 a.m. Family Holy Eucharist, Zabriskie Chapel
 10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
 3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
 The Rev. Dr. Ruthanna Hooke
 The Rev. Jan A. Maas
 The Rev. John R. Smucker
 The Rev. Canon Rosemari G. Sullivan
 The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

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