



Immanuel Church-on-the-Hill

Episcopal/Anglican

Alexandria, Virginia



FIRST SUNDAY AFTER THE EPIPHANY

January 12, 2020

Holy Eucharist, Rite II, 10:30 a.m.

Page references are for The Book of Common Prayer.

Large Print Prayer Books are available; please request one from an usher.

Restrooms are located on either side of the double wooden doors.

In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.

Prelude: Kyrie

Schneider

Processional Hymn 76 “On Jordan’s bank the Baptist’s cry”

Winchester New

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity

p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Jesus Christ our Lord. *Amen.*

Trisagion S102 (found in the front of The Hymnal 1982)

Archangelsky

The Collect of the Day

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

The First Lesson: Isaiah 42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

The Word of the Lord

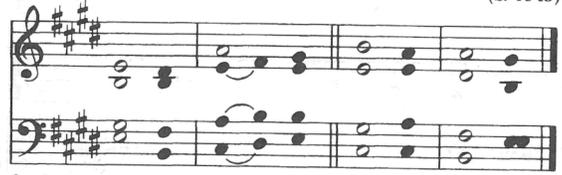
Response: *Thanks be to God.*

Psalm 29 *Afferte Domino*

- 1 Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters;
the God of glory thunders; *
the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.
- 5 The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calves, *
and Mount Hermon like a young wild ox.
- 7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.
- 8 The voice of the Lord makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the Lord *
all are crying, "Glory!"
- 10 The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.
- 11 The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

S 412

Robert Knox Kennedy
(b. 1945)



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The Epistle: Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord

Response: *Thanks be to God.*

The Holy Gospel: Matthew 3:13-17

The Holy Gospel of our Lord Jesus Christ, according to Matthew

Response: *Glory to you, Lord Christ.*

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

The Sermon: The Rev. J. Randolph Alexander, Jr.

The Nicene Creed

p. 358

The Prayers of the People:

After the Intercessor says “Lord, in your mercy,”
the congregation responds “*Hear our prayer.*”

Confession of Sin & Absolution

p. 360

The Peace

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem: “Open the Heavens”

Christopher Upton

Open the heavens, Holy Spirit,
for us to see Jesus interceding for us;
May we be willing to share his baptism,
ready to share his cup
and strengthened to serve him forever.
Amen.

The Doxology

Old 100th

*Praise God from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Sanctus (from A Mass for Immanuel)

Jane Tavernier

14
Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19
filled with your glo-ry, Ho- san - na in_ the high - est, Ho-san - na Ho- san - na Ho

24
san - na in_ the high- est Bles-sed is He, Bles-sed is He who comes in the name of the

29
Lord_ Ho- san - na, Ho- san - na, Ho-san - na in_ the high - est.

The Lord's Prayer
The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us
Response: *Therefore let us keep the feast. Alleluia.*

Agnus Dei (from A Mass for Immanuel)

Jane Tavernier

*All baptized Christians are welcomed and encouraged to receive Holy Communion.
If you wish to receive a blessing, simply cross your arms over your chest.
Gluten-free hosts are available on request from the clergy.
For those who are interested in being baptized, please see a member of the clergy.*

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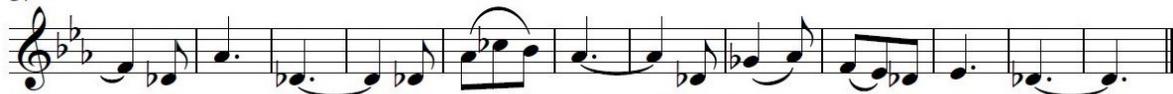
Lamb_ of God,___ Lamb_ of God,___ You take_a- way___ the sins of the world___

46



Lamb of God,___ Lamb of God,___ You take_ a way___ the sins of the world.

57



___ Have mer - cy___ Have mer - cy___ Have mer - cy___ u pon us.

Music during Communion

Hymn 141 “Shall we gather at the River”
(found in the red and black hymnal Lift Every Voice and Sing)

Robert Lowry

Hymn 296 “We know that Christ s raised and dies no more”

Engelberg

Post Communion Prayer

p. 366

Sending of the Lay Eucharistic Ministers

Celebrant: We now send you forth to carry Communion to those in need.
People: *May our hands carry Christ's love into the world.*

The Blessing

Recessional Hymn 569 “God the Omnipotent! King, who ordainest”

Russia

The Dismissal

Postlude: Introduction and Fugue

Mozart

Serving at this Eucharist: *Acolytes:* Sophia Johnson, Grace Wensing, Ben Wilson; *Altar Guild:* Sudie McGahuey; *Chalices:* Karen Besser, Tom Kerns, Sudie McGahuey; *Flower Guild:* Linda Serabian; *Readers:* Roz Kerns, Tom Kerns; *Intercessor:* Sudie McGahuey; *Ushers:* Doug Henry, David Lambert, Mollie Lambert; *Godly Play:* Sarah Glassco, Caroline Bergmark; *Flower Delivery:* Madeleine Mitchell; *Coffee Hosts:* Connie Kurz, Jim Kurz; *Musician:* Dr. Jane Tavernier; *Vestry Greeter:* Jim Wise ; *Vestry Counter:* Keith June; *Celebrant:* The Rev. J. Randolph Alexander