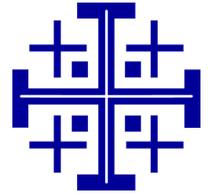




# Immanuel Church-on-the-Hill

## Episcopal/Anglican

### Alexandria, Virginia



The First Sunday of Advent

November 29, 2020

## Holy Eucharist Rite II, 10:30 a.m.

**Prelude:** Es ist ein Ros entsprungen

Johannes Brahms

**Opening Hymn 57** “Lo, he comes, with clouds descending”

*Helmsley*

1 Lo! he comes with clouds descending,  
once for our salvation slain;  
thousand, thousand saints attending  
swell the triumph of his train:  
Alleluia! Alleluia! Alleluia!  
Christ the Lord returns to reign.

3 Those dear tokens of his passion  
still his dazzling body bears,  
cause of endless exultation  
to his ransomed worshipers;  
with what rapture, with what rapture,  
with what rapture,  
gaze we on those glorious scars!

2 Every eye shall now behold him,  
robed in dreadful majesty;  
those who set at nought and sold him,  
pierced, and nailed him to the tree,  
deeply wailing, deeply wailing,  
deeply wailing,  
shall the true Messiah see.

4 Yea, amen! let all adore thee,  
high on thine eternal throne;  
Savior, take the power and glory;  
claim the kingdom for thine own:  
Alleluia! Alleluia! Alleluia!  
Thou shalt reign, and thou alone.

### OPENING ACCLAMATION

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Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever. Amen.*

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

p. 357

Lord, have mercy,  
*Christ, have mercy.*  
Lord, have mercy.

or

Kyrie eleison.  
*Christe eleison.*  
Kyrie eleison.

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

## The First Lesson: Isaiah 64:1-9

O that you would tear open the heavens and come down, so that the mountains would quake at your presence -- as when fire kindles brushwood and the fire causes water to boil -- to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

The Word of the Lord

Response: ***Thanks be to God.***

## Psalm 80:1-7, 16-18 *Qui regis Israel*

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, \*  
stir up your strength and come to help us.
- 3 Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.
- 4 O Lord God of hosts, \*  
how long will you be angered  
despite the prayers of your people?
- 5 You have fed them with the bread of tears; \*  
you have given them bowls of tears to drink.
- 6 You have made us the derision of our neighbors, \*  
and our enemies laugh us to scorn.
- 7 Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.
- 16 Let your hand be upon the man of your right hand, \*  
the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; \*

18 Restore us, O Lord God of hosts; \*  
show the light of your countenance, and we shall be saved.

### **The Epistle: 1 Corinthians 1:3-9**

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord  
Response: *Thanks be to God.*

### **The Holy Gospel: Mark 13:24-37**

The Holy Gospel of our Lord Jesus Christ, according to Mark  
People: *Glory to you, Lord Christ.*

Jesus said, "In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken.

Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

"From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

"But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

The Gospel of the Lord  
People: *Praise to you, Lord Christ*

**The Sermon:** The Rev. Dr. Ruthanna Hooke

## The Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.*

## The Prayers of the People

After the words "Lord, have mercy,"  
the congregation responds with "Christ have mercy."

## Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.*

**Clergy:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

### Welcome from the Rector

## THE HOLY COMMUNION

**Offertory Solo Hymn:** Quia respexit (from "Magnificat")  
Emily Riley, soprano

Johann Sebastian Bach

*Magnificat: Quia Respexit  
Quia respexit humilitatem,  
Humilitatem ancillae suae.  
Quia respexit humilitatem,  
Humilitatem ancillae suae.*

Because He has looked upon the lowliness  
The lowliness of His servant.  
Because He has looked upon the lowliness  
The lowliness of His servant.

*Ecce, ecce  
Ecce, ecce*

Behold, behold  
Behold, behold

*Ecce enim ex hoc beatam  
Ecce enim ex hoc beatam  
Beatam me dicent*

Behold, for from now on [they'll deem me] blessed  
Behold, for from now on [they'll deem me] blessed  
They'll deem me blessed

*Beatam, beatam*

Blessed, blessed

*Me dicent*

They'll deem me

### Blessing of the Offering

**The Great Thanksgiving:** Eucharistic Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Emily Riley**, soprano

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***AMEN.***

*The Celebrant continues*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

*Our Father,  
who art in heaven,  
hallowed be thy Name,  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Given us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power  
and the glory,  
for ever and ever.  
Amen*

## THE BREAKING OF THE BREAD

Celebrant: Alleluia, Christ our Passover is sacrificed for us

People: *Therefore let us keep the feast, Alleluia.*

*Agnus Dei* S-164 (found at the beginning of The Hymnal 1982)

Schubert

Emily Riley, soprano

Jesus, Lamb of God, have mercy on us,  
Jesus, bearer of our sins: have mercy on us,  
Jesus, redeemer, redeemer of the world: give us your peace; give us your peace.

Celebrant: The Gifts of God, for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People: *Faithful God, in the wonder of your wisdom and love,  
you fed your people in the wilderness with the bread of angels  
and you sent Jesus to be the bread of life.  
Though we cannot now consume  
these gifts of bread and wine together,  
we thank you that we have received Christ's presence,  
the forgiveness of sins,  
and all other benefits of Christ's passion and resurrection.  
By the power of the Holy Spirit,  
may we embody your love,  
be renewed for your service,  
and be reflections of the awakened and risen Lord.  
Amen.*

## Music during Communion

Hymn 433 "The King shall come when morning dawns" verses 1, 3 and 5

*St. Stephen*

Hymn 74 "Blest be the King whose coming"

*Valet will ich dir geben*

## Post Communion Prayer

Let us pray.

Celebrant and People: *Eternal God, heavenly Father,  
you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

## The Blessing

Closing Anthem Hymn 61: "Sleepers wake! A voice astounds us" verses 1 and 3

*Wachet auf*

1	"Sleepers, wake!" A voice astounds us, the shout of rampart-guards surrounds us: "Awake, Jerusalem, arise!" Midnight's peace their cry has broken, their urgent summons clearly spoken: "The time has come, O maidens wise! Rise up, and give us light; the Bridegroom is in sight. Alleluia! Your lamps prepare and hasten there, that you the wedding feast may share."	3	Lamb of God, the heavens adore you; let saints and angels sing before you, as harps and cymbals swell the sound. Twelve great pearls, the city's portals: through them we stream to join the immortals as we with joy your throne surround. No eye has known the sight, no ear heard such delight: Alleluia! Therefore we sing to greet our King; for ever let our praises ring.
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## The Dismissal

Deacon: Let us go forth in the name of Christ.  
People: *Thanks be to God.*

**Postlude:** O come, O come, Emmanuel

arranged by Hal H. Hopson

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**SERVING AT THIS EUCHARIST:** *Readers:* Eileen Monnin-Kirby, Martha Shimkin; *Intercessor:* Mary Ann Rehnke;  
*Musicians:* Emily Riley, Dr. Jane Tavernier; *Audio-Visual:* John Bednar;  
*Celebrant:* The Rev. J. Randolph Alexander

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Join us for a [Virtual Sunday Coffee Hour](#) immediately after today's 10:30 a.m. online service via Zoom.



To log-in on your computer: Visit our website [www.icoh.net](http://www.icoh.net), at the top menu select "Worship", then "Worship Service Bulletin" from the pull-down menu. Click on this bulletin, then:

- click the blue text: [Join Zoom Coffee Hour NOW](#),
- enter Meeting ID: **853 9092 9796**, followed by the Password: **352917**.

To join by telephone, dial: **1 (301) 715-8592**, then enter the meeting ID and password above using phone's keypad.