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**All checks written to:** Immanuel Church on-the-Hill (for International Anglican Congregation)

Weekly Programs

Bible Study:

A chapter a day on WhatsApp group

Google Hangout Bible Study:  
Wed. 7pm-8pm

Sweet Hour of Prayer:  
Every Friday 6pm-7pm.

Monthly Programs  
Home Fellowships

## INTERNATIONAL ANGLICAN CONGREGATION OF IMMANUEL CHURCH ON-THE-HILL

**FIRST SUNDAY IN LENT**

**MARCH 1, 2020**

ORDER OF SERVICE

**Processional Hymn:** *My faith looks up to thee...*

**Leader:** Blessed be God: Father, Son, and Holy Spirit.

**All:** *Blessed be his Kingdom, now and forever. Amen.*

**Collect for Purity**

p.355

**Collect for the day:** *Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

**Old Testament Reading: Genesis 2:15-17; 3:1-7**

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

**The Word of God.**

*Thanks be to God*

## **Psalm 32**

Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!

Happy are they to whom the Lord imputes no guilt, \*  
and in whose spirit there is no guile!

While I held my tongue, my bones withered away, \*  
because of my groaning all day long.

For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.

Then I acknowledged my sin to you, \*  
and did not conceal my guilt.

I said, "I will confess my transgressions to the Lord." \*  
Then you forgave me the guilt of my sin.

Therefore all the faithful will make their prayers to you in time of trouble; \*  
when the great waters overflow, they shall not reach them.

You are my hiding-place; you preserve me from trouble; \*  
you surround me with shouts of deliverance.

"I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.

Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle, or else they will not stay near you."

Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the Lord.

Be glad, you righteous, and rejoice in the Lord; \*  
shout for joy, all who are true of heart.

**Glory to the Father, and to the Son, and to the Holy Spirit.**  
*As it was in the beginning, is now, and forever it shall be.*

**The Epistle: Romans 5:12-19**

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin.

For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

**The Word of God.**

*Thanks be to God*

**Hymn/Presentation:**

**Welcome and Announcements**

p.5

**Praise and Worship/Hymn:** *Rock of ages...*

**The Holy Gospel: Matthew 4:1-11**

*The Holy Gospel of our Lord Jesus Christ, according to Luke*

*Response: Glory to you, Lord Christ*

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

***This is the gospel of Christ.***

*Response: Praise be to you O Christ.*

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## THE HOLY COMMUNION

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<b>Recessional Hymn:</b> <i>I need thee ever hour...</i>	

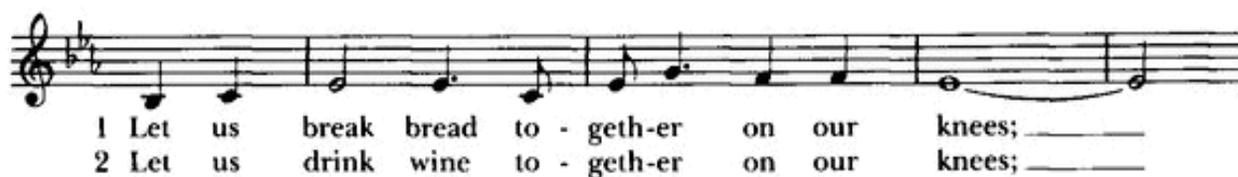
### Welcome and Announcements

1. Greetings and warm welcome to you all and thank you for worshipping with us today. To our visitors we welcome you to our service and we appreciate your presence.
2. We shall have a meeting with Father Randy today at 12.30p.m. at tea. All are welcome to attend.

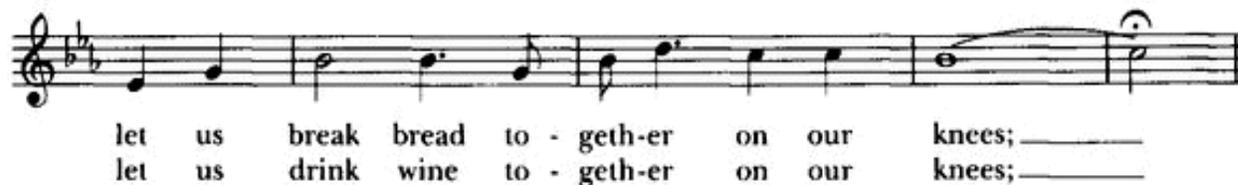


3. We would like to thank you all for making this church your home and for being part of this family. You are a blessing to us and we appreciate your commitment to this ministry. Please invite your friends next Sunday.
4. Please join us for a cup of tea after the service. Many thanks to all those who provide some refreshments. Blessings to you for this noble ministry.

## Holy Eucharist

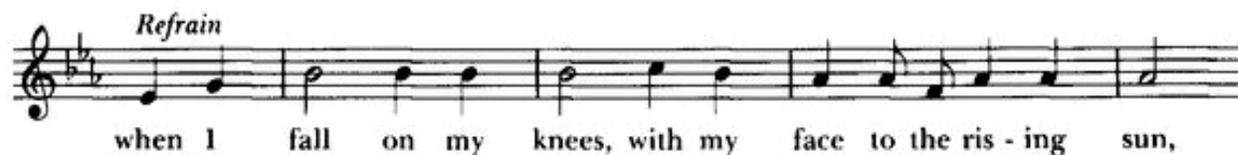


1 Let us break bread to - geth - er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth - er on our knees; \_\_\_\_\_



let us break bread to - geth - er on our knees; \_\_\_\_\_  
let us drink wine to - geth - er on our knees; \_\_\_\_\_

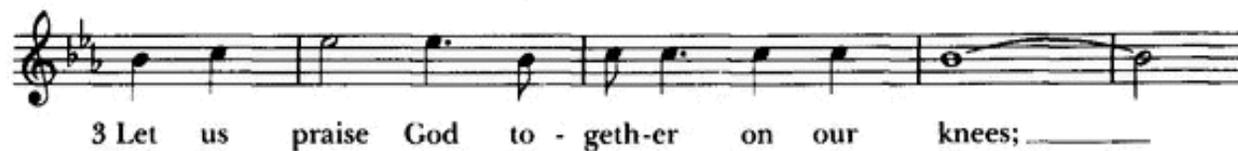
*Refrain*



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer - cy on me. \_\_\_\_\_

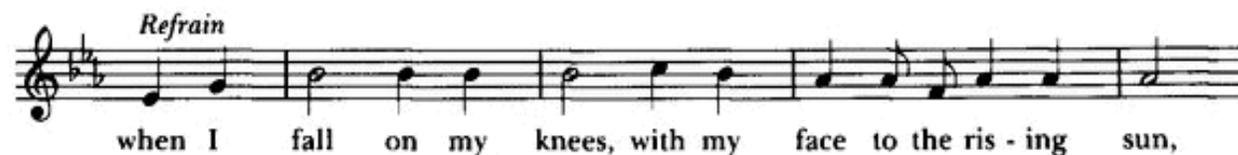


3 Let us praise God to - geth - er on our knees; \_\_\_\_\_



let us praise God to - geth - er on our knees; \_\_\_\_\_

*Refrain*



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer - cy on me. \_\_\_\_\_

***My faith looks up to thee***

My faith looks up to thee, thou Lamb of Calvary, Savior divine! Now hear me while I pray; take all my guilt away. O let me from this day be wholly thine!

May thy rich grace impart strength to my fainting heart, my zeal inspire. As thou hast died for me, O may my love to thee pure, warm, and changeless be, a living fire!

While life's dark maze I tread and griefs around me spread, be thou my guide; bid darkness turn to day, wipe sorrow's tears away, nor let me ever stray from thee aside.

When life's swift race is run, death's cold work almost done, be near to me. Blest Savior, then, in love fear and distrust remove. O bear me safe above, redeemed and free!

***Rock of Ages, cleft for me***

Rock of Ages, cleft for me, let me hide myself in thee; let the water and the blood, from thy wounded side which flowed, be of sin the double cure; save from wrath and make me pure.

Not the labors of my hands can fulfill thy law's demands; could my zeal no respite know, could my tears forever flow, all for sin could not atone; thou must save, and thou alone.

Nothing in my hand I bring, simply to the cross I cling; naked, come to thee for dress; helpless, look to thee for grace; foul, I to the fountain fly; wash me, Savior, or I die.

While I draw this fleeting breath, when mine eyes shall close in death, when I soar to worlds unknown, see thee on thy judgment throne, Rock of Ages, cleft for me, let me hide myself in thee

***When I survey the wondrous cross***

When I survey the wondrous cross on which the Prince of glory died, my richest gain I count but loss, and pour contempt on all my pride.

Forbid it, Lord, that I should boast save in the death of Christ, my God! All the vain things that

charm me most, I sacrifice them through his blood.

See, from his head, his hands, his feet, sorrow and love flow mingled down. Did e'er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realm of nature mine that were a present far too small. Love so amazing, so divine, demands my soul, my life, my all.

***I need thee every hour***

I need thee every hour, most gracious Lord; no tender voice like thine can peace afford.

***I need thee, O I need thee, every hour I need thee. O bless me now, my Savior; I come to thee.***

I need thee every hour; stay thou nearby; temptations lose their power when thou art nigh.

I need thee every hour, in joy or pain; come quickly and abide, or life is vain.

I need thee every hour; teach me thy will; and thy rich promises in me fulfill.

I need thee every hour, Most Holy One; O make me thine indeed, thou Blessed Son

## Take My Hand, Precious Lord

1. Pre - cious Lord, take my hand, Lead me on, let me  
 2. When my way grows — drear, pre - cious Lord, lin - ger  
 3. When the dark - ness ap - pears and the night draws —

1. stand, — I am tired, I am weak, I am worn; \_\_\_\_\_  
 2. near, — When my life is — al - most — gone; \_\_\_\_\_  
 3. near, — And the day is — past and — gone; \_\_\_\_\_

1. — Through the storm, through the night, Lead me on to the  
 2. — Hear my cry, hear my call, Hold my hand, lest I  
 3. — At the riv - er I stand, Guide my feet, hold my

1. light, — Take my hand, pre - cious Lord, — Lead me on. \_\_\_\_\_  
 2. fall, — Take my hand, pre - cious Lord, — Lead me on. \_\_\_\_\_  
 3. hand, — Take my hand, pre - cious Lord, — Lead me on. \_\_\_\_\_

## Standing on the promises of Christ my King

1. Stand - ing on the pro - mis - es of Christ my King,  
 Through e - ter - nal ag - es let His prais - es ring,  
 Glo - ry in the high - est, I will shout and sing,  
 Stand - ing on the pro - mis - es of God.

**Chorus**  
 (C) Stand - ing, stand - ing, Stand - ing on the pro - mis - es of God my Sav - ior;  
 Stand - ing, stand - ing, I'm stand - ing on the pro - mis - es of God.

*Chords: Ab, Db/Ab, Ab, Ab/C, Db, Db/F, Ab, Eb7, Ab, Eb7, Ab, Eb7, Ab, Ab/C, Db, Bbm, Ab/Eb, Eb7, Ab, Db/Ab, Ab*

- 2. Standing on the promises that cannot fail,  
 When the howling storms of doubt and fear assail,  
 By the living Word of God I shall prevail,  
 Standing on the promises of God.
- 3. Standing on the promises I now can see  
 Perfect, present cleansing in the blood for me;  
 Standing in the liberty where Christ makes free,  
 Standing on the promises of God.

- 4. Standing on the promises of Christ the Lord,  
 Bound to Him eternally by love's strong cord,  
 Overcoming daily with the Spirit's sword,  
 Standing on the promises of God.
- 5. Standing on the promises I shall not fall,  
 List'ning every moment to the Spirit's call.  
 Resting in my Savior as my All in all,  
 Standing on the promises of God.

## Bless the Lord

Bless the Lord, my soul, and bless God's ho - ly name.  
 Bless the Lord, my soul, who leads me in - to life.

*Chords: (b)*

Music: J. Berthier  
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