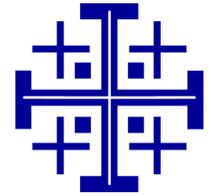




# Immanuel Church-on-the-Hill

## Episcopal/Anglican Alexandria, Virginia



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THE TENTH SUNDAY AFTER PENTECOST

August 1, 2021

### Holy Eucharist Rite I, 8:00 a.m.

*To help all prepare before worship, the congregation is asked to take their seats and remain as quiet as possible.  
Page numbers refer to [The Book of Common Prayer](#).*

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#### Opening Acclamation

p. 323

Celebrant: Blessed be God: Father, Son, and Holy Spirit.  
People: *And blessed be his kingdom, now and for ever. Amen.*

#### The Collect for Purity

p. 323

#### *Kyrie eleison*

p. 324

Lord, have mercy upon us.  
*Christ, have mercy upon us.*  
Lord, have mercy upon us.

#### The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.  
People: *And with thy spirit.*  
Celebrant: Let us pray.

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church, and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

#### The First Lesson: 2 Samuel 11:26-12:13a

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little

ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord."

The Word of the Lord

Response: *Thanks be to God.*

### **Psalm 51:1-13 *Miserere mei, Deus***

- 1 Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness \*  
and cleanse me from my sin.
- 3 For I know my transgressions, \*  
and my sin is ever before me.
- 4 Against you only have I sinned \*  
and done what is evil in your sight.
- 5 And so you are justified when you speak \*  
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.
- 10 Hide your face from my sins \*  
and blot out all my iniquities.

- 11 Create in me a clean heart, O God, \*  
and renew a right spirit within me.
- 12 Cast me not away from your presence \*  
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.

### **The Epistle: Ephesians 4:1-16**

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord

Response: *Thanks be to God.*

### **The Holy Gospel: John 6:24-35**

The Holy Gospel of our Lord Jesus Christ, according to John

People: *Glory be to thee, O Lord..*

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

The Gospel of the Lord  
People: *Praise be to thee, O Christ.*

**The Sermon:** The Rev. Sudan D. Parsons

**The Nicene Creed** p. 326

**The Prayers of the People**

After the words “Lord, hear our prayer.,”  
the congregation responds with “*Christ, hear our prayer.*”

**Confession of Sin and Absolution** p. 331

**The Peace**

Celebrant: The peace of the Lord be always with you.  
People: *And with thy spirit.*

**Welcome and Announcements**

## THE HOLY COMMUNION

**The Offertory**

Clergy: Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. p. 343

**The Great Thanksgiving:** Eucharistic Prayer II p. 340

Celebrant: The Lord be with you.  
People: *And with thy spirit.*  
Celebrant: Lift up your hearts.  
People: *We lift them up unto the Lord.*  
Celebrant: Let us give thanks to the Lord our God.  
People: *It is meet and right so to do.*

*Sanctus and Benedictus* p. 341

**The Lord’s Prayer** p. 336

## THE BREAKING OF THE BREAD

Celebrant: Alleluia, Christ our Passover is sacrificed for us  
People: *Therefore let us keep the feast. Alleluia.*

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*  
O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*  
O Lamb of God, that takest away the sins of the world,  
*grant us thy peace.*

Celebrant: The Gifts of God, for the People of God.  
Take them in remembrance that Christ died for you, and feed on him in your hearts  
by faith, with thanksgiving.

### Post Communion Prayer

p. 331

### The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

### The Dismissal

Clergy: Let us go forth into the world, rejoicing in the power of the Spirit.  
People: *Thanks be to God.*

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**SERVING AT THIS EUCHARIST:** *Reader:* TBD ; *Intercessor:* TBD; *Usher:* TBD  
*Flower Guild:* Connie Kurz;  
*Audio:* John Bednar;  
*Coffee Host:* Phyllis Sims  
*Vestry Greeter and Counter:* TBD  
*Celebrant:* The Rev. J. Randolph Alexander

# Monthly Brown Bag Senior Luncheons Are Back

**SENIOR ADULT MINISTRY AND FELLOWSHIP**  
**WEDNESDAY, AUGUST 25<sup>th</sup> @ 12:15P.M.**



Immanuel's Senior Adult Ministry brown bag lunches will resume next month, so bring your lunch to Zabriskie Parish Hall on **Wednesday, August 25** at 12:15pm. Drinks will be provided by Senior Ministry and Fellowship, and our **host Sudie McGahuey** will provide dessert for all.

We will have an opportunity to socialize and then to watch a video from *Goodwin House at Home* on **Rejoining Society with Confidence as the threat of COVID-19 wanes.**

To reserve a spot, please RSVP as soon as possible by calling the Parish Office at 703-370-6555, **then press 9 when you hear the voicemail prompt** or email Karen Besser ([Karen.Besser@gmail.com](mailto:Karen.Besser@gmail.com)) no later than Sunday, August 22 so that we can ensure enough beverages and dessert for everyone.



**IMMANUEL CHURCH-ON-THE-HILL**  
**Parish Notes**  
**August 1, 2021**

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**IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!**

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website ([www.icoh.net](http://www.icoh.net)).

*Learn more about us at [www.icoh.net](http://www.icoh.net).*

**PASTORAL CARE CORNER: Please remember these parishioners in your prayers:** Jane Temoshok, Eloise Payne, Katie Lloyd, Kathy Lloyd, Carol Crossmire, Kenny, Diane Adams, Francine Wargo, Tony, Ann MacNamara, Natalie Doyle-Hennin, Aggie Fortune, Catherine Sinclair, Ted Walker, Lucy, and Barbara.

**Pray for those who are celebrating birthdays this week:** Lynn Dutton, Julia Hunger, Ken Mason, Ben Wilson, Wesley Forrester, Vicki McCauley, The Rev. Sam Sheridan, Sheila Smith, Jeff Cook, Samantha Taggart, Crissy O'Donnell, Leef Barnes, Paul Barnes, Wade Greiner, and Cynthia Dolvin.

**Please also remember in your prayers** members of our extended Parish family: Charlotte Kellogg; Anthony Christino, Jr., Paul, Dorothy Phaneuf, Anne Newcomb, Sydney Bailey, Narciso, Sheri, Karen and Gwen, Lelah Ann Young, Caroline, Bert Ifill, Jeanette Beckmann, Lois Blair, Amy Wallens Green, Kelly, Cameron Patisall, Ellen Repsher, Stephen Miller, Jill, Jack Allen, Molly Grey, Kathryn Anschutz, Thomas "Neil" Walters, Luciane Helena Borges Moreira, David Westgate, Doug Carmichael, Carol Sands, George Morris, Sandy, Jakey Newcomer, Julia Dietschak, Preston Atwood, John Matthewson, Ronald King, Marta Dimetre, Katie McGinn Centola, Margaret and Lloyd Chenoweth, Bill Anderson, Bob Dickson, Mildred Alexander, Dotty, Susan Thomas, Steve Davis, Natalie Terwillinger, Cecile Zitelli, Joseph and Elaine Kelly, Alice Greenhall, Nancy, Edith Mead, Stephen, Louise Jackson, Charles Thurber, Arsine Oshagan, Emilie Brown, Sue Cleveland, David Johnson, Victoria Markin, Martin Stevens, Jeff Gorman, Jill Lane, Howard, Alice Meyer, Ron Simar, Matthew Simar, Connie Smith, Payton, Kevin Lancaster, Jennifer Ashline, Bill Ennis, Norma MacLean, Frank, Perry, John and Alycia, Sue Rehnke, Marjean Smith, Deacon Linda Murphy, Don Gobble; Judith Simpson, and The Simpson Family, David Kuck, Adele Barker, Martha Robison, Karl Kadish, Tamara, Daniela Samillan Celis, Quintus Frederick, Joey Alphonso, Victoria Dearborn, DeBora Wheeler, the Rev. Dr. M. Sam Faeth, Rick Manning and his parents Joyce and Richard Manning, Ryan Willis, and Daphne.

**Serving around the world:** Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina and Nolan Anderson. Pray for healing for US troops wounded as casualties of war, and their caregivers.

**Those who have recently died:** Police Detective Jeremy Brown, Deputy Sheriff Phillip Campas, Police Officer Marquis Moorner, and Officer Ryan Bialke. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*



**Join us for Holy Eucharist**  
**Wednesday at 6:30 p.m.**  
**Zabriskie Chapel**

# Announcements

## CHRISTMAS FAMILIES IN AUGUST 2021 HAITI AND ALEXANDRIA

Help kids in need get ready for school in two countries this month by providing school supplies.

We have 62 children on our list, 39 are signed up for, 23 still need someone to help. There are two more Sundays to sign up, July 25 and August 1. There are three large families with four or five children. Perhaps two Immanuel families could team up to sign up for one of the large families.

Sign-up boards are located in the Narthex of both Zabriskie and Immanuel Chapels. Ingathering and the special collection is scheduled for August 15.

You can arrange for signing up remotely by emailing [ds@dsoergel.com](mailto:ds@dsoergel.com).

- 1) **Select a Family via the Sign-up Board in Zabriskie or Immanuel Chapel** and take the yellow sheet with the family information stapled onto it, or email Dagobert directly at [ds@dsoergel.com](mailto:ds@dsoergel.com) so that we can arrange for you to select a family. Please bring the school supplies to church on or **before Sunday, August 15**.
- 2) **Donate money at the special collection Sunday, August 15** (or get a check to the church office anytime prior to that date). Please make checks out to “Immanuel Church-on-the-Hill” and write “XFAM” on the memo line. The money will go to the Haiti Micah project (50%) and to Community Lodgings (25%) and Human Services in Alexandria. (25%) check off in the black bin on the parish office door. Thank you.



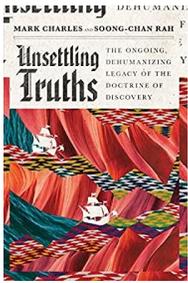
# Family Art Project at Visit to Hillwood Estates

Join the Senior Adult Ministry and Fellowship to visit Hillwood Estates Museum and Garden in Rock Creek Park on Saturday, August 21. The garden has a new exhibit called *Rich Soil*, life size wire sculptures that appear to dance throughout the gardens. We will have an opportunity to enjoy the gardens and see the sculptures, and then participate in a wire art workshop. The workshop is for both adults and children ages 6 and up, so if you have a grandchild, godchild or young neighbor, bring them along. Cost is \$15/senior and \$5/child, which includes individually packed supplies, including step-by-step instructions for completing a project. Each group is seated at a socially-distanced individual table and there are museum educators on hand to help.

There will be a van leaving from the Zabriskie parking lot at 12:45pm, and we will plan to be back around 3:45pm. There will be a \$10 copay to ride in the air-conditioned van. To reserve a ticket and a van seat, please call the parish office or email Karen Besser no later than **Monday, August 9**.

Masks must be worn inside Hillwood buildings at this time. If you don't feel ready to go yet but would like to experience *Rich Soil* from home or get an idea of the exhibit, please go to <https://www.hillwoodmuseum.org/exhibitions/rich-soil> and click on the video interview with the artist, Kristine Mays.





## SOCIAL JUSTICE BOOK/BIBLE STUDY

After the Wednesday Evening Eucharist, join us for a weekly discussion of *Unsettling Truths: The Ongoing, Dehumanizing Legacy of the Doctrine of Discovery*, by Mark Charles and Soong-Chan Rah (<https://www.ivpress.com/unsettling-truths>). The meetings will take place via Zoom, but you'd be welcome to bring a laptop and participate from Zabriskie Chapel after Eucharist!



### THURSDAY, AUGUST 5: BIBLE STUDY OF ST. PAUL'S LETTER TO THE ROMANS

Our Thursday Bible Study with clergy is studying St. Paul's Letter to the Romans. Martin Luther claimed the Book of Romans was "the purest Gospel" and went on to say "It is well worth a Christian's while not only to memorize it word for word but also to occupy himself with it daily, as though it were the daily bread of the soul. It is impossible to read or to meditate on this letter too much or too well. The more one deals with it, the more precious it becomes and the better it tastes."

Won't you try some 'daily bread for the soul' with us on Thursdays as we read Paul's breathtaking and profound Letter to the Romans? All are welcome to share in this exploration -- no prior study or participation necessary! Just bring your Bible (or an online version such as [Bible Gateway here](#)).



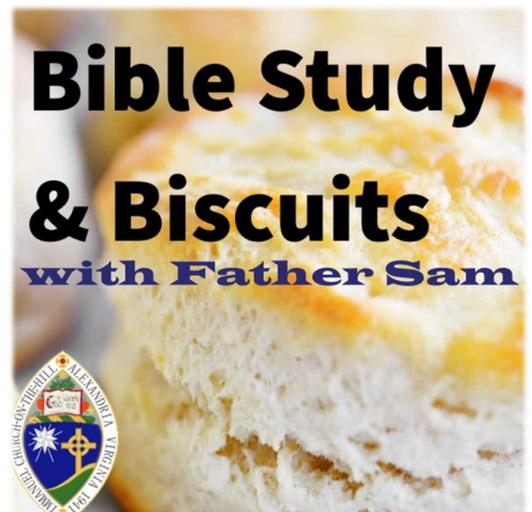
**COMPLINE Service on Fridays:** Join us for this **Friday Compline August 6<sup>th</sup> at 8:30p.m.** via Zoom. Compline is an offering of late evening prayer, sometimes referred to as the "Goodnight Prayer of the Church." To participate, click the link: [Join Friday Night Compline Service](#). Meeting ID: *Will be sent in this week's E-Blast/* Password: *Will be sent in this week's E-Blast.*

To join the service by phone, dial: 1- (301) 715-8592.

### EYC/ Young Adult: **Bible Study & Biscuits with Father Sam** **THIS SATURDAY, August 7<sup>th</sup> @ 8a.m, The Fairchild Room**

All EYC (Episcopal Youth Community) members and young adults are encouraged to join Father Sam for this summer's formation offering of a true Bible Study over a biscuit breakfast each Saturday at 8am in the Fairchild Room. Join us for a 7-week dive into a totally different way of reading the Bible from the in-order method we are all so accustomed to! Instead of following a single author, character, or narrative arc, we are going to follow a specific set of themes and words. This is Father Sam's preferred way of inquiring what scripture says about... anything! Go find where that thing, that theme, is woven through multiple stories and sections.

RSVP by emailing Father Sam at [ssheridan@icoh.net](mailto:ssheridan@icoh.net)



# Sacred Ground

## A Race Dialogue Series

### **SACRED GROUND DIALOGUE CIRCLE**

#### **Seeking Early Expressions of Interest for Autumn 2021**

Consider signing up for this intimate and intense 10-session small group dialogue regarding personal identity, racial history and reconciliation, and justice sponsored by the national Episcopal Church and “field tested” by seventeen Immanuelites this past Winter and Spring.

Sacred Ground is a film - and readings-based dialogue series on race, grounded in faith. Small groups are invited to walk through chapters of America’s history of race and racism, while weaving in threads of family story, economic class, and political and regional identity. There is a component of at-home reading and film-watching which is fascinating, challenging, informative, and also a significant workload. More details are available at <https://www.episcopalchurch.org/sacred-ground>.

We are planning to offer a new evening Sacred Ground dialogue circle either weekly or biweekly beginning in mid-September. Please contact David Atwood [atwooddavid@gmail.com](mailto:atwooddavid@gmail.com), or Kathryn Jackson Haskin [kathryn.jackson41@gmail.com](mailto:kathryn.jackson41@gmail.com) to express interest, and also please indicate if you prefer (a) weekly (mid-September through November) or (b) biweekly (mid-September through mid-January).

**Thank you.**

## CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) ..... Rector  
 The Rev. Susan D. Parsons (sparsons@icoh.net) ..... Associate Rector  
 The Rev. Sam Sheridan (ssheridan@icoh.net) ..... Assistant Rector  
 Dr. Jane Tavernier (jtavernier@icoh.net) ..... Director of Music  
 Shawn Rutledge (srutledge@vts.edu) ..... Seminarian  
 Tom Hewson (thewson@icoh.net) ..... Treasurer  
 Laura Snow (lsnow@icoh.net) ..... Assistant Treasurer  
 Sughra Bakhtiari (sbakhtiari@icoh.net) ..... Bookkeeper  
 Aleta Y. Powell (apowell@icoh.net) ..... Parish Administrator  
 Gilma Balcarcel ..... Nursery Coordinator  
 Stuart Dahlinger ..... Sexton

## THE VESTRY

Kathryn Haskin ..... Senior Warden, Co-steward: Social Justice  
 Martha Shimkin ..... Junior Warden: Administration  
 Darrell Wilson ..... Junior Warden: Buildings and Grounds  
 David Atwood ..... Adult Formation and Discipleship, Co-steward: Social Justice  
 Harrison Clark ..... Co-steward: Children, Youth, and Family Ministries  
 Danette “Dani” Gentile Kauffman ..... Stewardship and Planned Giving  
 Kristi Kubista-Hovis ..... Outreach, and Co-steward: Children, Youth, and Family Ministries  
 Brooke Roberts ..... Communications  
 Phyllis Sims ..... Fellowship, Senior Ministry  
 Francine Wargo ..... Worship  
 Shawn Whitman ..... Pastoral Care  
 Rachel Wilson ..... Youth Representative (nonvoting member)  
 Candy Levin ..... Register (nonvoting member)

### SUMMER SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00a.m. Holy Eucharist Rite I, Zabriskie Chapel  
 3606 Seminary Road, Alexandria, VA  
 10:30a.m. Holy Eucharist Rite II, Immanuel Chapel  
 3737 Seminary Road, Alexandria, VA  
 6:00p.m. Holy Eucharist Rite II  
 Zabriskie Chapel Memorial Garden

#### *Online*

[www.immanuel-on-the-hill.org](http://www.immanuel-on-the-hill.org)  
[Immanuel's YouTube channel](#)

### PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV  
 The Rev. Dr. Ruthanna Hooke  
 The Rev. Jan A. Maas  
 The Rev. John R. Smucker  
 The Rev. Canon Rosemari G. Sullivan  
 The Rev. Dr. Francis H. Wade

### RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



**MISSION STATEMENT:** Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

#### Parish Office

3606 Seminary Road, Alexandria, VA 22304  
 Telephone: 703-370-6555, Fax: 703-370-0837

[www.icoh.net](http://www.icoh.net)