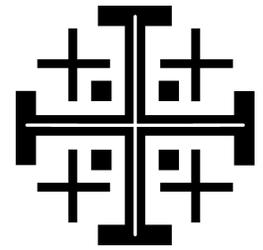




# Immanuel Church-on-the-Hill

Episcopal/Anglican  
Alexandria, Virginia



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The Third Sunday after Epiphany

January 21, 2018

Holy Eucharist, Rite I, 8:00 a.m.

*Page references are for The Book of Common Prayer.*

*Large Print Prayer Books are available; please request one from an usher.*

*In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.*

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## Opening Acclamation

p. 323

Blessed be God: Father, Son, and Holy Spirit.  
*And blessed be his kingdom, now and for ever. Amen.*

## The Collect for Purity

p. 323

## *Kyrie Eleison*

p. 324

## The Collect of the Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

## The First Lesson: Jonah 3:1-5, 10

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

The Word of the Lord

Response: *Thanks be to God*

## Psalm 62: 6-14 *Nonne Deo?*

- 6 For God alone my soul in silence waits; \*  
truly, my hope is in him.
- 7 He alone is my rock and my salvation, \*  
my stronghold, so that I shall not be shaken.
- 8 In God is my safety and my honor; \*  
God is my strong rock and my refuge.

- 9 Put your trust in him always, O people, \*  
pour out your hearts before him, for God is our refuge.
- 10 Those of high degree are but a fleeting breath, \*  
even those of low estate cannot be trusted.
- 11 On the scales they are lighter than a breath, \*  
all of them together.
- 12 Put no trust in extortion;  
in robbery take no empty pride; \*  
though wealth increase, set not your heart upon it.
- 13 God has spoken once, twice have I heard it, \*  
that power belongs to God.
- 14 Steadfast love is yours, O Lord, \*  
for you repay everyone according to his deeds.

**The Epistle: 1 Corinthians 7:29-31**

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

The Word of the Lord

Response: *Thanks be to God.*

*Silence*

**The Holy Gospel: Mark 1:14-20**

The Holy Gospel of our Lord Jesus Christ, according to Mark

Response: *Glory be to thee, O Lord.*

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

The Gospel of the Lord

Response: *Praise be to thee, O Christ.*

**The Sermon:** The Rev. J. Randolph Alexander

<b>The Nicene Creed</b>	p. 326
<b>The Prayers of the People</b>	
<b>The Confession of Sin and Absolution</b>	p. 330
<b>The Peace</b>	
<b>Welcome and Announcements</b>	

## THE HOLY COMMUNION

### **The Offertory:**

<b>The Great Thanksgiving:</b> Eucharistic Prayer II	p. 340
<i>Sanctus and Benedictus</i>	p. 341
The Lord's Prayer	p. 336
Celebrant: Alleluia, Christ our Passover is sacrificed for us	
Response: <i>Therefore let us keep the feast, Alleluia</i>	
<i>Agnus Dei</i>	p. 337

*All baptized Christians are welcomed and encouraged to receive Holy Communion.  
If you wish to receive a blessing, simply cross your arms over your chest.  
Gluten-free hosts are available on request from the clergy.*

<b>Post Communion Prayer</b>	p. 339
<b>The Blessing</b>	
<b>The Dismissal</b>	

*Prayers for healing, with laying on of hands and anointing, are offered at the Altar following the dismissal.*

**Serving at this Eucharist:** *Acolyte:* Thomas Cuddy; *Altar Guild:* Linda Serabian; *Reader:* Renée O'Brien; *Chalice:* Susan Gildersleeve; *Usher:* Rollin Huntington; *Coffee host:* Carrie Cuddy; *Vestry Greeter:* Tom Brown; *Vestry Counter:* John Bednar; *Celebrant:* The Rev. J. Randolph Alexander.

