



Immanuel Church-on-the-Hill

Episcopal/Anglican Alexandria, Virginia



THE THIRD SUNDAY OF EASTER

May 1, 2022

Joy Mass, a Celebration of Eucharist 9:00 a.m.

Holy Eucharist, Communion, or Mass is the normal Sunday worship for the Episcopal Church. It is one of the sacraments, a sign and symbol of the Living God. It is instituted and instituted by Jesus, 'Do this in remembrance of me.' It is the center of our worship, our lives, and the universe itself—God revealed in Christ, whose body and blood is given for the healing, salvation, and redemption of the world.

Prelude:

Father Randy, piano

GATHER IN THE LORD'S NAME

Opening song: Amazing grace! How sweet the sound

New Britain

- | | | | |
|---|---|---|---|
| 1 | Amazing grace! How sweet the sound
that saved a wretch like me!
I once was lost, but now am found,
was blind, but now I see. | 3 | The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures. |
| 2 | 'Twas grace first taught my heart to fear
and grace my fears relieved;
how precious did that grace appear
the hour I first believed! | 4 | Through many dangers, toils and snares
I have already come;
'tis grace that brought me safe thus far,
and grace will lead me home. |
| 5 | When we've been there ten thousand
years
bright shining as the sun,
we've no less days to sing God's praise
than when we first begun. | | |

PROCLAIM AND RESPOND TO THE WORD OF GOD

Opening Acclamation

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

EOW50

God our Father, you see your children growing up in an unsteady and confusing world: Show them that your ways give more life than the ways of the world, and that following you is better than chasing after selfish goals. Help them to take failure, not as a measure of their worth, but as a chance for a new start. Give them strength to hold their faith in you, and to keep alive their joy in your creation; through Jesus Christ our Lord. *Amen.*

Acts 9:1-6 Road to Damascus

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

The word of the Lord

People: *Thanks be to God.*

The Gospel, John 21:1-19 Jesus Appears to Seven Disciples

The Holy Gospel of our Lord Jesus Christ according to John,

Response: *Glory to you, Lord Christ.*

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of the Lord.

Response: *Praise to you, Lord Christ.*

The Homily: The Rev. Sam Sheridan

PRAY FOR THE WORLD AND THE CHURCH

When God's people gather we pray for the life of the world. Prayer is our nearness to God. Prayer is our relationship with God. Like any relationship it may be asking, thanking, speaking what we hope, and think, and dream. It may also be listening, making our hearts and minds still, as in contemplation and meditation. However you pray throughout your life, it is your part of the relationship between you and God the Father, through Jesus Christ, in the power of the Holy Spirit. Hold these things, which we pray for every week, in your heart, and at the end we will say together, Lord Hear our prayer.

We pray for the whole Church, and its mission to bring God's love and peace to all people.

We pray for our Nation, and all who have authority in every nation and community.

We pray for the peace, healing, and life of the world.

We pray for those in our community, and in our lives, whose concerns are known to us.

We pray for all who suffer or are in any kind of trouble.

We pray for those who have died.

Lord Hear our prayer.

The Peace

Celebrant: The peace of Christ be always with you.

People: *And also with you.*

PREPARE THE TABLE

Some of those present prepare the table; the bread, the cup of wine, and other offerings, are placed upon it.

Welcome and Announcements

This service, an Order for Celebrating the Holy Eucharist (BCP 400), is not intended as the principal Sunday service for a community. But it is extremely useful in teaching Eucharist. Children and families who are trying to make God and Church part of your lives will find the shape of what we do here is what happens at every gathering around the Lord's Table. There is only one banquet—and we inherit this way of joining it.

If you'd like to receive, we'll form a line after the prayer. Holding out your hands with the palms up indicates you would like the common bread. Hold your hands out with your palms down will indicate you require Gluten Free communion. Crossing your arms over your chest will be the way to request a blessing. If you get up there and forget which thing you want... you're also welcome to just say. We'd rather you say than feel given the wrong thing.

MAKE EUCHARIST

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

We praise you and we bless you, holy and gracious God, source of abundant life. We live in the context of your Easter—not just the season but the reality. You have made a world for love, for joy, for peace. And though we have failed to keep that dream for this world, you bring us back to what we're meant to long for every time we encounter your Son, our Savior, Jesus Christ.

Through Jesus you have redeemed us, freed us from sin, unbound us from even death. We come to your table to meet Him here, that by knowing Him we may be restored to the glory you intend for us.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate the memorial of your Son. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus Christ our Lord. By means of this holy bread and cup, we show forth the sacrifice of his death, and proclaim his resurrection, until he comes again.

Gather us by this Holy Communion into one body in your Son Jesus Christ. Make us a living sacrifice of praise. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

As our Savior Christ has taught us, we now pray,

People and Celebrant

*Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.*

The Breaking of the Bread

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for You, and feed on him in your hearts by faith, with thanksgiving.

We are now able to offer Communion in both kinds.

To receive the consecrated Bread only, kindly extend one outstretched hand, palm up.

To receive the consecrated Bread intincted in the Wine, please extend both hands, palms up.

Communion Song – This Little Light of Mine

Father Sam

- 1 This little light of mine,
I'm goin'-a let it shine,
This little light of mine,
I'm goin'-a let it shine,
This little light of mine,
I'm goin'-a let it shine,
Let it shine, let it shine, let it shine.
- 2 Everywhere I go,
I'm goin'-a let it shine,
Everywhere I go,
I'm goin'-a let it shine,
Everywhere I go,
I'm goin'-a let it shine,
Let it shine, let it shine, let it shine.
- 3 All through the night,
I'm goin'-a let it shine,
All through the night,
I'm goin'-a let it shine,
All through the night,
I'm goin'-a let it shine,
Let it shine, let it shine, let it shine.

Celebrant: Let us pray,

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always, in the name of the Father, Son, and Holy Spirit. *Amen.*

The Dismissal

Clergy: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

People: *Thanks be to God. Alleluia! Alleluia!*

*The flowers on the Altar in are given to the Glory of God
by Dorothy Kellogg and David Lindsey in celebration of the recent marriage of his daughter,
Michelle Celeste Lindsey, to Michael Patrick Geyer.*

SERVING AT THIS EUCHARIST:

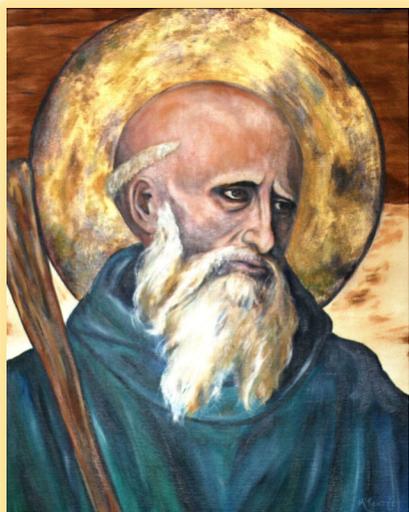
Musician: The Rev. J. Randolph Alexander, piano

Flower Guild: Sarah Glassco, Candy Levin

Celebrant: The Rev. Susan D. Parsons

Join us **THIS TUESDAY, May 3rd @ 7p.m., online via Zoom**

Welcome to the Benedictine Community



Yes, we want you to join us! If you are attracted to having more contemplation and prayer in your life, you are invited to become part of the Benedictine Community at Immanuel. We'd love to have you join us virtually via Zoom on **May 3rd**, or any 1st and 3rd Tuesday thereafter, from 7pm-8pm. We will reconsider moving to in-person or hybrid meetings when deemed prudent to do so; safety will dictate our venue.

The Benedictine Community reflects on the tenets of St. Benedict such as humility, silence, and prayer. Individual reflection is guided by short readings from a Benedictine-inspired book (currently *Benedictine Promises for Everyday People: Staying Put, Listening Well, Being Changed by God* by Rachel Srubas). Our focus is primarily on reflections sparked by having read a few pages from the book. We are not a book study group, rather a Benedictine Community, gathering as companions on the journey with one another while drawing wisdom from selected reading material.

We are using Zoom for our meetings, but if you are not comfortable with the video aspects of Zoom, you can simply call on the telephone and be connected to the Community by voice-only via Zoom. If this opportunity appeals to you and you'd like more information, please contact Dana Hengst (dana.hengst@gmail.com), Barbara Fornoff (cr8vweaver@gmail.com) or David Atwood (David_Atwood@hotmail.com).

Magazine Story Call: *Sentimental Sacraments at Old Seminary*

Send in all of your favorite photos of **Baptisms, Weddings, Confirmations** and Homecoming Services taken at Seminary Chapel, Seminary Memorial Garden Chapel, and Zabriskie Chapel. We'll take a look back at how Seminary Chapel is still with us and how that sacred space is still used today; along with a nostalgic look at special sacraments, and events that took place at Zabriskie.

Deadline for entries is **May 15, 2022**.

(At right: Rollin and Ann Huntington on their wedding day, Zabriskie Chapel)



IMMANUEL CHURCH-ON-THE-HILL

Parish Notes

May 1, 2022

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

PRAY FOR PARISHIONERS: Aggie Fortune, Ann MacNamara, Cynthia and Bruce Morton, Catherine Sinclair, Francine Wargo, Jessi MacLeod, Kenny, Linda and Cy Murphy, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Leo, Tommy, Charles Willard, Nancy Bishop, Paul Holden Teske and his parents Stephen Teske and Melinda Snow Teske.

PRAY FOR OUR FRIENDS AND FAMILY: Charlotte Kellogg, Dana De Cecco, Dorothy Phanuef, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Marjean Smith, Mildred Alexander, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Tom Dollard, Jim McClane, Edith and Joseph, Ryan, Mr. and Mrs. Bird, John, Alexandra, Hans, Jessica, McQuade Milligan, Scott De Vight, Reagan, Waide Egener, Peter and Joanne, Mary Muniz, Molly Grey, the Rev. Rosa Harper, and Louise Jackson.

Pray for those who are celebrating birthdays this week: Laura Good, Gordon Johnson, Mark Loach, Laura Sullivan, Jessica Turner, Tom Harris, Kristi Kubista-Hovis, Linda Serabian, Briggs Burkhalter, Madison Eaton, Mark Fearer, Marjorie Glassco, Chandley McDonald, Frank Martin, Benjamin Arp, Andy Biache, Jennifer Lansing, Alisa Pereira, Michael Konvalinka, and Thomas Wirth.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

Those who we recently learned have died: Dr. Arsine Rustigian Oshagan, sister of Jackie Rustigian, Eloise Payne, Jennifer Wade Greiner, mother of Nick Greiner and mother-in-law of Jennifer Greiner; Army Private First Class Joseph A. Marquez, National Guard Specialist Bishop E. Evans, Navy Seaman Recruit Xavier Hunter Mitchell-Sandor, Navy Lieutenant Aaron Fowler; and Police Officer Drew Barr. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

Join us for a special Forum Hour **“Criminal Justice: Voices of the Incarcerated” TODAY @ 9:15 a.m. in the parish hall** and [online via Zoom](#) by viewing this bulletin on our website (“Worship Service Bulletins” under the “Worship tab” and clicking the blue text above).



We give thanks for the birth of Abigail Ruth Rickenbaker, daughter of the Rev. Rachel Shows Rickenbaker and the Rev. James Rickenbaker.

Announcements

RESERVE YOUR SPACE NOW FOR IMMANUEL'S MEMORIAL DAY WEEKEND AT SHRINE MONT

We're heading back to Shrine Mont this year Memorial Day weekend (Saturday May 28- Monday May 30)! Please email Kathryn Jackson Haskin (kathryn.jackson41@gmail.com) with the following information to reserve your spot:

1. Total Number Attending
2. Names of attendees, with ages noted for those 0 -12
3. Single occupancy requests
4. Any dietary restrictions/preferences (gluten-free, sugar-free, vegan)

You can learn all about Shrine Mont — located 121 miles from Immanuel/ roughly 2 1/2 hours from Alexandria — via their website: <https://shrinemont.com/>. Costs are based on total attendance; however, will be no more than the following — taxes are included in the prices:

- Single Occupancy, age 13 and up: \$225/day
- Double Occupancy, age 13 and up: \$175/day
- Double Occupancy, age 4 through 12: \$90/day
- 3 and under: free to attend, but make sure to let us know for sleeping arrangement planning.

Want to get an early start on the weekend? You can also reserve your room and meals on Friday, for the following additional costs:

- Single occupancy, age 13 and up: \$108
- Double Occupancy, age 13 and up: \$83
- Double Occupancy, age 4 through 12: \$45

Payment is due to Immanuel before Thursday, May 26th. If the cost of attending is a barrier for you, please reach out to [Father Randy](#) directly to discuss.

Sacred Ground Curriculum Postponed Until September: Consider Joining Others in this Faith-Based Program on Race, Identity, Family, and History.

Immanuel's third offering of Sacred Ground – with a new revised curriculum - has been postponed until September. We will likely meet biweekly from September into early winter. Five people have already expressed interest and we need a few more to go ahead with a September program. Please consider signing up for the next Sacred Ground dialogue circle. More details are available [here](#), or from talking to past participants Katherine Smith, Mary Ann Ring, Marilyn Wilson, or Nancy Reuschel. Please contact David Atwood or [Kathryn Haskin](#) with any questions or to express interest. Thank you.

**Wednesday Evening Holy Eucharist Rite II
May 4th at 6:30p.m, Zabriskie Chapel**

BIBLE STUDY Thursday, May 5th @ 10:30 a.m.

SECOND TIMOTHY and THE EPISTLE OF PAUL TO TITUS

Evening Compline, Friday, May 5th, 8:30 p.m., Online via Zoom



Senior Adult Ministry EVENTS

LUNCHEONS

Our monthly luncheon at **Goodwin House-Alexandria** is the third Wednesday of each month at noon in the Fillmore Room. Please join us on May 18 to enjoy lunch and socialize with other Immanuel folks. All Immanuel seniors are invited and welcome to attend. For those who do not live at Goodwin House, the luncheon costs \$17. Reservations should be made with Rev. Susan by calling the parish office.

Our monthly luncheon at **Zabriskie parish hall** is the fourth Tuesday of each month at 12:15pm. On May 24, we will be viewing the movie **Mission: Joy**. This movie chronicles the meeting between Archbishop Desmond Tutu and His Holiness the Dalai Lama. The movie runs about 1 ½ hours, so we will be watching during lunch. Bring your sandwich or salad lunch; dessert and beverages will be provided by Senior Adult Ministry and Fellowship. All Immanuel seniors are invited and welcome to attend. There is no cost for this event. Reservations should be made with Karen Besser by emailing karen.besser@gmail.com.

TOUR THE **FUTURES** EXHIBIT AT THE SMITHSONIAN ARTS AND INDUSTRIES BUILDING

Senior Ministry and Fellowship will be going to the **Smithsonian Arts and Industries Building** (AIB) to tour the **Futures** exhibit on Saturday, May 21. For its 175th birthday, the Smithsonian dedicated the AIB to a building-wide “exploration of the future that includes interactives, artworks, technologies and ideas that are a glimpse into humanity’s next chapter.” To learn more about the exhibit, which closes on July 6, go to <https://aib.si.edu/futures>.

There will be a van leaving the parish hall parking lot at 10:00am. Our tour starts at 10:30 and lasts approximately one hour. We will have time to look at this exhibit further after the tour and to eat lunch, either at the Castle Café next door or across the Mall at the Art Sculpture Garden. We will plan to arrive back at the parish hall no later than 2:00pm.

In addition, this event can be accessed by METRO or by bicycle. A leader will be guiding any interesting seniors who wish to bike to this activity. The trip is approximately 7.5 miles each way, basically flat and all on bike paths or separate, dedicated bike lanes. You may use your own bike or pick up one from Capital Bike Shares. The cyclists will leave from Shirlington at 9:30am.

There are 20 tickets available for this event, so please RSVP as early as possible. Tickets are free, but there is a \$10 copay to ride in the van. Questions or RSVPs to Karen Besser via email karen.besser@gmail.com.

Register for Shrine Mont Camps by June 1st!

For details and to register, visit <https://www.shrinemontcamps.net/registration>
If viewing online, click on the logo at right. See you there!



CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	..... Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	..... Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net)	..... Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	..... Director of Music
The Rev. Shawn Rutledge (srutledge@vts.edu)	..... Seminarian
Janettarose Greene (JGreene@vts.edu)	..... Seminarian
Tom Hewson (thewson@icoh.net)	..... Treasurer
Laura Snow (lsnow@icoh.net)	.....Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net)	..... Bookkeeper
Aleta Y. Powell (apowell@icoh.net)	..... Parish Administrator
Gilma Balcarcel	..... Nursery Coordinator
John Bednar (jbednar@icoh.net)	..... Information Technology Specialist
Stuart Dahlinger	..... Sexton

THE VESTRY

Darrell Wilson	..... Senior Warden
Kristi Kubista-Hovis	..... Junior Warden: Administration
Shawn Whitman	..... Junior Warden: Building and Grounds, Creation Care Committees
David Atwood	..... Adult Formation and Discipleship, Social Justice
Harrison Clark	..... Children, Youth, and Family Ministries
Brad Ashton	..... Stewardship and Planned Giving
Mollie Lambert	..... Outreach
Kathy Lloyd	..... Senior Ministry
Brooke Roberts	..... Communications
Phyllis Sims	..... Evangelism and New Members
Bob Murray	..... Worship
Julie Bruns	..... Pastoral Care
Rachel Wilson	..... Youth Representative (nonvoting member)
The Rev. Sam Sheridan	..... Register (nonvoting member)

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
3606 Seminary Road, Alexandria, VA
9:00 a.m. Family Holy Eucharist, Zabriskie Chapel
10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
The Rev. Dr. Ruthanna Hooke
The Rev. Jan A. Maas
The Rev. John R. Smucker
The Rev. Canon Rosemari G. Sullivan
The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

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www.icoh.net

