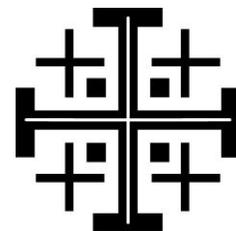




Immanuel Church-on-the-Hill
Episcopal/Anglican
Alexandria, Virginia



The Day of Pentecost

May 31, 2020

Morning Prayer, via Zoom

The service is printed in its entirety in this bulletin, and can also be found in the [Book of Common Prayer](#), beginning on page 77.

Prelude: Komm, heiliger Geist

Johann Sebastian Bach

Officiant: Alleluia! Christ is Risen!
The Lord is risen indeed. Alleluia!

You shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem, and in all Judea, and Samaria, and to the ends of the earth. *Acts 1:8*

The Invitatory and Psalter, page 80 in the *Book of Common Prayer*

Officiant: Lord, open our lips.

People: *And our mouth shall proclaim your praise.*

Officiant and People: *Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.*

Officiant: Alleluia. The Spirit of the Lord renews the face of the earth:

Officiant and People: *Come let us adore him. Alleluia!*

Jubilate *Psalm 100*

Be joyful in the Lord, all you lands;
serve the Lord with gladness

and come into God's presence with a song.

Know this: the Lord, the Lord, is God;
the One made us and to whom we belong;
we are God's people, the sheep of God's pasture.

Enter the gates of the Lord with thanksgiving;
go into these courts with praise;
give thanks to God and call upon the name of the Lord.

For the Lord is good,
whose steadfast love is everlasting;
and whose faithfulness endures from age to age.

Psalm 104:25-35, 37 *Benedic, anima mea*

25 O Lord, how manifold are your works! * in wisdom you have made them all; [SEP] the earth is full of your creatures.

26 Yonder is the great and wide sea [SEP] with its living things too many to number, * creatures both small and great.

27 There move the ships, [SEP] and there is that Leviathan, * which you have made for the sport of it.

28 All of them look to you * [SEP] to give them their food in due season.

29 You give it to them; they gather it; * [SEP] you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; * you take away their breath, [SEP] and they die and return to their dust.

31 You send forth your Spirit, and they are created; * and so you renew the face of the earth.

32 May the glory of the Lord endure for ever; * may the Lord rejoice in all his works.

33 He looks at the earth and it trembles; * [SEP] he touches the mountains and they smoke.

34 I will sing to the Lord as long as I live; * [SEP] I will praise my God while I have my being.

35 May these words of mine please him; * I will rejoice in the Lord.

37 Bless the Lord, O my soul. * Hallelujah!

Officiant and People: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The First Lesson: Acts 2:1-21

Read by Jeannie Cummins Eisenhour

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our

own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs -- in our own languages we hear them speaking about God's deeds of power."

All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' " *Here ends the lesson.*

Canticle Q A Song of Christ's Goodness

St. Anselm of Canterbury

Jesus, as a mother you gather your people to you; *
you are gentle with us as a mother with her children.
Often you weep over our sins and our pride, *
tenderly you draw us from hatred and judgment.
You comfort us in sorrow and bind up our wounds, *
in sickness you nurse us and with pure milk you feed us.
Jesus, by your dying, we are born to new life; *
by your anguish and labor we come forth in joy.
Despair turns to hope through your sweet goodness; *
through your gentleness, we find comfort in fear.
Your warmth gives life to the dead, *
your touch makes sinners righteous.
Lord Jesus, in your mercy, heal us; *
in your love and tenderness, remake us.
In your compassion, bring grace and forgiveness, *
for the beauty of heaven, may your love prepare us.

The Second Lesson: 1 Corinthians 12:3b-13

Read by Hollyann Morton

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body -- Jews or Greeks, slaves or free -- and we were all made to drink of one Spirit. *Here ends the lesson.*

Canticle 20 Glory to God *Gloria in excelsis*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Holy Gospel: John 20:19-23

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." *Here ends the lesson.*

The Homily: The Rev. J. Randolph Alexander, Jr.

Hymn 511 "Holy Spirit, Ever Living"

Abbot's Leigh

1 Holy Spirit, ever living
as the Church's very life;
Holy Spirit, ever striving
through her in a ceaseless strife;
Holy Spirit, ever forming
in the Church the mind of Christ;
thee we praise with endless worship
for thy fruits and gifts unpriced.

2 Holy Spirit, ever working
through the Church's ministry;
quickenings, strengthening and absolving,
setting captive sinners free;
Holy Spirit, ever binding
age to age, and soul to soul,

in a fellowship unending
thee we worship and extol.

The Apostles' Creed

Officiant and People together

I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant: The Lord be with you.
People: ***And also with you.***
Officiant: Let us pray.

Officiant and People: ***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done, on
earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and
the power, and the glory, for
ever and ever. Amen.***

Officiant: Show us your mercy, O Lord;
 People: ***And grant us your salvation.***
 Officiant: Clothe your ministers with righteousness;
 People: ***Let your people sing with joy.***
 Officiant: Give peace, O Lord, in all the world;
 People: ***For only in you can we live in safety.***
 Officiant: Lord, keep this nation under your care;
 People: ***And guide us in the way of justice and truth.***
 Officiant: Let your way be known upon earth;
 People: ***Your saving health among all nations.***
 Officiant: Let not the needy, O Lord, be forgotten;
 People: ***Nor the hope of the poor be taken away.***
 Officiant: Create in us clean hearts, O God;
 People: ***And sustain us with your Holy Spirit.***

The Collect of the Day

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. ***Amen.***

A Collect for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. ***Amen.***

The Prayers of the People

led by Rosi Urbine

After the Intercessor says "Lord, in your mercy,"
the people respond "***Hear our prayer.***"

The General Thanksgiving

Officiant and People

***Almighty God, Father of all mercies,
 we your unworthy servants give you humble thanks
 for all your goodness and loving-kindness
 to us and to all whom you have made.
 We bless you for our creation, preservation,
 and all the blessings of this life;
 but above all for your immeasurable love
 in the redemption of the world by our Lord Jesus Christ;***

*for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.*

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Welcome and Brief Announcements

Clergy: Let us bless the Lord

People: **Thanks be to God**

Clergy: May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**

Postlude: Komm, Heiliger Geist

Matthias Weckmann



Pentecost Language Readers: Linda Donahue, *Portuguese*; Janice Corbett, *French*; Katherine Maas, *Latin*; Katja Shimkin, *Spanish*; Paul Lartey, *Akan*; Martha Shimkin, *Swedish and German*; Elaine Davies, *Russian*; Brooke Roberts, *Welsh*; Dr. Alexandra “Sandra” Graham, *Igbo*