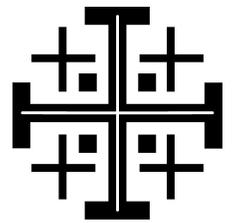




Immanuel Church-on-the-Hill

Episcopal/Anglican

Alexandria, Virginia



The Day of Pentecost

June 9, 2019

Holy Eucharist, Rite II, 10:30 a.m.

Page references are for The Book of Common Prayer.

Large Print Prayer Books are available; please request one from an usher.

Restrooms are located on either side of the double wooden doors.

In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.

Prelude: Komm, heiliger Geist

JS Bach

Processional Hymn 506 "Praise the Spirit, in creation" (verses 1-3, 6)

Finnian

Opening Acclamation

p. 355

Celebrant: Alleluia. Christ is risen.

People: ***The Lord is risen indeed. Alleluia.***

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen***

Gloria in excelsis (S278, found in the front of The Hymnal 1982)

Mathias

The Collect of the Day

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Lesson: Genesis 11:1-9

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The LORD came down to see the city and the tower, which mortals had built. And the LORD said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

The Word of the Lord

Response: ***Thanks be to God.***

Silence

Psalm 104:25-35, 37 *Benedic, anima mea*

- 25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. *
Hallelujah!

The Epistle: Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs -- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord
Response: *Thanks be to God.*

Gradual Hymn 521 "Put forth, O God, thy Spirit's might"

Chelsea Square

The Holy Gospel: John 14:8-17, 25-27

The Holy Gospel of our Lord Jesus Christ, according to John
Response: *Glory to you, Lord Christ.*

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

The Gospel of the Lord
Response: *Praise to you, Lord Christ.*

The Sermon: Mr. Sam Sheridan, Seminarian, Virginia Theological Seminary

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation,
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People:

After the Intercessor says "Come, Holy Spirit,"
the congregation responds "*Hear our prayer.*"

Confession of Sin and Absolution

The Celebrant says : Let us confess our sins against God and our neighbor.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The Peace

Welcome and Announcements

THE HOLY COMMUNION

Offertory: “Violin Concerto in A minor, 2nd movement”
Tona Brown, violin

J.S. Bach

The Doxology

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Sanctus (from A Mass for Immanuel) - (Please stand, kneel, or sit, as you are able.)

Jane Tavernier

Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are
filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho
san - na in the high- est Bles-sed is He, Bles-sed is He who comes in the name of the
Lord Ho- san - na, Ho- san - na, Ho- san - na in the high - est.

The Lord's Prayer

p. 364

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.
Response: *Therefore let us keep the feast. Alleluia.*

Agnus Dei (from A Mass for Immanuel)

Jane Tavernier

Lamb of God, Lamb of God, You take a way the sins of the world
Lamb of God, Lamb of God, You take a way the sins of the world
Have mer - cy Have mer - cy Have mer - cy u pon us.

*All baptized Christians are welcomed and encouraged to receive Holy Communion.
If you wish to receive a blessing, simply cross your arms over your chest.
Gluten-free hosts are available on request from the clergy.*

Communion Solo Hymn 118: "Spirit Song" (*found in the hymnal Lift Every Voice and Sing*)
 Jeannie Cummins Eisenhour, soprano

John Wimber

O let the Son of God enfold you, with his Spirit and His love,
 Let him fill your heart and satisfy your soul.
 Oh, let Him have the things that hold you, and His spirit like a dove,
 Will descend upon your life, and make you whole.

Refrain: *Jesus, Oh Jesus, come and fill your lambs.*
Jesus, Oh Jesus, come and fill your lambs

Oh, come and sing this song with gladness, as your heart filled with joy,
 Lift your hands in sweet surrender to His name.
 Oh, give Him all your tears and sadness, give Him all your years of pain,
 And you'll enter into life in Jesus' name.

Refrain

Music during Communion

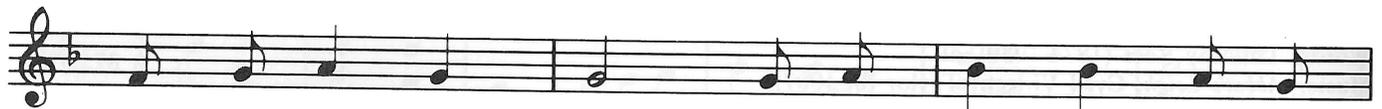
Hymn 513 "Like the murmur of the dove's song"

Bridegroom

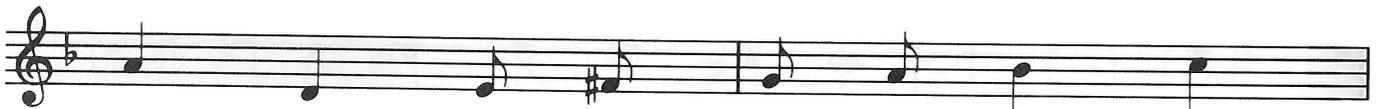
The Holy Spirit



1 Like the mur - mur of the dove's song, like the
 2 To the mem - bers of Christ's Bo - dy, to the
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
 branch - es of the Vine, to the Church in faith as -
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
 sem - bled, to her midst as gift and
 wit - ness, with the peace be - yond com -



might: come, _____ Ho - ly Spi - rit, come.
 sign: come, _____ Ho - ly Spi - rit, come.
 pare: come, _____ Ho - ly Spi - rit, come.

Music during Communion, *continued*

Hymn 299 "Spirit of God, unleashed on earth"

Lledrod

Holy Baptism

1 Spi - rit of God, un - leashed on earth
2 You came in power; the Church was born;
3 With burn - ing words of vic - tory won

with rush of wind and roar of flame!
O Ho - ly Spi - rit, come a - gain!
in - spire our hearts grown cold with fear,

With tongues of fire saints spread good news;
From liv - ing wa - ters raise new saints;
re - vive in us bap - tis - mal grace,

earth, kin - dling, blazed her loud ac - claim.
let new tongues hail the ris - en Lord.
and fan our smol - dering lives to flame.

Post Communion Prayer

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Sending of the Lay Eucharistic Ministers *(if needed)*

Celebrant: In the name of Immanuel Church-on-the-Hill, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body...

People: *...because we all share one bread, one cup.*

The Blessing

Recessional Hymn 511 "Holy Spirit, ever living"

Abbot's Leigh

The Dismissal

Postlude: Toccata

Pachelbel

SERVING AT THIS EUCHARIST: *Acolytes:* Andrew Alexander, Peter Alexander, Elise Lein, Sydney Onley; *Altar Guild:* Lindsay McGahuey Yates; *Flower Guild:* Candy Levin; *Readers:* Paul Lartey, Ted Sullivan; *Intercessor:* Rick Glassco; *Chalices:* The Rev. Patricia Phaneuf Alexander, Karen Besser; *Ushers:* Diana Beckmann, Paul Beckmann, Peter Beckmann, Lisa Frye; *Coffee Hosts:* Lisa Clausen, Margie Griffith; *Musicians:* Tona Brown (violin), Dr. Jane Tavernier; *Flower Delivery:* Susan Kernan; *Vestry Greeter:* Karen Besser; *Vestry Counter:* Kathryn Haskin; *Audio-Visual:* Kathryn Maas; *Celebrant:* The Rev. J. Randolph Alexander

Pentecost Language Readers: Kirsi Chavez, Swedish; Corinne Cowan, Latin; Curt Cowan, Spanish; Mei Lung De Vight, Mandarin Chinese; Sandra Graham, Hausa; Doug John, Hawaiian Pidgin English; Wendy John, Spanish; Dorothy Kellogg, German; Paul Lartey, Akan; David Lindsey, German; Katherine Maas, Latin; Dr. Jane Tavernier, Italian; Leah Wilson, American Sign Language.