



Immanuel Church-on-the-Hill

Episcopal/Anglican Alexandria, Virginia



The Eighth Sunday After Pentecost

August 4, 2019

Holy Eucharist, Rite II, 10:30 a.m.

Page references are for The Book of Common Prayer.

Large Print Prayer Books are available; please request one from an usher.

Restrooms are located on either side of the double wooden doors.

In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.

Prelude: Adagio

Guilmant

Processional Hymn 48 “O day of radiant gladness”

Es flog ein kleins Waldvoegelein

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen.***

The Collect for Purity

p. 355

S102 Trisagion (found in the front of The Hymnal 1982)

Archangelsky

The Collect of the Day

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Lesson: Hosea 11:1-11

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them.

They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

The Word of the Lord

Response: ***Thanks be to God.***

Silence

Psalm 107:1-9, 43 *Confitemini Domino*

- 1 Give thanks to the Lord, for he is good, *
and his mercy endures for ever.
- 2 Let all those whom the Lord has redeemed proclaim *
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.
- 4 Some wandered in desert wastes; *
they found no way to a city where they might dwell.
- 5 They were hungry and thirsty; *
their spirits languished within them.
- 6 Then they cried to the Lord in their trouble, *
and he delivered them from their distress.
- 7 He put their feet on a straight path *
to go to a city where they might dwell.
- 8 Let them give thanks to the Lord for his mercy *
and the wonders he does for his children.
- 9 For he satisfies the thirsty *
and fills the hungry with good things.
- 43 Whoever is wise will ponder these things, *
and consider well the mercies of the Lord.

The Epistle: Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things -- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

The Word of the Lord

Response: *Thanks be to God.*

The Holy Gospel: Luke 11:1-13

The Holy Gospel of our Lord Jesus Christ, according to Luke
Response: *Glory to you, Lord Christ.*

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

The Gospel of the Lord
Response: *Praise to you, Lord Christ.*

The Children's Homily/ Sermon: The Rev. John E. Hogg

The Nicene Creed

p. 358

The Prayers of the People:

After the Intercessor says "Lord, in your goodness,"
the congregation responds "*Hear us, we pray.*"

Confession of Sin and Absolution

p. 360

The Peace

Welcome and Announcements

THE HOLY COMMUNION

Offertory Solo Hymn 664: "My Shepherd will supply my need" Jamie Conrad, bass
(text found in The Hymnal 1982)

Resignation

The Doxology

Old 100th

*Praise God from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Sanctus (from A Mass for Immanuel)

Jane Tavernier

14
Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are
19
filled with your glo-ry, Ho- san - na in_ the high - est, Ho-san - na Ho-san - na Ho
24
san - na in_ the high-est Bles-sed is He, Bles-sed is He who comes in the name of the
29
Lord_ Ho- san - na, Ho- san - na, Ho-san - na in_ the high - est.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

Response: *Therefore let us keep the feast. Alleluia.*

Agnus Dei (from A Mass for Immanuel)

Jane Tavernier

34
Lamb of God, Lamb of God, You take away the sins of the world

46
Lamb of God, Lamb of God, You take away the sins of the world.

57
Have mercy Have mercy Have mercy upon us.

*All baptized Christians are welcomed and encouraged to receive Holy Communion.
If you wish to receive a blessing, simply cross your arms over your chest.
Gluten-free hosts are available on request from the clergy.*

Music during Communion

Hymn 699 “Jesus, Lover of my soul”

Aberystwyth

Hymn 711 “Seek ye first the kingdom of God”

Seek Ye First

Sending of the Lay Eucharistic Ministers (if needed)

Celebrant: In the name of Immanuel Church-on-the-Hill, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood. We who are many are one body...

People: *...because we all share one bread, one cup.*

Post Communion Prayer

p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you, with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn 690 “Guide me, O thou great Jehovah”

Cwm Rhondda

The Dismissal

Postlude: Allegro

Cabanilles

SERVING AT THIS EUCHARIST: *Acolytes:* Caroline Page, Sydney Onley, Grace Wensing; *Altar Guild:* Lisa Frye; *Flower Guild:* Laura Parsons; *Readers:* Sandra Graham, Brad Ashton; *Intercessor:* Grace Wensing; *Chalices:* Dorothy Kellogg, Ted Sullivan; *Ushers:* Steve Brown, Lisa Frye, Marilynn Wilson; *Coffee Hosts:* Eve Anderson, Gerry Anderson; *Musician:* Dr. Jane Tavernier; *Flower Delivery:* Barbara Kirkland; *Vestry Greeter:* Francine Wargo; *Vestry Counter:* Jim Wise; *Audio-Visual:* Doug Onley; *Celebrant:* The Rev. Rachel Rickenbaker