



Immanuel Church-on-the-Hill

Episcopal/Anglican Alexandria, Virginia



The Eleventh Sunday After Pentecost

August 25, 2019

Holy Eucharist, Rite II, 10:30 a.m.

Page references are for The Book of Common Prayer.

Large Print Prayer Books are available; please request one from an usher.

Restrooms are located on either side of the double wooden doors.

In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.

Prelude: Let your blessed love surround me

Paul Smyth

Processional Hymn 408 "Sing Praise to God who reigns above"

Mit Freuden zart

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen.***

The Collect for Purity

p. 355

SI02 Trisagion (found in the front of The Hymnal 1982)

Archangelsky

The Collect of the Day

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Lesson: Jeremiah 1:4-10

The word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord."

Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

The Word of the Lord

Response: ***Thanks be to God.***

Silence

Psalm 71:1-6 *In te, Domine, speravi*

1 In you, O Lord, have I taken refuge; *
let me never be ashamed.

2 In your righteousness, deliver me and set me free; *
incline your ear to me and save me.

- 3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord God, *
my confidence since I was young.
- 6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.

The Epistle: Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

The Word of the Lord

Response: *Thanks be to God.*

Gradual Hymn 382 "King of glory, King of peace"

General Seminary

The Holy Gospel: Luke 13:10-17

The Holy Gospel of our Lord Jesus Christ, according to Luke

Response: *Glory to you, Lord Christ.*

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of the Lord

Response: *Praise to you, Lord Christ.*

The Sermon: The Rev. Rachel Rickenbaker

The Nicene Creed

p. 358

The Prayers of the People:

After the Intercessor says “Incline your ear to us, Lord God, and save us,”
the congregation responds “*For you are our refuge and strength.*”

Confession of Sin and Absolution

p. 360

The Peace

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem: “Amazing Grace, my chains are gone”
played and sung by The Shrine Monters

Chris Tomlin

The Doxology

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Sanctus (from A Mass for Immanuel)

Jane Tavernier

Sanctus

14
Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19
filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho

24
san - na in the high-est Bles-sed is He, Bles-sed is He who comes in the name of the

29
Lord Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

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The Lord's Prayer

p. 364

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.
Response: *Therefore let us keep the feast. Alleluia.*

34

 Lamb of God, Lamb of God, You take a way the sins of the world

46

 Lamb of God, Lamb of God, You take a way the sins of the world

57

 Have mercy Have mercy Have mercy upon us

*All baptized Christians are welcomed and encouraged to receive Holy Communion.
 If you wish to receive a blessing, simply cross your arms over your chest.
 Gluten-free hosts are available on request from the clergy.*

Prayers for healing are offered at the icon during communion.

Communion Anthem: “Wind, wind”

played and sung by The Shrine Monters Jane and Betsy Clowe

Jesus told us all about You
 How we could not live without You
 With His blood the power bought
 To help us live the life He taught

When unto the church You came
 It was not in Your own but Jesus' name
 Jesus Christ is still the same
 He sends the Holy Spirit

Chorus: *Wind wind blow on me
 Wind wind set me free
 Wind wind my Father sent
 The blessed Holy Spirit*

Chorus

Set us free to love each other
 Set us free to live for others
 That the world the Son might see
 And Jesus' name exalted be

When we're weary You console us
 When we're lonely You enfold us
 When in danger You uphold us
 Blessed Holy Spirit

Chorus

Chorus

Music during Communion

Hymn 440 “Blessed Jesus, at thy word”

Liebster Jesu

Hymn 524 “I love thy kingdom Lord”

St. Thomas (Williams)

Post Communion Prayer

p. 365

The Blessing

Recessional Hymn 522 “Glorious things of Thee are spoken”

Austria

The Dismissal

Postlude: Rivers of Babylon

Brent Dowe and Trevor McNaughton

SERVING AT THIS EUCHARIST: Acolytes: Peter Alexander, Andrew Alexander, Caroline Page; **Altar Guild:** Matthew Haskin; **Flower Guild:** Karen Besser; **Readers:** Doug Henry, Ted Sullivan; **Intercessor:** The Rev. Patricia Phaneuf Alexander; **Chalices:** Rick Glassco, Sarah Glassco; **Patens:** The Rev. J. Randolph Alexander, Jr.; **Ushers:** Kathy Conrad, Connie Kurz, Agnes Soos; **Coffee Host:** Laura Snow; **Musicians:** Dr. Jane Tavernier, and The Shrine Monters; **Flower Delivery:** Michael Reinemer; **Vestry Greeter:** Chandley MacDonald; **Vestry Counter:** Jamie Conrad; **Audio-Visual:** John Bednar; **Celebrant:** The Rev. Rachel Rickenbaker