



Immanuel Church-on-the-Hill

Episcopal/Anglican Alexandria, Virginia



The Fifth Sunday After Pentecost

July 14, 2019

Holy Eucharist, Rite II, 10:30 a.m.

Page references are for The Book of Common Prayer.

Large Print Prayer Books are available; please request one from an usher.

Restrooms are located on either side of the double wooden doors.

In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.

Prelude: Arioso

J.S. Bach

Jesu, joy of man's desiring

J.S. Bach

Processional Hymn 522 "Glorious things of Thee are spoken"

Austria

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen.***

The Collect for Purity

p. 355

S102 Trisagion (found in the front of The Hymnal 1982)

Archangelsky

The Collect of the Day

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The First Lesson: Amos 7:7-17

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.' "Now therefore hear the word of the Lord. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the Lord: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

The Word of the Lord
Response: *Thanks be to God.*

Silence

Psalm 82 *Deus stetit*

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.'
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

The Epistle: Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

The Word of the Lord
Response: *Thanks be to God.*

The Holy Gospel: Luke 10:25 - 37

The Holy Gospel of our Lord Jesus Christ, according to Luke

Response: *Glory to you, Lord Christ.*

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

The Gospel of the Lord

Response: *Praise to you, Lord Christ.*

The Sermon: Mr. Sam Sheridan, Seminarian, Virginia Theological Seminary

The Nicene Creed

p. 358

The Prayers of the People:

After the Intercessor says "Lord of all compassion,"
the congregation responds "*Redeem and make us whole.*"

Confession of Sin and Absolution

p. 360

The Peace

Welcome and Announcements

THE HOLY COMMUNION

Offertory Organ Solo: "Badinerie"

J.S. Bach

The Doxology

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Sanctus (from A Mass for Immanuel) see music top of page 4

Jane Tavernier

Sanctus

14

 Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19

 filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho

24

 san - na in the high- est Bles-sed is He, Bles-sed is He who comes in the name of the

29

 Lord Ho- san - na, Ho- san - na, Ho- san - na in the high - est.

p. 364

The Lord's Prayer

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

Response: *Therefore let us keep the feast. Alleluia.*

Agnus Dei (from A Mass for Immanuel)

Jane Tavernier

34

 Lamb of God, Lamb of God, You take a way the sins of the world

46

 Lamb of God, Lamb of God, You take a way the sins of the world.

57

 Have mer - cy Have mer - cy Have mer - cy u pon us.

All baptized Christians are welcomed and encouraged to receive Holy Communion.

If you wish to receive a blessing, simply cross your arms over your chest.

Gluten-free hosts are available on request from the clergy.

Music during Communion

Hymn 321 "My God, thy table now is spread"

Rockingham

Hymn 325 "Let us break bread together"

Let Us Break Bread

Post Communion Prayer

p. 365

The Blessing

Recessional Hymn 344 "Lord dismiss us with thy blessing"

Sicilian Mariners

The Dismissal

Postlude: Theme from Organ Symphony 3

Camille Saint-Saens

SERVING AT THIS EUCHARIST: *Acolytes:* Andrew Alexander, Peter Alexander; *Altar Guild:* Holly Ann Morton; *Flower Guild:* Connie Kurz; *Readers:* David Lindsey, Will Alexander; *Intercessor:* Rebecca Cooper; *Chalices:* The Rev. Patricia Phaneuf Alexander, Sara Fein; *Ushers:* Connie Kurz, Bryant Mitchell, Madeleine Mitchell; *Coffee Host:* Sudie McGahuey; *Musician:* Ted Gustin; *Flower Delivery:* Dorothy Kellogg; *Vestry Greeter:* Hartley Wensing; *Vestry Counter:* Kathryn Haskin; *Audio-Visual:* Doug Onley; *Celebrant:* The Rev. J. Randolph Alexander