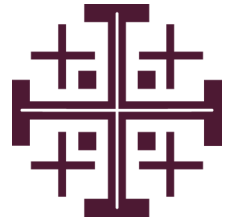




Immanuel Church-on-the-Hill

Episcopal/Anglican Alexandria, Virginia



The Ninth Sunday After Pentecost

August 11, 2019

Holy Eucharist, Rite II, 10:30 a.m.

Page references are for The Book of Common Prayer.

Large Print Prayer Books are available; please request one from an usher.

Restrooms are located on either side of the double wooden doors.

In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.

Prelude: Lento

Vierne

Processional Hymn 51 "We, the Lord's people"

Decatur Place

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen.***

The Collect for Purity

p. 355

SI02 Trisagion (found in the front of The Hymnal 1982)

Archangelsky

The Collect of the Day

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Lesson: Genesis 15:1-6

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

The Word of the Lord

Response: ***Thanks be to God.***

Silence

Psalm 33:12-22 *Exultate, justi*

12 Happy is the nation whose God is the Lord! *
happy the people he has chosen to be his own!

13 The Lord looks down from heaven, *
and beholds all the people in the world.

- 14 From where he sits enthroned he turns his gaze *
on all who dwell on the earth.
- 15 He fashions all the hearts of them *
and understands all their works.
- 16 There is no king that can be saved by a mighty army; *
a strong man is not delivered by his great strength.
- 17 The horse is a vain hope for deliverance; *
for all its strength it cannot save.
- 18 Behold, the eye of the Lord is upon those who fear him, *
on those who wait upon his love,
- 19 To pluck their lives from death, *
and to feed them in time of famine.
- 20 Our soul waits for the Lord; *
he is our help and our shield.
- 21 Indeed, our heart rejoices in him, *
for in his holy Name we put our trust.
- 22 Let your loving-kindness, O Lord, be upon us, *
as we have put our trust in you.

The Epistle: Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord

Response: *Thanks be to God.*

Gradual Hymn 537 "Christ for the world we sing"

Moscow

The Holy Gospel: Luke 12:32-40

The Holy Gospel of our Lord Jesus Christ, according to Luke

Response: *Glory to you, Lord Christ.*

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord

Response: *Praise to you, Lord Christ.*

The Sermon: Mr. Sam Sheridan, Seminarian

The Nicene Creed

p. 358

The Prayers of the People:

After the Intercessor says "Lord, let your loving-kindness be upon us,"
the congregation responds "*For we put our trust in you.*"

Confession of Sin and Absolution

p. 360

The Peace

THE HOLY COMMUNION

Offertory Solo: "I want Jesus to walk with me"

Dorothy Kellogg, soprano

African American spiritual

I want Jesus to walk with me
I want Jesus to walk with me
All along my pilgrim journey
I want Jesus to walk with me

In my sorrow, Lord walk with me
In my sorrow, Lord walk with me
When my heart is aching
Lord, I want Jesus to walk with me

In my trials, Lord, walk with me
In my trials, Lord, walk with me
When the shades of life are falling
Lord, I want Jesus to walk with me

In my troubles, Lord walk with me
In my troubles, Lord walk with me
When my life becomes a burden,
Lord, I want Jesus to walk with me

The Doxology

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Sanctus (from A Mass for Immanuel)

Jane Tavernier

***Holy, holy, holy Lord, God of Power and might, heaven and earth of full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

The Lord's Prayer

p. 364


The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.
Response: ***Therefore let us keep the feast. Alleluia.***

Agnus Dei (from A Mass for Immanuel)

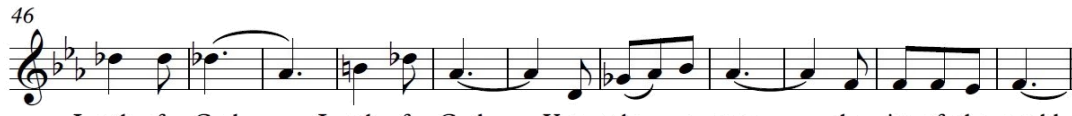
Jane Tavernier

34



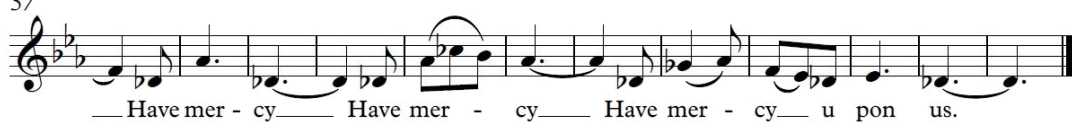
Lamb of God, Lamb of God, You take a way the sins of the world

46



Lamb of God, Lamb of God, You take a way the sins of the world.

57



Have mer - cy Have mer - cy Have mer - cy u pon us.

*All baptized Christians are welcomed and encouraged to receive Holy Communion.
If you wish to receive a blessing, simply cross your arms over your chest.
Gluten-free hosts are available on request from the clergy.*

Music during Communion

Hymn 324 "Let all mortal flesh keep silence"

Picardy

Hymn 341 "For the bread which you have broken"

Omni die

Sending of the Lay Eucharistic Ministers (if needed)

Celebrant: In the name of Immanuel Church-on-the-Hill, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body...

People: ***...because we all share one bread, one cup.***

Post Communion Prayer

p. 365

The Blessing

Recessional Hymn 518 "Christ is made the sure foundation"

Westminster Abbey

The Dismissal

Postlude: Fanfare

Buxtgehude

SERVING AT THIS EUCHARIST: *Acolytes:* Lily Clausen, Corey Wargo-Bergmark; *Altar Guild:* Brooke Roberts; *Flower Guild:* Linda Serabian; *Readers:* Tom Hewson, Rebecca Cooper; *Intercessor:* Barbara Fornoff; *Chalices:* Dorothy Kellogg, Rebecca Cooper; *Ushers:* Bryant Mitchell, Madeleine Mitchell, Agnes Soos; *Coffee Hosts:* Alisa Biache, Andy Biache; *Musician:* Dr. Jane Tavernier; *Flower Delivery:* Madeleine Mitchell; *Vestry Greeter:* Katheryn Haskin; *Vestry Counter:* Keith June; *Audio-Visual:* Brooke Roberts; *Celebrant:* The Rev. John Hogg