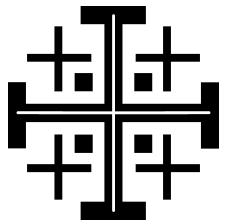




Immanuel Church-on-the-Hill

Episcopal/Anglican

Alexandria, Virginia



Second Sunday After Pentecost

June 23, 2019

Holy Eucharist, Rite II, 10:30 a.m.

Page references are for The Book of Common Prayer.

Large Print Prayer Books are available; please request one from an usher.

Restrooms are located on either side of the double wooden doors.

In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.

Prelude: Lento

Boellman

Processional Hymn 411 "O bless the Lord, my soul"

St. Thomas

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen.***

The Collect for Purity

p. 355

S102 Trisagion (found in the front of The Hymnal 1982)

Archangelsky

The Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Lesson: 1 Kings 19:1-4, 8-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then

there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

The Word of the Lord

Response: **Thanks be to God.**

Silence

Psalm 43 *Judica me, Deus*

- 1 Give judgment for me, O God,
and defend my cause against an ungodly people; *
deliver me from the deceitful and the wicked.
- 2 For you are the God of my strength;
why have you put me from you? *
and why do I go so heavily while the enemy oppresses me?
- 3 Send out your light and your truth, that they may lead me, *
and bring me to your holy hill
and to your dwelling;
- 4 That I may go to the altar of God,
to the God of my joy and gladness; *
and on the harp I will give thanks to you, O God my God.
- 5 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 6 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

The Epistle: Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord

Response: **Thanks be to God.**

Gradual Hymn 194 "Lead me, guide me" (*found in the hymnal Lift Every Voice and Sing*)

Doris M. Akers

The Holy Gospel: Luke 8:26-39

The Holy Gospel of our Lord Jesus Christ, according to Luke

Response: **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me,

Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord
Response: **Praise to you, Lord Christ.**

The Sermon: The Rev. John E. Hogg

The Nicene Creed

p. 358

The Prayers of the People:

After the Intercessor says "Lord Jesus, pour out your love on us,"
the congregation responds "**Pour out your blessing on the world.**"

Confession of Sin and Absolution

p. 360

The Peace

Welcome and Announcements

THE HOLY COMMUNION

Offertory Organ Solo: "Allegro"

Scarlatti

The Doxology

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Sanctus (from A Mass for Immanuel)

Jane Tavernier

*Holy, holy, holy Lord, God of power and might,
heaven and earth of full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

The Lord's Prayer

p. 364

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

Response: ***Therefore let us keep the feast. Alleluia.***

Agnus Dei (from A Mass for Immanuel)

Jane Tavernier

Lamb of God, Lamb of God, You take a way the sins of the world.
Lamb of God, Lamb of God, You take a way the sins of the world.
Have mer - cy Have mer - cy Have mer - cy u pon us.

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All baptized Christians are welcomed and encouraged to receive Holy Communion.

If you wish to receive a blessing, simply cross your arms over your chest.

Gluten-free hosts are available on request from the clergy.

Prayers for healing are offered at the icon during communion.

Music during Communion

Hymn 318 "Here, O my Lord, I see thee face to face"

Nyack

Hymn 189 "Great is thy faithfulness" (*found in the hymnal Lift Every Voice and Sing*)

Runyan

Post Communion Prayer

p. 365

Sending of the Lay Eucharistic Ministers (if needed)

Celebrant: In the name of Immanuel Church-on-the-Hill, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body...

People: ...***because we all share one bread, one cup.***

The Blessing

Recessional Hymn 529 "In Christ there is no East or West"

McKee

The Dismissal

Postlude: Sinfonia

J.S. Bach

*The flowers on the Altar are given to the glory of God by Barbara Currie in loving memory
of her late husband George Currie's birthday.*

SERVING AT THIS EUCHARIST: *Acolytes:* Andrew Alexander, Peter Alexander; *Altar Guild:* Katherine Maas; *Flower Guild:* C. Kerry Kelly Wade; *Readers:* Rick Glassco, Mary Ann Rehnke; *Intercessor:* Rebecca Cooper; *Chalices:* Karen Besser, Dorothy Kellogg; *Ushers:* Steve Brown, Michael Reinemer; *Coffee Host:* Carrie Cuddy; *Musician:* Dr. Jane Tavernier; *Flower Delivery:* Dorothy Kellogg; *Vestry Greeter:* Mark Fearer; *Vestry Counter:* Keith June; *Audio-Visual:* Brooke Roberts; *Celebrant:* The Rev. J. Randolph Alexander