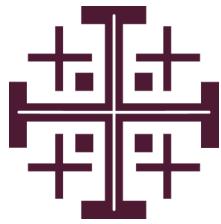




Immanuel Church-on-the-Hill

Episcopal/Anglican

Alexandria, Virginia



The Sixth Sunday After Pentecost

July 21, 2019

Holy Eucharist, Rite II, 10:30 a.m.

Page references are for The Book of Common Prayer.

Large Print Prayer Books are available; please request one from an usher.

Restrooms are located on either side of the double wooden doors.

In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.

Prelude: Cantilena

In Summer

Josef Rheinberger

Charles Albert Stebbins

Processional Hymn 376 "Joyful, Joyful, we adore thee"

Hymn to Joy

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

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The Collect for Purity

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S102 Trisagion (found in the front of The Hymnal 1982)

Archangelsky

The Collect of the Day

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson: Amos 8:1-12

This is what the Lord God showed me -- a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me, "The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day," says the Lord God; "the dead bodies shall be many, cast out in every place. Be silent!" Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

The Word of the Lord

Response: **Thanks be to God.**

Psalm 52 *Quid gloriaris?*

- 1 You tyrant, why do you boast of wickedness *
against the godly all day long?
- 2 You plot ruin;
your tongue is like a sharpened razor, *
O worker of deception.
- 3 You love evil more than good *
and lying more than speaking the truth.
- 4 You love all words that hurt, *
O you deceitful tongue.
- 5 Oh, that God would demolish you utterly, *
topple you, and snatch you from your dwelling,
and root you out of the land of the living!
- 6 The righteous shall see and tremble, *
and they shall laugh at him, saying,
- 7 "This is the one who did not take God for a refuge, *
but trusted in great wealth
and relied upon wickedness."
- 8 But I am like a green olive tree in the house of God; *
I trust in the mercy of God for ever and ever.
- 9 I will give you thanks for what you have done *
and declare the goodness of your Name in the presence of the godly.

The Epistle: Colossians 1:15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers -- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Gradual Hymn 665 “All my hope on God is founded”

Michael

The Holy Gospel: Luke 10:38-42

The Holy Gospel of our Lord Jesus Christ, according to Luke
Response: ***Glory to you, Lord Christ.***

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Gospel of the Lord
Response: ***Praise to you, Lord Christ.***

The Sermon: The Rev. J. Randolph Alexander, Jr.

The Nicene Creed

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The Prayers of the People:

After the Intercessor says “Hear us, O Lord,”
the congregation responds ***“For your mercy is great.”***

Confession of Sin and Absolution

p. 360

The Peace

Welcome and Announcements

THE HOLY COMMUNION

Offertory Organ Solo: “Prélude Modal”

Jean Langlais

The Doxology

Old 100th

***Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.***

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Sanctus (from A Mass for Immanuel)

Jane Tavernier

19

24

29

Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are
filled with your glo-ry, Ho - san - na in the high - est, Ho-san - na Ho - san - na Ho
san - na in the high - est. Bles-sed is He, Bles-sed is He who comes in the name of the
Lord Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.
 Response: ***Therefore let us keep the feast. Alleluia.***

Agnus Dei (from A Mass for Immanuel)

Jane Tavernier

Lamb of God, Lamb of God, You take a way the sins of the world
 Lamb of God, Lamb of God, You take a way the sins of the world
 Have mer - cy Have mer - cy Have mer - cy u pon us.

*All baptized Christians are welcomed and encouraged to receive Holy Communion.
 If you wish to receive a blessing, simply cross your arms over your chest.
 Gluten-free hosts are available on request from the clergy.*

Prayers for healing are offered at the icon during communion.

Music during Communion

Hymn 676 "There is a balm in Gilead"

Balm in Gilead

Hymn 810 "You who dwell in the shelter of the Lord"
(found in the hymnal Wonder, Love and Praise)

Michael Joncas

Post Communion Prayer

p. 365

*Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you,
 with gladness and singleness of heart;
 through Christ our Lord. Amen.*

The Blessing

Recessional Hymn 470 "There's a wideness in God's mercy"

Beecher

The Dismissal

Postlude: Triumphal March (*from Op.56*)

Edvard Grieg

SERVING AT THIS EUCHARIST: *Acolyte:* Sophia Johnson; *Altar Guild:* Mollie Warner; *Flower Guild:* Cameron Hogg; **Readers:** Tom Hewson, Sandra Graham; **Intercessor:** Mary Ann Rehnke; **Chalices:** Sara Glassco, The Rev. Jan A. Maas; **Ushers:** Stewart Skubel, Teresa Skubel; **Coffee Host:** Paul Lartey; **Musician:** Ted Gustin; **Flower Delivery:** Michael Reinemer; **Vestry Greeter:** Jamie Conrad; **Vestry Counter:** Martha Shimkin; **Audio-Visual:** Doug Onley; **Celebrant:** The Rev. John E. Hogg