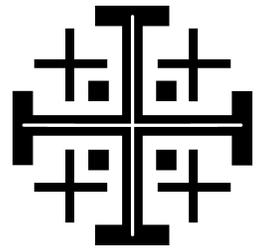




# Immanuel Church-on-the-Hill

## Episcopal/Anglican

### Alexandria, Virginia



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The Eighth Sunday After Pentecost

July 15, 2018

### Holy Eucharist, Rite II, 10:30 a.m.

*Page references are for The Book of Common Prayer.*

*Large Print Prayer Books are available; please request one from an usher.*

*A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ);  
restrooms are located on either side of the double wooden doors.*

*In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.*

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**Prelude:** Nocturne in D-flat major, Op.27 No.2

Brahms

**Processional Hymn 427** "When morning gilds the skies"

*Laudes Domini*

**Opening Acclamation**

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Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

**The Collect for Purity**

p. 355

*Gloria in excelsis (S280, found in the front of The Hymnal 1982)*

Powell

**The Collect of the Day**

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**The First Lesson: Amos 7:7-15**

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.' " And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'"

The Word of the Lord

Response: *Thanks be to God.*

*Silence*

**Psalm 85:8-13 *Benedixisti, Domine***

- 8 I will listen to what the Lord God is saying, \*  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land.
- 10 Mercy and truth have met together; \*  
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.
- 12 The Lord will indeed grant prosperity, \*  
and our land will yield its increase.
- 13 Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.

**The Epistle: Ephesians 1:3-14**

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The Word of the Lord

Response: *Thanks be to God.*

*Silence*

**Gradual Hymn 440** “Blessed Jesus, at thy word”

*Liebster Jesu*

**The Holy Gospel: Mark 6:14-29**

The Holy Gospel of our Lord Jesus Christ, according to Mark

Response: *Glory to you, Lord Christ.*

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, “John the baptizer has been raised from the dead; and for this reason these powers are at work in him.” But others said, “It is Elijah.” And others said, “It is a prophet, like one of the prophets of old.” But when Herod heard of it, he said, “John, whom I beheaded, has been raised.”

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, “It is not lawful for you to have your brother's wife.” And Herodias

had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of the Lord

Response: *Praise to you, Lord Christ.*

**The Sermon:** The Rev. Rachel Rickenbaker

**The Nicene Creed**

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**The Prayers of the People:**

After the Intercessor says "Hear us, Lord,"  
the congregation responds "*And open our hearts to you.*"

**Confession of Sin & Absolution**

p. 360

**The Peace**

**Welcome and Announcements**

## THE HOLY COMMUNION

**Offertory Anthem:** "Go Down, Moses"  
Jamie Conrad, Baritone

H.T. Burleigh

**The Doxology**

*Old 100th*

*Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.*

**The Great Thanksgiving:** Eucharistic Prayer B

p. 367

Celebrant: The Lord be with you.  
People: *And also with you.*  
Celebrant: Lift up your hearts.  
People: *We lift them to the Lord.*  
Celebrant: Let us give thanks to the Lord our God.  
People: *It is right to give him thanks and praise.*

*Sanctus* (S125, found in the front of The Hymnal 1982)  
*Please stand, kneel, or sit, as you are able.*

Proulx

**The Breaking of the Bread**

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

Response: *Therefore let us keep the feast. Alleluia.*

Fraction Anthem (S155), *found in the front of The Hymnal 1982)*

Near

*All baptized Christians are welcomed and encouraged to receive Holy Communion.*

*If you wish to receive a blessing, simply cross your arms over your chest.*

*Gluten-free hosts are available on request from the clergy.*

*Prayers for healing, with the laying on of hands and anointing, are offered during Communion at the icon on the side.*

**Music during Communion**

Hymn 761 "All who hunger gather gladly"

*(found in the green hymnal Wonder, Love and Praise)*

Holy Manna

Hymn 756 "Lead me, guide me, along the way"

*(found in the green hymnal Wonder, Love and Praise)*

Akers

**Post Communion Prayer**

*Eternal God, heavenly Father,*

*you have graciously accepted us*

*as living members of your Son our Savior Jesus Christ,*

*and you have fed us with spiritual food*

*in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,*

*and grant us strength and courage*

*to love and serve you with gladness and singleness of heart;*

*through Christ our Lord. Amen.*

**Sending of the Lay Eucharistic Ministers**

Celebrant: In the name of Immanuel Church-on-the-Hill, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body...

People: *...because we all share one bread, one cup.*

**The Blessing**

**Recessional Hymn 436** "Lift up your heads, ye mighty gates"

Truro

**The Dismissal**

**Postlude:** Organ Concerto No.5 in F major

G.F. Handel

**Serving at this Eucharist:** *Acolytes:* Madison Eaton, Gabriela Ros; *Altar Guild:* Matt Haskin; *Flower Guild:* Kerry Kelly Wade; *Readers:* Dorothy Kellogg, Rick Glassco; *Intercessor:* Sarah Glassco; *Chalice:* Susan Gildersleeve, The Rev. John Hogg; *Ushers:* Kathy Conrad, Michael Reinemer; *Coffee Host:* David Lindsey; *Guest Musician:* Steve Carman, organ; *Guest Pianist:* Jeannie Cummins Eisenhour; *Flower Delivery:* Madeline Mitchell; *Vestry Greeter:* Jamie Conrad; *Vestry Counter:* Janice Corbett; *Audio-Visual:* John Bednar; *Celebrant:* The Rev. J. Randolph Alexander.