



# Immanuel Church-on-the-Hill

## Episcopal/Anglican

### Alexandria, Virginia



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The Eleventh Sunday After Pentecost

August 5, 2018

### Holy Eucharist, Rite II, 10:30 a.m.

*Page references are for The Book of Common Prayer.*

*Large Print Prayer Books are available; please request one from an usher.*

*A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ);  
restrooms are located on either side of the double wooden doors.*

*In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.*

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**Prelude:** Fugue

Zachau

**Processional Hymn 522** “Glorious things of thee are spoken”

Austria

**Opening Acclamation**

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen.***

**The Collect for Purity**

p. 355

*Gloria in excelsis (S280, found in the front of The Hymnal 1982)*

Powell

**The Collect of the Day**

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

**The First Lesson: Exodus 16:2-4, 9-15**

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.” Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

The Word of the Lord  
Response: *Thanks be to God.*

*Silence*

**Psalm 78:23-29** *Attendite, popule*

- 23 So he commanded the clouds above \*  
and opened the doors of heaven.
- 24 He rained down manna upon them to eat \*  
and gave them grain from heaven.
- 25 So mortals ate the bread of angels; \*  
he provided for them food enough.
- 26 He caused the east wind to blow in the heavens \*  
and led out the south wind by his might.
- 27 He rained down flesh upon them like dust \*  
and winged birds like the sand of the sea.
- 28 He let it fall in the midst of their camp \*  
and round about their dwellings.
- 29 So they ate and were well filled, \*  
for he gave them what they craved.

**The Epistle: Ephesians 4:1-16**

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord  
Response: *Thanks be to God.*

*Silence*

## **The Holy Gospel: John 6:24-35**

The Holy Gospel of our Lord Jesus Christ, according to John

Response: *Glory to you, Lord Christ.*

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

The Gospel of the Lord

Response: *Praise to you, Lord Christ.*

**The Children’s Homily:** The Rev. John E. Hogg

**The Sermon:** The Rev. John E. Hogg

**The Nicene Creed**

p. 358

**The Prayers of the People:**

After the Intercessor says “Lord, in your mercy,”  
the congregation responds “*Hear our prayer.*”

**Confession of Sin & Absolution**

p. 360

**The Peace**

**Welcome and Announcements**

## **THE HOLY COMMUNION**

**Offertory Solo:** Brother James’ Air, *text found in Hymn 517*  
Jeannie Cummins Eisenhour, Soprano

J.L. Macbeth Bain

**The Doxology**

*Old 100th*

*Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.*

**The Great Thanksgiving:** Eucharistic Prayer D

p. 372

*Sanctus* (S125, found in the front of The Hymnal 1982)  
*Please stand, kneel, or sit, as you are able.*

Proulx

The Lord's Prayer

p. 364

### **The Breaking of the Bread**

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

Response: ***Therefore let us keep the feast. Alleluia.***

Fraction Anthem (S155), found in the front of The Hymnal 1982)

Near

*All baptized Christians are welcomed and encouraged to receive Holy Communion.  
If you wish to receive a blessing, simply cross your arms over your chest.  
Gluten-free hosts are available on request from the clergy.*

### **Music during Communion**

Hymn 321 "My God, thy table now is spread"

*Rockingham*

Hymn 335 "I am the bread of life"

*I am the bread of life*

### **Post Communion Prayer**

***Eternal God, heavenly Father,  
you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.***

### **Sending of the Lay Eucharistic Ministers**

Celebrant: In the name of Immanuel Church-on-the-Hill, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body...

People: ***...because we all share one bread, one cup.***

### **The Blessing**

**Recessional Hymn 690** "Guide me, O thou great Jehovah"

*Cwm Rhondda*

### **The Dismissal**

**Postlude:** Rondo

H. Purcell

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**Serving at this Eucharist:** *Acolyte:* Gabriela Ros; *Altar Guild:* Brooke Roberts; *Flower Guild:* Martha Shimkin; *Readers:* Marcia MacDonald, Gordon Johnson; *Intercessor:* Brooke Roberts; *Chalice:* The Rev. Patty Alexander, The Rev. Jan Maas; *Ushers:* Steve Brown, Michael Reinemer; *Coffee Host:* Sudie McGahuey; *Musician:* Dr. Jane Tavernier; *Flower Delivery:* Barbara Kirkland; *Vestry Greeter:* Martha Shimkin; *Vestry Counter:* Karen Besser; *Audio-Visual:* John Bednar; *Celebrant:* The Rev. J. Randolph Alexander