



# Immanuel Church-on-the-Hill

## Episcopal/Anglican

### Alexandria, Virginia



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The Fifteenth Sunday After Pentecost

September 2, 2018

### Holy Eucharist, Rite II, 10:30 a.m.

*Page references are for The Book of Common Prayer.*

*Large Print Prayer Books are available; please request one from an usher.*

*A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ);  
restrooms are located on either side of the double wooden doors.*

*In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.*

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**Prelude:** Flute Solo

Thomas Arne

**Processional Hymn 556** “Rejoice ye pure in heart!” (*verses 1-5*)

Marion

**Opening Acclamation**

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen.***

**The Collect for Purity**

p. 355

*Gloria in excelsis (S280, found in the front of The Hymnal 1982)*

Powell

**The Collect of the Day**

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. ***Amen.***

**The First Lesson: Deuteronomy 4:1-2, 6-9**

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you.

You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, “Surely this great nation is a wise and discerning people!” For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children’s children.

The Word of the Lord

Response: ***Thanks be to God.***

*Silence*

### **Psalm 15 *Domine, quis habitabit?***

- 1 Lord, who may dwell in your tabernacle? \*  
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, \*  
who speaks the truth from his heart.
- 3 There is no guile upon his tongue;  
he does no evil to his friend; \*  
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, \*  
but he honors those who fear the Lord.
- 5 He has sworn to do no wrong \*  
and does not take back his word.
- 6 He does not give his money in hope of gain, \*  
nor does he take a bribe against the innocent.
- 7 Whoever does these things \*  
shall never be overthrown.

### **The Epistle: James 1:17-27**

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

The Word of the Lord

Response: ***Thanks be to God.***

*Silence*

### **Gradual Hymn 372 "Praise to the living God!"**

*Leoni*

### **The Holy Gospel: Mark 7:1-8, 14-15, 21-23**

The Holy Gospel of our Lord Jesus Christ, according to Mark

Response: ***Glory to you, Lord Christ.***

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is,

without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written, ‘This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.’ You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

The Gospel of the Lord

Response: *Praise to you, Lord Christ.*

**The Sermon:** The Rev. John E. Hogg

**The Nicene Creed**

p. 358

**The Prayers of the People:**

After the Intercessor says “Lord, in your mercy,”  
the congregation responds “*Hear our prayer.*”

**Confession of Sin & Absolution**

p. 360

**The Peace**

**Welcome and Announcements**

## THE HOLY COMMUNION

**Offertory Organ Solo:** Adagio

John Bull

**The Doxology**

*Old 100th*

*Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.*

**The Great Thanksgiving:** Eucharistic Prayer A

p. 361

*Sanctus* (S125, found in the front of The Hymnal 1982)  
*Please stand, kneel, or sit, as you are able.*

Proulx

The Lord's Prayer

p. 364

**The Breaking of the Bread**

Celebrant: Alleluia. Christ our Passover is sacrificed for us.  
Response: *Therefore let us keep the feast. Alleluia.*

Fraction Anthem (S155), found in the front of The Hymnal 1982)

Near

*All baptized Christians are welcomed and encouraged to receive Holy Communion.  
If you wish to receive a blessing, simply cross your arms over your chest.  
Gluten-free hosts are available on request from the clergy.*

### **Music during Communion**

Hymn 711 “Seek ye first the kingdom of God”

*Seek ye first*

Hymn 554 “’Tis the gift to be simple”

*Simple Gifts*

### **Post Communion Prayer**

*Eternal God, heavenly Father,  
you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.*

### **The Blessing**

**Recessional Hymn 344** “Lord, dismiss us with thy blessing”

*Sicilian Mariners*

### **The Dismissal**

**Postlude:** Praise Him with trumpet and cymbal

Karg-Elert

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**Serving at this Eucharist:** *Acolytes:* Caroline Page, Elise Lein; *Altar Guild:* Matt Haskin; *Flower Guild:* Laura Parsons; *Readers:* Marcia McDonald, Jim Clausen; *Intercessor:* Mary Ann Rehnke; *Chalice:* Danette “Dani” Kauffman; *Ushers:* Brad Ashton, Melinda Ashton; *Coffee Host:* Caroline Bergmark; *Musician:* Dr. Jane Tavernier; *Flower Delivery:* Phyllis Sims; *Vestry Greeter:* Karen Besser; *Vestry Counter:* Jeannie Cummins Eisenhour; *Audio-Visual:* John Bednar; *Celebrant:* The Rev. Jan A. Maas