



Immanuel Church-on-the-Hill

Episcopal/Anglican

Alexandria, Virginia



The Fifth Sunday After Pentecost

June 24, 2018

Holy Eucharist, Rite II, 10:30 a.m.

Page references are for The Book of Common Prayer.

Large Print Prayer Books are available; please request one from an usher.

A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ);

restrooms are located on either side of the double wooden doors.

In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.

Prelude: Prelude in G minor J.S. Bach

Processional Hymn 493 "O for a thousand tongues to sing" Azmon

Opening Acclamation p. 355

Celebrant: Blessed be God: Father, Son and Holy Spirit.
People: *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity p. 355

Gloria in excelsis (S280, found in the front of The Hymnal 1982) Powell

The Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Job 38:1-11

The Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?

"Or who shut in the sea with doors when it burst out from the womb?— when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stopped!'"

The Word of the Lord
Response: *Thanks be to God.*

Silence

Psalm 107: 1-3, 23-32 *Confitemini Domino*

- 1 Give thanks to the Lord, for he is good, *
and his mercy endures for ever.
- 2 Let all those whom the Lord has redeemed proclaim *
that he redeemed them from the hand of the foe.

- 3 He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.
- 23 Some went down to the sea in ships *
and plied their trade in deep waters;
- 24 They beheld the works of the Lord *
and his wonders in the deep.
- 25 Then he spoke, and a stormy wind arose, *
which tossed high the waves of the sea.
- 26 They mounted up to the heavens and fell back to the depths; *
their hearts melted because of their peril.
- 27 They reeled and staggered like drunkards *
and were at their wits' end.
- 28 Then they cried to the Lord in their trouble,
and he delivered them from their distress.
- 29 He stilled the storm to a whisper *
and quieted the waves of the sea.
- 30 Then were they glad because of the calm, *
and he brought them to the harbor they were bound for.
- 31 Let them give thanks to the Lord for his mercy *
and the wonders he does for his children.
- 32 Let them exalt him in the congregation of the people *
and praise him in the council of the elders.

The Epistle: 2 Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

The Word of the Lord

Response: *Thanks be to God.*

Silence

The Holy Gospel: Mark 4:35-41

The Holy Gospel of our Lord Jesus Christ, according to Mark
Response: *Glory to you, Lord Christ.*

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

The Gospel of the Lord
Response: *Praise to you, Lord Christ.*

The Sermon: The Rev. John E. Hogg

The Nicene Creed

p. 358

The Prayers of the People:

After the Intercessor says "God of salvation,"
the congregation responds "*Strengthen our faith in you.*"

Confession of Sin & Absolution

p. 360

The Peace

Welcome and Announcements

THE HOLY COMMUNION

Offertory: Lord of the dance
Dorothy Kellogg, soprano

Traditional Tune

The Doxology

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer C

p. 369

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give him thanks and praise.*

Sanctus (S125, found in the front of The Hymnal 1982)
Please stand, kneel, or sit, as you are able.

Proulx

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us

Response: *Therefore let us keep the feast. Alleluia.*

Fraction Anthem (S155), *found in the front of The Hymnal 1982)*

Near

All baptized Christians are welcomed and encouraged to receive Holy Communion.

If you wish to receive a blessing, simply cross your arms over your chest.

Gluten-free hosts are available on request from the clergy.

Music during Communion

Hymn 184 (*found in the hymnal Lift Every Voice and Sing*)

Knapp

"Blessed Assurance"

Hymn 99 (*found in the hymnal Lift Every Voice and Sing*)

Bradbury

"On Christ the Solid Rock"

Post Communion Prayer

p. 365

Sending of the Lay Eucharistic Ministers

Celebrant: We now send you forth to carry Communion to those in need.

People: *May our hands carry Christ's love into the world.*

The Blessing

Recessional Hymn 559 "Lead us, heavenly Father, lead us"

Dulce carmen

The Dismissal

Postlude: Fugue

Boellman

Serving at this Eucharist: *Acolytes:* Maegan McDonald, Caroline Page, Henry Page; *Altar Guild:* Sudie McGahuey; *Flower Guild:* Candy Levin; *Readers:* David Lindsey, Marsha McDonald; *Intercessor:* Danette "Dani" Kaufman; *Chalice:* Roz Kerns, Tom Kerns; *Ushers:* David Lambert, Mollie Lambert; *Coffee Host:* Connie Kurz, Jim Kurz; *Musician:* Dr. Jane Tavernier; *Flower Delivery:* Susan Kernan; *Vestry Greeter:* Chandley McDonald; *Vestry Counter:* Keith June; *Audio-Visual:* Brooke Roberts; *Celebrant:* The Rev. Rachel Rickenbaker