

## Immanuel Church-on-the-Hill

Episcopal/Anglican Alexandria, Virginia



## THE FIFTH SUNDAY OF EASTER

**April 28, 2024** 

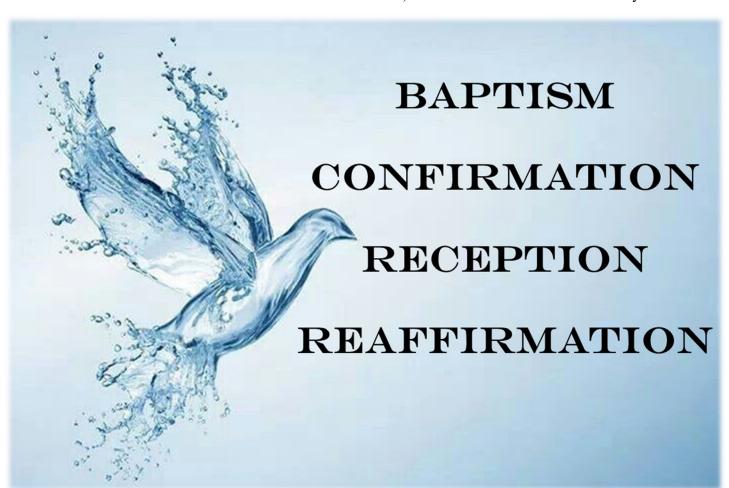
# Holy Eucharist Rite II, with Holy Baptism & Confirmation at 10:30 a.m.

Page references are for The Book of Common Prayer.

A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ); restrooms are located on either side of the double wooden doors.

We welcome the **Right Reverend James Joseph "Bud" Shand** as our Celebrant and Preacher this morning. He currently serves as Visiting Bishop in the Diocese of Virginia, and will continue to serve this Diocese through the end of next month.

Prelude: Romance for Horn and Piano KLARA FARREN, French horn Alexander Nikolayevich Scriabin



Processional Hymn 12: "Come, we that love the Lord"

Marching to Zion



# THE WORD OF GOD

Opening Acclamation p. 299

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

#### The Celebrant then continues

There is one Body and one Spirit;

People: *There is one hope in God's Call to us*; Celebrant: One Lord, one Faith, one Baptism;

People: One God and Father of all.

Celebrant: The Lord be with you. People: And also with you.

Celebrant: Let us pray.

#### The Collect of the Day

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen* 

#### The First Lesson: Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord Response: *Thanks be to God.* 

#### Psalm 22:24-30 Deus, Deus meus

- My praise is of him in the great assembly; \*
  I will perform my vows in the presence of those who worship him.
- The poor shall eat and be satisfied, and those who seek the Lord shall praise him: \*
  "May your heart live for ever!"
- All the ends of the earth shall remember and turn to the Lord, \* and all the families of the nations shall bow before him.
- For kingship belongs to the Lord; \* he rules over the nations.
- To him alone all who sleep in the earth bow down in worship; \* all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him; \* they shall be known as the Lord's for ever.
- They shall come and make known to a people yet unborn \* the saving deeds that he has done.

### The Epistle: 1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The word of the Lord

Response: Thanks be to God.

**Sequence Hymn 410:** "Praise, my soul, the King of heaven" found in The Hymnal 1982 Lauda anima

The Holy Gospel: John 15:1-8

The Holy Gospel of our Lord Jesus Christ, according to John

Response: Glory to you, Lord Christ.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

The Gospel of the Lord

Response: Praise to you, Lord Christ.

The Sermon: The Right Reverend James Joseph "Bud" Shand

#### PRESENTATION AND EXAMINATION OF THE CANDIDATES

The Bishop says p. 301

The Candidates for Holy Baptism will now be presented.

Sponsor: I present James Brian Rush to receive the Sacrament of Baptism

Celebrant: Do you desire to be baptized?

Candidate: I do.

Sponsor: I present Hugo Vašek Horne to receive the Sacrament of Baptism

Celebrant: Do you desire to be baptized?

Candidate: I do.

Celebrant: Will you be responsible for seeing that the child you present is brought up in the

Christian faith and life?

Parents and Godparents: We will, with God's help.

Celebrant: Will you by your prayers and witness help Hugo to grow into the full stature of

Christ?

Parents and Godparents: We will, with God's help.

Then the Bishop asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of Hugo.

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel

against God?

Answer: *I renounce them*.

Question: Do you renounce the evil powers of this world which corrupt and destroy the

creatures of God?

Answer: *I renounce them*.

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: *I renounce them*.

Question: Do you turn to Jesus Christ and accept him as your Savior?

Answer: *I do*.

Question: Do you put your whole trust in his grace and love?

Answer: *I do*.

Question: Do you promise to follow and obey him as your Lord?

Answer: I do.

Bishop: The other Candidates will now be presented.

Clergy: I present these persons for Confirmation.

Clergy: I present these to be received into this Communion.

I present these persons who desire to reaffirm their baptismal vows.

The Bishop asks the candidates:

Bishop: Do you reaffirm your renunciation of evil?

Candidate: I do.

Bishop: Do you renew your commitment to Jesus Christ?

Candidate: I do, and with God's grace I will follow him as my Savior and Lord.

After all have been presented, the Celebrant addresses the congregation, saying

Celebrant: Will you who witness these vows do all in your power to support these persons in their

life in Christ?

People: We will.

Celebrant: Let us join with those who are committing themselves to Christ and renew our own

baptismal covenant.

#### THE BAPTISMAL COVENANT

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God? People: *I believe in Jesus Christ, his only Son, our Lord,* 

He was conceived by the power of the Holy Spirit, and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints,

the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of the bread,

and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return

to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every

human being?

People: I will, with God's help.

#### **Prayers for the Candidates**

Celebrant: Let us now pray for those who are to receive the Sacrament of new birth, and for those who

have renewed their commitment to Christ.

Leader: Deliver them, O Lord, from the way of sin and death

People: Lord, hear our prayer.

Leader: Open their hearts to your grace and truth

People: Lord, hear our prayer.

Leader: Fill them with your holy and life-giving Spirit.

People: Lord, hear our prayer.

Leader: Keep them in the faith and communion of your holy Church.

People: Lord, hear our prayer.

Leader: Teach them to love others in the power of the Spirit.

People: Lord, hear our prayer.

Leader: Send them into the world in witness to your love.

People: Lord, hear our prayer.

Leader: Bring them to the fullness of your peace and glory.

People: Lord, hear our prayer.

## The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.* 

## Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.

Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the

beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and

resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen*.

#### THE CONDITIONAL BAPTISM

If there is reasonable doubt that a person has been baptized with water, "In the Name of the Father, and of the Son, and of the Holy Spirit" (which are the essential parts of Baptism), the person is baptized in the usual manner, but this form of words is used.

Priest: If you are not already baptized, James Brian, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen*.

#### THE BAPTISM

Priest: Hugo Vašek, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen*.

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen*.

Then the Bishop places a hand on each person's head, marking on the forehead the sign of the cross using Chrism, and saying

Bishop: N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

Amen

Celebrant: Let us welcome the newly baptized.

People: We receive you into the household of God. Confess the faith of Christ crucified,

proclaim his resurrection, and share with us in his eternal priesthood.

#### THE CONFIRMATION

The Bishop says to the congregation

Let us now pray for these persons who have renewed their commitment to Christ.

Silence may be kept. Then the Bishop says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Sprit you have bound us to service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

*The Bishop lays hands upon each one and says* 

#### For Confirmation

Strengthen, O Lord, your servant N. with your Holy Spirit; empower her/him for your service; and sustain her/him all the days of her/his life. Amen.

#### For Reception

Kevin Joseph, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. *Amen*.

#### For Reaffirmation

Bishop: N., may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. Amen.

#### The Bishop concludes with this prayer

Bishop: Almighty and everlasting God, let your fatherly hand ever be over these your servants; let

your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come;

through Jesus Christ our Lord. Amen.

## RITE FOR RECOGNIZING A NEW NAME

David Lloyd Stayanoff comes forward, to ask the blessing of God and of the Church upon him taking his mother's surname as his last name, and his late maternal grandfather's middle name for his own.

Bishop: David Lee Lloyd, receive the blessing of God, the Holy and Undivided Trinity. Walk in the

Spirit, this day and always, knowing that God has made an everlasting covenant with you

that shall never be cut off. Amen.

#### *The Bishop then prays:*

Holy One of blessing, you created us in your image and pronounced us good. We give you thanks for the gift of life itself. We thank you for our individual names, which connect us to the One who spoke all creation into being. We rejoice in our shared calling to the ministry of reconciliation. God of transformations, you set us free to change and grow, even while you hold us close in love and grace. Send us forth to love and serve you, in Christ's holy name. *Amen*.

#### The Peace

Bishop: The peace of the Lord be always with you.

People: And also with you.

#### Welcome and Announcements

## THE HOLY COMMUNION

Today's loose plate offering will go to the Bishop's Discretionary Fund.

Offertory Anthem: "Ave Maria" Franz Xaver Biebl

#### THE IMMANUEL CHOIR

Angelus Domini nuntiavit Mariae The Angel of the Lord announced to Mary et concepit de Spiritu Sancto.

The Angel of the Lord announced to Mary And she conceived by the Holy Spirit.

Ave Maria, gratia plena, Hail Mary, full of grace, Dominus tecum, the Lord is with thee:

benedicta tu in mulieribus, blessed art thou amongst women,

et benedictus fructus ventris tui, Jesus. and blessed is the Fruit of thy womb, Jesus.

Maria dixit: Mary said:

Ecce ancilla Domini

Behold the handmaiden of the Lord.

Do to me according to your word.

Ave Maria ... Hail Mary ...

Et verbum caro factum est And the Word was made flesh

Et habitavit in nobis. *And dwelt among us.* 

Ave Maria ... Hail Mary ...

Sancta Maria, mater Dei, Holy Mary, Mother of God, ora pro nobis peccatoribus. pray for us sinners.

Sancta Maria, ora pro nobis Holy Mary, Mother of God,

nunc et in hora mortis nostrae. Amen. pray for us now and at the hour of our death. Amen.

**Doxology:** Hymn 380 (verse 3) found in The Hymnal 1982 Old 100th

Praise God from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving: Eucharistic Prayer B

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.

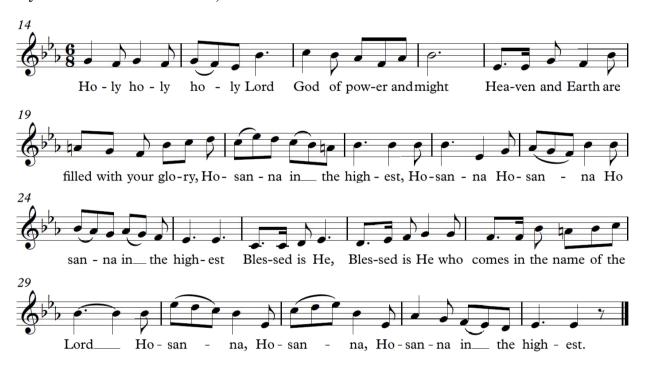
Celebrant: Let us give thanks to the Lord our God. People: It is right to give God thanks and praise.

### The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

p. 367



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#### *The Celebrant continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in

his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed Mary Magdalene, blessed Philip, Augustine, Mark, John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen*.

And now, as our Savior Christ has taught us, we are bold to say,

## People and Celebrant:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory, for ever and ever. Amen

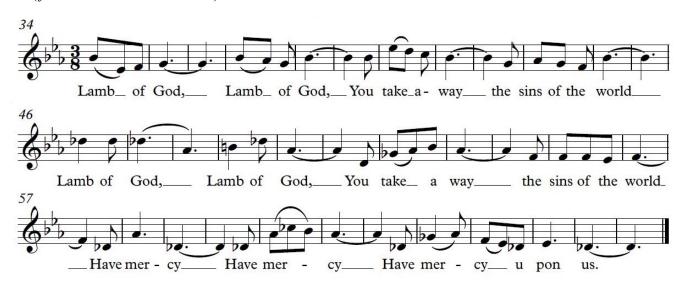
Celebrant: Alleluia, Christ our Passover is sacrificed for us

Response: Therefore let us keep the feast, Alleluia.

## The Breaking of the Bread

Agnus Dei (from A Mass for Immanuel)

Jane Tavernier



Celebrant: The Gifts of God, for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### We will receive at standing stations.

If you are physically unable to come to the Altar, please let an usher know that you would like to have Communion brought to you.

#### **MUSIC DURING COMMUNION:**

**Instrumental Duet**: Intermezzo for Horn and Piano Reinhold Moritzevich Glière

KLARA FARREN, French horn

**Choir Anthem:** "And can it be?" Daniel Ernest Forrest Jr.

The Immanuel Choir

And can it be?
Amazing love how can it be?
an in'trest in the Savior's Blood.
Died for me who caused the pain?
For me who Him to death pursued.

Amazing love, how can it be? That thou my God shouldst die for me? He left His Father's throne above, so free, so infinite His grace.

Emptied Himself of all that love and bled for Adam's helpless race. "Tis mercy all immense and free for, O my God it found out me. And can it be?
No condemnation now I dread,
Jesus and all in Him is mine?
Alive in Him, my living Head

And clothed in righteousness divine.

Bold, I approach th'eternal throne And claim the crown through Christ my own.

Amazing love, how can it be?

That Thou my God, shouldst die for me?

Amazing love!

Sung, if needed

**Hymn 348**: "Lord, we have come at your own invitation" from The Hymnal 1982 O quanta qualia

Post Communion Prayer p. 366

The Blessing

Closing Hymn 618: "Ye watchers and ye holy ones" from The Hymnal 1982 Lasst uns erfreuen

The Dismissal

Clergy: Let us go forth in the name of Christ. Alleluia. Alleluia.

People: Thanks be to God. Alleluia. Alleluia.



## **BAPTIZED TODAY**

Hugo Vašek Horne James Brian Rush, Jr.

## **CONFIRMED TODAY**

Owen Patrick Biggs
Edward Dawson Boynton
Martin Bordovský Horne
Luke Rothe Irwin
Rayna Elizabeth Johnson
Sara Elizabeth Moss
Katherine Phillips Whitman

# **RECEIVED TODAY**

Kevin Joseph Kirby

# **REAFFIRMED TODAY**

Deborah Eileen H. Kirby Eileen Monnin-Kirby

# **RECOGNIZING A NEW NAME**

David Lee Lloyd

**Postlude**: Grand Marche Félix-Alexandre Guilmant

## The flowers on and around the Altar are given to the glory of God by the following:

Brian and Xiao Lu Boynton in thanksgiving for the Confirmation of their son Edward Dawson Boynton

> J. Brian Rush, Jr. in loving memory of his mother Martha Melvin Culleton

Lee and Andrea Irwin in thanksgiving for the Baptism of their son Luke Rothe Irwin

Robert A. Johnson and Rupal Pujara in thanksgiving for the Confirmation of their daughter Rayna Elizabeth Johnson

and

The Immanuel Parish, in honor of today's Confirmands.

## **SERVING AT THIS EUCHARIST:**

Crucifers: Reggie Hayes, Isaac Kubista

**Banner Bearer**: Matt Haskin

Acolytes: Adeline Haskin, Aria Enright

Readers: Maria Burke, Julie Bruns

*Intercessor*: Julie Bruns

Musicians: Klara Farren, French horn; The Immanuel Choir; Denise Freeland,

assistant conductor; Dr. Jane Tavernier, Director, organ, and piano

Ushers: David Lambert, Mollie Lambert, Stewart Skubel, Teresa Skubel

Altar Guild: Brooke Roberts, The Rev. Susan D. Parsons

Flower Guild: Connie Kurz

Vestry Greeter/Counter: Julie Bruns

Coffee Hour Hosts: Kristi Kubista-Hovis, Scott Hovis, Caroline Bergmark

Audio Visual: Tamika Martin

Celebrant: The Right Reverend. James Joseph "Bud" Shand

# Immanuel Church-on-the-Hill Parish Notes April 28, 2024

#### IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Both chapels offer a fully-staffed nursery for our infant and toddler parishioners.

Visitors are encouraged to fill out a visitor card — located in the pews or display stands at the entrances of the chapels. Give your card to an usher or place in the collection plate. Thank you.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

**PRAY FOR PARISHIONERS**: Gilma Balcarcel, Philip and Colette Brown, Natalie Doyle Hennin, Rollin Huntington, Thom Hussey, Marianne Ingold, the Johnson/Gildersleeve Family, Joseph, Kenny, Ann MacNamara, Cynthia Morton, Linda and Cy Murphy, Tony and Patsy Rogers, Catherine Sinclair, John Smucker, Norma Taliaferro, Zuzanna and Spencer Wise.

PRAY FOR OUR FRIENDS AND FAMILY: Jack Allen, Kathryn Anschutz, Dave and Betsy Fox Berry, Peter Blackledge, Jean Couban, Steve Davis, Dana DeCecco, Joseph Fabian, Gerald, Linda Gill, Jason Good, Betty Hicks, MaryAnn Hollis, Louise Jackson, Joanne, Tom Kellner, Charlotte Kellogg, Joseph and Elaine Kelly, Winnie Kidd, Lillian Kozuma, Ann Langdon-Days, Lysbeth, Marge McGoff, Joe Miceli, Michael, Stephen Miller, McQuade Milligan, Mary Muniz, Carol Ording, Shelby Ochs Owen, Pamela, Paul, Lilly Pinner, Sarah Pollach, Jennie Rae, Sue Rehnke, Roger, Emily Rogers, Bridget Rice Rose, Shawn Rush, George Rustigian, Barbara Sagan, Brother Efrain Sosu, Brian Tolson, Fred Vipperman, Mark Vipperman, Rosemary Wensing, Jean Williams, Ryan Willis, and Richard Zitelli.

Pray for those who are celebrating birthdays this week: Patsy Rogers, Charles Ablard, Deborah Drennon, Rachel Manson, Richard Rogers, Tony Christino, Jill Hanna, Chloe Campbell, Luke Irwin, Jeremy Whelpley, Jacqueline Papish, Kerstin Shimkin, and Kendall Gildersleeve.

**Serving around the world**: Noah Barker, Ian Phillips, Todd Bates, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina and Nolan Anderson, and Scott.



# Youth-Led Creation Care Sunday † May 5<sup>th</sup>

Don't forget to sign-up to serve for our Youth-Led Creation Care Sunday next week. Review the list below with your child and signup to serve for one or two of the following:

♣ Altar Guild♣ Intercessor♣ Crucifer♣ Reader(s)♣ Flower Guild♣ Usher(s)

To sign-up, please scan the QR code at left! Thank you.

# Announcements

# WEEKDAY WORSHIP AND STUDY OPPORTUNITIES All are welcome to participate

Morning Prayer returns Tuesday, April 30<sup>th</sup> @ 10:00 a.m., Zabriskie Chapel

Noonday Holy Eucharist Rite II, Wednesday, May 1st, Zabriskie Chapel

## NATIONAL DAY OF PRAYER

Weekly Bible Study "The Gospel of Matthew: Book of the Messiah"
Thursday, May 2<sup>nd</sup> @10:30 a.m. online via Zoom.
Look for login details in your weekly eBlast email.

Evening Compline, Friday, May 3<sup>rd</sup> @ 8:30 p.m., Online via Zoom

Immanuel's Children's Chapel meets each Sunday, 10:00 --10:25a.m, in the Oratory at Immanuel Chapel! (The Oratory is a small chapel on the other end of the hallway—opposite the parlor/coffee hour). Our Children's Chapel is a 25-minute service rich with prayer, Bible stories, music, and reflections to teach our children about God's love. All are welcome!

# Spring Parish Potluck NEXT SUNDAY - May 5<sup>th</sup>, 11:45am, Parish Hall

Please mark your calendars and join for a spring parish potluck, after the 10:30a.m. Eucharist, in the Parish Hall and the Garden. Parishioners are asked to please bring enough to share with 8-10 people. You can bring your favorite potluck meal to share OR bring an item based on your last name.

A-G: Appetizers, Fruit, Salads, Sides

H-R: Main Dishes / Entreés

**S-Z**: Desserts

Mark your dish with your name and plan to take your leftovers home with you. Volunteers for set up, helping to refill items during the potluck, and clean up are needed and welcome - contact Kathryn at <a href="mailto:kathryn.jackson41@gmail.com">kathryn.jackson41@gmail.com</a> with any questions or to volunteer.

# MONTHLY SATURDAY BREAKFAST BIBLE STUDY

Saturday, MAY 18th, 8:00 AM Held Online via Zoom

Join Immanuel's monthly Saturday morning Breakfast Bible Study on Saturday, May 18<sup>th</sup> online via Zoom (find this bulletin on our website under the "Worship" tab, then click on the link below) beginning at 8 AM. Our new theme for 2024 is *Anxiety*! This month we will read Matthew 6:25–34 "I am telling you not to worry about your life...Can any of you...add one single cubit to your span of life?...will (your Father) not...look after you?" using the African Model of Reflection. For more information, please visit our webpage "Breakfast Bible Study", or contact Chrissie Crosby at cmcfaddencrosby@gmail.com.

Join Zoom Saturday Breakfast Bible Study Meeting / Meeting ID: 959 5450 6553 / Passcode: 027913

## REGISTER Now for SHRINE MONT PARISH RETREAT

Our parish retreat at Shrine Mont is Memorial Day weekend. The retreat officially **begins on Saturday, May 25**<sup>th</sup>, at noon and ends after breakfast on Monday, May 27<sup>th</sup>. There will be time throughout the weekend to get to know new friends, reconnect with those you've known for years, enjoy nature, and worship together.

The details, including fees, how to register, and frequently-asked questions, can all be found on our website: just scan the QR code at right.

See you at Shrine Mont!



# EASY WAY TO SIGN UP: MAY-JULY

# Sign up to Serve in our Sunday Services <u>through Pentecost</u> ONLINE via Our Red SignUp Genius Button

Please sign up to serve as a Reader, Intercessor, Usher, Acolyte, Altar Guild, Crucifer and/or Chalice Bearer online via <u>SignUp Genius</u> for Immanuel by visiting the landing page of our website at <u>www.ICOH.net</u> and <u>clicking on the red button below at left</u>. If you're a student — or planning Summer travel — feel free to sign-up for the Feast of Pentecost *only*.



If you are a first-timer and need training, please contact Agnes at the office on Wednesdays from 10:30 a.m. - 1:30 p.m. (ext. #206), or via email at <a href="mailto:asoos@icoh.net">asoos@icoh.net</a>. Finally, if you need training for a particular ministry, please send a request to Mother Susan at <a href="mailto:sparsons@icoh.net">sparsons@icoh.net</a> or indicate so in the comments box under your name on the online form. Thank you — especially to all who have signed-up!

## SENIOR ADULT MINISTRY EVENTS

Tuesday, May 28th Senior Ministry Brown Bag Lunch with Guest Speaker TOM KERNS,

12 Noon, Parish Hall: Our May brown bag luncheon will feature fellow parishioner and architect

Tom Kerns, who will share with us his experience designing the beautiful Epiphany of Our Lord Byzantine

Catholic Church, Annandale, VA. You will want to hear this presentation before our June outing, which will

be a visit to Epiphany with Tom to see the church and enjoy its icons in the setting that he designed.

Tuesday, June 25th: Senior Ministry Brown Bag Lunch with Guest Speaker THE REV. PETER ACKERMAN: Immanuel's former Assistant Rector the Rev. Peter Ackerman, now Rector of the historic Christ Episcopal Church, Chaptico, St. Mary's County, MD, will tell us about his recently published memoir, Mom, Dad, Me and Classic TV-Growing Up with Classic Television's Harry Ackerman and Elinor Donahue.

You won't want to miss any of these activities, so please watch for announcements of dates and times, and schedule them into your busy spring calendars. For questions and to RSVP, please contact Karen directly at Karen.Besser@gmail.com

#### **CLERGY AND STAFF**

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	
The Rev. Susan D. Parsons (sparsons@icoh.net)	Associate Rector
The Rev. Sarah Spurlock Biggs (sspurlockbiggs@icoh.net)	Assistant Rector
The Rev. Deacon Luke Selles (cselles@vts.edu)	Seminarian
Reggie Hayes (rhayes@vts.edu)	Postulant Intern
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
Tom Hewson (thewson@icoh.net)	Treasurer
Mollie Lambert (mlambert@icoh.net)	Assistant Treasurer
Aleta Y. Powell (apowell@icoh.net)	Parish Administrator
Tamika Martin (tmartin@icoh.net)	Audio Visual Technician
Gilma Balcarcel	
Stuart Dahlinger	

#### THE VESTRY

Gerry Anderson	Senior Warden and Senior Ministry
	Junior Warden: Building and Grounds, Creation Care
Peter Kent	Junior Warden: Administration
Taylor Houck	Adult Formation and Discipleship
Brad Ashton and Philip Brown	Stewardship and Planned Giving
Julie Bruns	Outreach
Kathy Lloyd	Children Youth and Family Ministries
	Social Justice and Pastoral Care
Brian Rush	Evangelism and Newcomers
Philip Brown	Fellowship
Caroline Bergmark	Registrar, Communications
Sophie Johnson, Sydney Onley, David Lloyd, and Isabelle Young-SmithYouth Representatives	

### SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel 9:00 a.m. Holy Eucharist Rite II, Zabriskie Chapel 3606 Seminary Road, Alexandria, VA

10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel 3737 Seminary Road, Alexandria, VA

#### **Online**

www.immanuel-on-the-hill.org Immanuel's YouTube channel

#### PRIESTS ASSOCIATE

The Rev. Dr. Ruthanna Hooke The Rev. Jan A. Maas The Rev. John R. Smucker The Rev. Dr. Francis H. Wade

#### RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth

Ways to GIVE

**MISSION STATEMENT:** Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

#### **Parish Office**

3606 Seminary Road, Alexandria, VA 22304 Telephone: 703-370-6555, Fax: 703-370-0837 www.icoh.net



