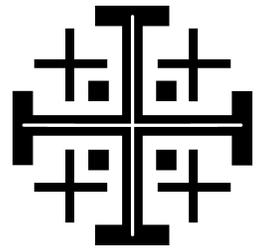




Immanuel Church-on-the-Hill

Episcopal/Anglican

Alexandria, Virginia



The Fourth Sunday After Pentecost

June 17, 2018

Holy Eucharist, Rite II, 10:30 a.m.

Page references are for The Book of Common Prayer.

Large Print Prayer Books are available; please request one from an usher.

A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ);

restrooms are located on either side of the double wooden doors.

In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.

Prelude: Andante

Schumann

Processional Hymn 525 “The Church’s one foundation”

Aurelia

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity

p. 355

Gloria in excelsis (S280, found in the front of The Hymnal 1982)

Powell

The Collect of the Day

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson: Ezekiel 17:22-24

Thus says the Lord God: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the Lord. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the Lord have spoken; I will accomplish it.

The Word of the Lord

Response: *Thanks be to God.*

Silence

Psalm 92: 1-4, 11-14 *Bonum est confiteri*

1 It is a good thing to give thanks to the Lord, *
and to sing praises to your Name, O Most High;

2 To tell of your loving-kindness early in the morning *
and of your faithfulness in the night season;

- 3 On the psaltery, and on the lyre, *
and to the melody of the harp.
- 4 For you have made me glad by your acts, O Lord; *
and I shout for joy because of the works of your hands.
- 11 The righteous shall flourish like a palm tree, *
and shall spread abroad like a cedar of Lebanon.
- 12 Those who are planted in the house of the Lord *
shall flourish in the courts of our God;
- 13 They shall still bear fruit in old age; *
they shall be green and succulent;
- 14 That they may show how upright the Lord is, *
my Rock, in whom there is no fault.

The Epistle: 2 Corinthians 5:6-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The Word of the Lord

Response: *Thanks be to God.*

Silence

Gradual Hymn 765 (*found in the green hymnal Wonder, Love and Praise*)
"O blessed spring"

Berglund

The Holy Gospel: Mark 4:26-34

The Holy Gospel of our Lord Jesus Christ, according to Mark

Response: *Glory to you, Lord Christ.*

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the

head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.” He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

The Gospel of the Lord

Response: *Praise to you, Lord Christ.*

The Sermon: The Rev. Rachel Rickenbaker

The Nicene Creed

p. 358

The Prayers of the People:

After the Intercessor says “Lord of all creation,”
the congregation responds “*Hear us, we pray.*”

Confession of Sin & Absolution

p. 360

The Peace

Welcome and Announcements

THE HOLY COMMUNION

Offertory: Organ Solo “Allegro”

Scarlatti

The Doxology

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give him thanks and praise.*

Sanctus (S125, found in the front of The Hymnal 1982)
Please stand, kneel, or sit, as you are able.

Proulx

The Lord’s Prayer

p. 364

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us
Response: *Therefore let us keep the feast. Alleluia.*

Fraction Anthem (S155), *found in the front of The Hymnal 1982*)

Near

*All baptized Christians are welcomed and encouraged to receive Holy Communion.
If you wish to receive a blessing, simply cross your arms over your chest.
Gluten-free hosts are available on request from the clergy.*

*Prayers for healing, with the laying on of hands and anointing, are offered during
Communion at the icon on the side.*

Music during Communion

Hymn 302 "Father, we thank thee who has planted"

Rendez a Dieu

Hymn 60 (*found in the hymnal* Lift Every Voice and Sing)
"How Great Thou Art "

Swedish Folk Melody

Post Communion Prayer

p. 365

The Blessing

Recessional Hymn 376 "Joyful, joyful, we adore thee"

Hymn to Joy

The Dismissal

Postlude: Fugue

Zachau

Serving at this Eucharist: *Acolytes:* Andrew Alexander, Peter Alexander, William Alexander; *Altar Guild:* Lindsay McGahuey-Yates; *Flower Guild:* Martha Shimkin; *Readers:* Franc Cooper, Jacob Cooper; *Intercessors:* Jacob Cooper, Rebecca Cooper; *Chalice:* Rebecca Cooper, Rick Glassco; *Paten:* The Rev. Deacon John Hogg; *Ushers:* Bill Kerekes, Margaret Kerekes, Grace Wensing, Kevin Wensing; *Coffee Host:* Lisa Clausen; *Musician:* Dr. Jane Tavernier; *Flower Delivery:* Carol Crossmire; *Vestry Greeter:* Jamie Conrad; *Vestry Counter:* Jim Clausen; *Audio-Visual:* Doug Onley; *Celebrant:* The Rev. J. Randolph Alexander