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**January 30, 2022** 

## THE FOURTH SUNDAY AFTER THE EPIPHANY

# Holy Eucharist Rite II, 10:30 a.m.

With the exception of infants and toddlers, all are requested to wear a face mask for the entirety of the service. Family Groups/Pods are asked to sit three feet apart from others. A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ); restrooms are located on either side of the double wooden doors.

#### Prelude: Adagio

Opening Hymn 376: "Joyful, joyful, we adore thee"

- Joyful, joyful, we adore thee, God of glory, Lord of love; hearts unfold like flowers before thee, praising thee, their sun above. Melt the clouds of sin and sadness; drive the dark of doubt away; giver of immortal gladness, fill us with the light of day.
- from The Hymnal 1982

César Franck

Hymn to Joy

- 2 All thy works with joy surround thee, earth and heaven reflect thy rays, stars and angels sing around thee, center of unbroken praise. field and forest, vale and mountain, blooming meadow, flashing sea, chanting bird and flowing fountain, call us to rejoice in thee.
- 3 Thou art giving and forgiving, ever blessing, ever blest, wellspring of the joy of living, ocean depth of happy rest! Thou our Father, Christ our Brother: all who live in love are thine; teach us how to love each other, lift us to the joy divine.

# THE WORD OF GOD

#### **Opening Acclamation**

Celebrant:Blessed be God: Father, Son, and Holy Spirit.People:And blessed be God's kingdom, now and for ever. Amen.

#### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen* 

#### Kyrie

Lord, have mercy.		Kyrie eleison.
Christ, have mercy.	or	Christe eleison.
Lord, have mercy.		Kyrie eleison.

p. 355

#### The Collect of the Day

The Celebrant says to the people

The Lord be with you.People:And also with you.Celebrant:Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

#### The First Lesson: Jeremiah 1:4-10

The word of the Lord came to me saying,

"Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations."

Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me,

"Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you,

says the Lord."

Then the Lord put out his hand and touched my mouth; and the Lord said to me,

"Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

The Word of the Lord Response: *Thanks be to God.* 

#### Psalm 71:1-6 In te, Domine, speravi

- 1 In you, O Lord, have I taken refuge; \* let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; \* incline your ear to me and save me.
- Be my strong rock, a castle to keep me safe; \* you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, \* from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord God, \* my confidence since I was young.

6 I have been sustained by you ever since I was born; from my mother's womb you have been my strength; \* my praise shall be always of you.

#### The Epistle: 1 Corinthians 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

The word of the Lord Response: *Thanks be to God.* 

Sequence Hymn 525: "The Church's one foundation"

 The Church's one foundation is Jesus Christ her Lord; she is his new creation by water and the word: from heaven he came and sought her to be his holy bride; with his own blood he bought her, and for her life he died.

> 5 Yet she on earth hath union with God, the Three in One, and mystic sweet communion with those whose rest is won. O happy ones and holy! Lord, give us grace that we like them, the meek and lowly, on high may dwell with thee.

#### The Holy Gospel: Luke 4:21-30

The Holy Gospel of our Lord Jesus Christ, according to Luke Response: *Glory to you, Lord Christ*.

Jesus began to speak in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum."' And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah,

verses 1,2, and 5 from The Hymnal 1982 Aurelia

2 Elect from every nation, yet one o'er all the earth, her charter of salvation, one Lord, one faith, one birth; one holy Name she blesses, partakes one holy food, and to one hope she presses, with every grace endued. when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

The Gospel of the Lord Response: *Praise to you*, *Lord Christ*.

The Sermon: The Rev. J. Randolph Alexander, Jr.

#### **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### The Prayers of the People

After the words "Jesus, light of the world," the congregation responds with "*Hear our prayer*."

#### **Confession of Sin and Absolution**

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Clergy*: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.* 

#### The Peace

Celebrant: The peace of Christ be always with you. People: *And also with you*.

#### Welcome

# **THE HOLY COMMUNION**

Offertory Anthem: "With a voice of singing"

#### The Immanuel Choir

With a voice of singing declare ye this, and let it be heard, Alleluia.
Declare ye this, and let it be heard, Alleluia.
Utter it even unto the ends of the earth.
The Lord hath delivered his people, Alleluia.
The Lord hath delivered his people, Alleluia Alleluia.
O be joyful in God, all ye lands,
O sing praises to the honour of his name, make his praise to be glorious.
With a voice of singing declare ye this, and let it be heard, Alleluia.
Declare ye this, and let it be heard, Alleluia.

**Doxology:** Hymn 380 (verse 3)

found in The Hymnal 1982

Old 100th

Martin Shaw

Praise God from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

5

Celebrant:	The Lord be with you.
People:	And also with you.
Celebrant:	Lift up your hearts.
People:	We lift them to the Lord.
Celebrant:	Le us give thanks to the Lord our God.
People:	It is right to give God thanks and praise.

#### The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



#### Sanctus (from A Mass for Immanuel)

#### The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Jane Tavernier

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

#### The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

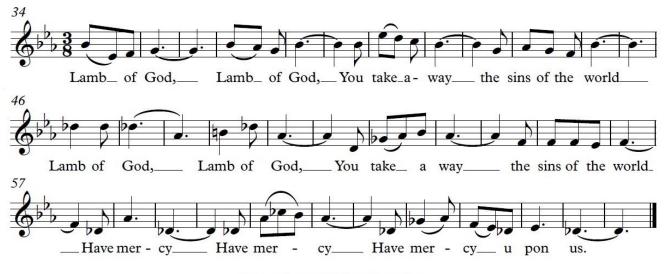
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, for ever and ever. Amen

Celebrant: Alleluia, Christ our Passover is sacrificed for us *Response:* Therefore let us keep the feast, Alleluia.

## The Breaking of the Bread

Agnus Dei (from A Mass for Immanuel)

Jane Tavernier



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#### **MUSIC DURING COMMUNION:**

Communion Anthem: "Tantum ergo"

Gabriel Fauré

Emily Riley, soprano Felicity Amos, mezzo-soprano Allan Gervacio, tenor Daryl Ott, baritone

Tantum ergo sacramentum veneremur cernui, et antiquum documentum novo cedat ritui; praestet fides supplementum sensuum defectui.

Genitori Genitoque laus et iubilatio, salus, honor, virtus quoque

sit et benedictio; procedenti ab utroque compar sit laudatio. Amen. Down in adoration falling, Lo! the sacred Host we hail, Lo! oe'r ancient forms departing Newer rites of grace prevail; Faith for all defects supplying, Where the feeble senses fail.

To the everlasting Father, And the Son Who reigns on high With the Holy Spirit proceeding

Forth from each eternally, Be salvation, honor, blessing, Might and endless majesty. Amen. Hymn 711: "Seek ye first the kingdom of God"

1 Seek ye first the kingdom of God and its righteousness, and all these things shall be added unto you; Allelu, alleluia! *Alleluia*, *alleluia*, *alleluia*! *Allelu*, *alleluia*!

2 Ask, and it shall be given unto you, seek and ye shall find, knock and the door shall be opened unto you; Allelu, alleluia! *Alleluia, alleluia*! *Allelu, alleluia*!

#### Sung, if needed

Hymn 324: "Let all mortal flesh keep silence"

- 1 Let all mortal flesh keep silence, and with fear and trembling stand; ponder nothing earthly minded, for with blessing in his hand Christ our God to earth descendeth, our full homage to demand.
- 2 King of kings, yet born of Mary, as of old on earth he stood, Lord of lords, in human vesture, in the Body and the Blood he will give to all the faithful his own self for heavenly food.

from The Hymnal 1982

Picardy

- 3 Rank on rank the host of heaven spreads its vanguard on the way, as the Light of Light descendeth from the realms of endless day, that the powers of hell may vanish as the darkness clears away.
- 4 At his feet the six-winged seraph; cherubim, with sleepless eye veil their faces to the Presence, as with ceaseless voice they cry, "Alleluia, alleluia! Alleluia, Lord Most High!"

#### **Post Communion Prayer**

*After Communion, the Celebrant says* Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen. p. 365

1	Praise to the Lord, the Almighty, the King of creation; O my soul, praise him, for he is thy health and salvation: join the great throng, psaltery, organ and song, sounding in glad adoration.
2	Praise to the Lord, over all things he gloriously reigneth: borne as on eagle wings, safely his saints he sustaineth. Hast thou not seen how all thou needest hath been, granted in what he ordaineth?
3	Praise to the Lord, who doth prosper thy way and defend thee; surely his goodness and mercy shall ever attend thee; ponder anew what the Almighty can do, who with his love doth befriend thee.
4	Praise to the Lord! O let all that is in me adore him! All that hath life and breath come now with praises before him! Let the amen sound from his people again; gladly for ever adore him.

#### The Dismissal

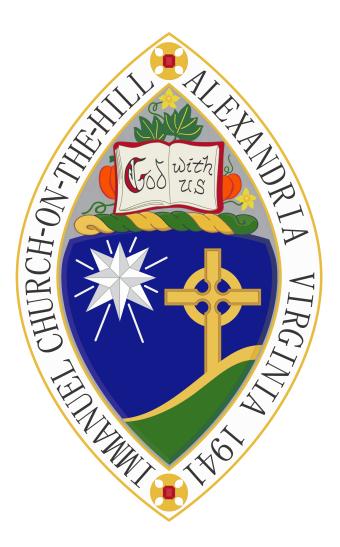
Clergy:	Let us go forth in the name of Christ.
People:	Thanks be to God.

Postlude: Triumphal March

Theodore Dubois

The Altar flowers are given to the Glory of God by The MacNamara Family in loving memory of Lawrence and Margaret MacNamara, Lawrence T. MacNamara, Jr., and Miss. Helen C. Angle.

 SERVING AT THIS EUCHARIST: Crucifer: Sandhya Augustine Musicians: Felicity Amos, Allan Gervacio, Daryl Ott, Emily Riley, The Immanuel Choir, and Dr. Jane Tavernier
 Flower Guild: Candy Levin Ushers: Bryant Mitchell, Madeleine Mitchell Audio-Visual: John Bednar, Doug Onley, Sydney Onley Celebrant: The Rev. Susan D. Parsons



The Annual Meeting of the parish follows this Eucharist, beginning at 11:45a.m. in the Zabriskie Parish Hall.

The meeting will be in a hybrid format, with some joining in person and others <u>by Zoom</u>.

The meeting will feature reports from our parish life, presentation of the newly-approved budget, election of new Vestry members, and thanking those concluding their service. All are welcome!

#### IMMANUEL CHURCH-ON-THE-HILL Parish Notes January 30, 2022

#### IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

# Learn more about us at <u>www.icoh.net</u>.

**PRAY FOR PARISHIONERS**: Aggie Fortune, Ann MacNamara, Bruce Morton, Catherine Sinclair, Eloise Payne, Francine Wargo, Jessi MacLeod, Kenny, Linda and Cy Murphy, Lucy, Natalie Doyle Hennin, Susan Wiard, Tony, Doug, and Daphne.

**PRAY FOR OUR FRIENDS AND FAMILY**: Alice Meyer, Arsine Oshagan, Charlotte Kellogg, Dana De Cecco, Dorothy Phanuef, George Rustigian, Jack Allen, Kathryn Anschutz, Ben Hoge, Louise Jackson, Lloyd Chenoweth, Marjean Smith, Mildred Alexander, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Tom Dollard, Jim McClane, Edith and Joseph, Ryan, Sandy Ford, Elizabeth, Mr. and Mrs. Bird, John, McQuade Milligan, Jen Orvis, Bea Paine, Phyllis Crawley, Jim Paine, Jack Haberle, and Nancy Adams.

**Pray for those who are celebrating birthdays this week**: Lynn Gas, Susan Post, Karen Bastow, Charles Calloway, Caroline Conrad, Jim Luft, Josephine Forester, Matthew McCann, Nicole Veri, Gabriella Young-Smith, and John Wagner.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

**Those who have recently died**: Clister Means Lyles, residents of Malawi and Mozambique who perished as a result of Cyclone Ana, Marine Lance Corporal Jonathan E. Gierke, Marine Private First Class Zachary W. Riffle, Police Officer Tyler Lenehan, Police Officer Jason Rivera, Special Agent Anthony Salas, Police Corporal Charles Galloway, Police Sergeant Ramon Gutierrez, and Police Officer Wilbert Mora. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.* 

# Immanuel's ALIVE! Food Drive thru January 30<sup>th</sup>

As in the past, Immanuel Church-on-the-Hill is collecting food for ALIVE! the ENTIRE month of January (one of two months a year we collect). Collection boxes are located in the narthex at both the Zabriskie Chapel and Immanuel Chapel. ALIVE! is joining the city-wide goal of moving away from plastic bags so all food donations should also be in reusable bags please! Questions? Contact Lisa.Clausen@verizon.net



## Welcome Scouts BSA Troop 131!

We are pleased to announce that Immanuel Church-on-the-Hill has become the charter organization for Scouts BSA Troop 131. Troop 131 was founded in 1936 and is Alexandria's oldest troop - more than 86 years old! There are a few Troop 131 members among our parishioners, and Immanuel is the beneficiary of two Eagle Scout projects from Troop 131 - the sidewalk from the parking lot to the deck of the Parish Hall, and a storage shed for the EYC.

Troop 131 is an extremely active, boy-led troop with approximately 40 Scouts ages 11-17. Troop meetings are held every Monday night at 7:30 p.m. in the Parish Hall. Scouts plan monthly camping weekends for the troop and participate regularly in service activities - such as *Scouting for Food, which benefits the ALIVE! Food Bank.* 

Adult leaders for Scouts BSA Troop 131 include Scoutmaster Mark Ramirez and Committee Chair Kevin Jahns. Francine Wargo will serve as the Charter Organization Representative from Immanuel.

We enthusiastically welcome Troop 131 to Immanuel and look forward to a great relationship! You can find out more about the Troop's mission and activities on their site: <u>https://t131.org/</u>.

# Benedictine Community Meetings Resume Tuesday, February 1<sup>st</sup> @ 7p.m. Welcome to the Benedictine Community

Yes, we want you to join us! If you are attracted to having more contemplation and prayer in your life, you are invited to become part of the Benedictine Community at Immanuel. We'd love to have you join us virtually via Zoom on the 1st and 3rd Tuesday of each month from 7p.m-8p.m.

The Benedictine Community reflects on the tenets of St. Benedict such as humility, silence, and prayer. Individual reflection is guided by short readings from a Benedictine-inspired book (currently "How to Live; What the Rule of St Benedict Teaches Us About Happiness, Meaning, and Community" by Judith Valente). Our focus is primarily on reflections sparked by having read a few pages from the book. We are not a book study group, rather a Benedictine Community, gathering as companions on the journey with one another while drawing wisdom from selected reading material.

We currently meet using Zoom; however, if you don't wish to use zoom or are not comfortable with the technology, you can simply call on the telephone and be connected to the Community by voice only.

For more information, please contact Dana Hengst (<u>dana.hengst@gmail.com</u>), Barbara Fornoff (<u>cr8vweaver@gmail.com</u>) or David Atwood (<u>David\_Atwood@hotmail.com</u>).

# **Opportunities for Weekday Worship and Bible Study**

*All are Welcome* to Morning Prayer Each Tuesday at 10:00 a.m., Zabriskie Chapel

Join us for

# Wednesday Evening Holy Eucharist Rite II February 2nd at 6:30p.m, Zabriskie Chapel

## WEDNESDAY, FEBRUARY 2<sup>ND</sup> @ 6:30 PM: SOCIAL JUSTICE BOOK STUDY: Just Mercy

We have officially begun our 9-10 week conversation on *Just Mercy* by Bryan Stephenson as the next book to help tie our Social Justice discussions with Immanuel's Criminal Justice Initiative. If you missed our introductory conversation that's 100% okay! We're reading Chapters 2 and 3 for this week. We'll try to do two chapters a week unless the consensus is that it's going either much too fast or much too slow.

We'd love for you to join us as we explore building a vocabulary and theology around the idea that what happens to incarcerated people should matter to us as Christians. This particular book is largely a story about a man who was ultimately exonerated and rescued from Death Row, but it is also a launching point for some hard discussions about how our society treats people in prison—and how imprisonment impacts the families and communities of the incarcerated.

# Thursday, February 3<sup>rd</sup> @ 10:30 AM: Bible Study with Clergy — Hebrews

All are welcome to share in this exploration of The Epistle to the Hebrews -- no prior study or participation necessary. It's been said "Study Hebrews and your life may never be the same." Join us, and see if you agree! We meet Thursdays from 10:30 a.m. to noon online via Zoom — look for login information in your weekly eBlast email

Just bring your Bible (or an online version such as <u>Bible Gateway here</u>) and a heart open to the idea that we are meant learn from one another, that we are a people called to learn about God's love in community. You most certainly can just listen, but your witness, experience, thoughts, and beliefs are just as important and valuable as anyone else's!

Evening Compline, Friday, February 4<sup>th</sup>, 8:30 p.m., Online via Zoom

# Holy Eucharist Rite II @ 1p.m. Returns Next Sunday, February 6, 2022

**SENIOR MINISTRY EVENTS RESUME IN FEBRUARY:** If we are able to resume our events in February, Senior Adult Ministry and Fellowship is sponsoring a trip to the *National Building Museum* in Washington, DC on Monday, February 21<sup>st</sup> (the President's Day holiday). This trip includes a visit to the exhibit *Play/Work/Build* and provides a special opportunity to bring grandchildren of all ages (and parents) along for a fun and educational activity. To get a sense of the exhibit, enjoy the brief YouTube video at <a href="https://www.nbm.org/exhibition/play-work-build">https://www.nbm.org/exhibition/play-work-build</a>. The museum has several permanent and temporary exhibits including *House & Home* and the *Gun Violence Memorial Project*.

To join us February 21<sup>st</sup>, meet us at the van in the Zabriskie parking lot at 10:00 a.m; we plan to be back no later than 1:45 p.m. Tickets to the museum are \$5, and there will be a \$10 copay to ride in the van. A healthy snack will be available before we leave Immanuel and pizza and sandwiches will be waiting when we return. I have only 24 tickets for this event, so please RSVP as soon as possible. <u>Masks must be worn inside the Museum at this time.</u>

To RSVP, contact Karen Besser at: <u>karen.besser@gmail.com</u> or call the parish office at (703) 370-6555 and press "9" to leave your reservation via voicemail.

Sisters and Brothers in Christ,

One of our ongoing, and sometimes overlooked, responses to the pandemic is that your clergy and seminarians are available to make house calls. We live in well-founded hope that this surge may be the last time we need to go online-only again. However, that doesn't mean that the surge will dissipate and everyone will immediately want to go out in public, everything normal and hunky-dory. At this time of particular high transmissibility, and as the whole world moves navigates new and different phases of mitigating and living with this virus, we want to be as flexible and available to you as possible. If you cannot make it to church, we can schedule a time to bring some church to you. If your living arrangements don't allow visitors we can come to windows and doors, make phone calls, text messages, and zoom meetings. If you want some time during the week to pray in your church, we can probably help navigate that.

There are, in short, options. Now, or in the months to come, if there is any reason you are unable to come to church or want to participate in the eucharist in some way or need someone to talk to: we are here for you. We invite you to reach out to us. We want you to know, in all the ways, that you are a member of this community.

In Christ. Your clergy; Randy, Julan and San

Seven Question Survey for Seniors 60+

Senior Adult Ministry at Immanuel Church-on-the-Hill, Alexandria

I am a senior in my

O 60s

() 70s

80s90s

O 100+

# Seniors, Have You Answered Our Senior Adult Ministry Survey Yet? Seniors, your opinion <u>matters</u>!

Print copies are with ushers in the Narthex.

You can complete the 7-question survey online by selecting "Worship Service Bulletins" under the "Worship tab", select "parish notes" and click the image at left. *Thank you*.

#### **CLERGY AND STAFF**

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net)	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
The Rev. Shawn Rutledge (srutledge@vts.edu)	
Dr. Janettarose Greene (JGreene@vts.edu)	
Tom Hewson (thewson@icoh.net)	
Laura Snow (lsnow@icoh.net)	
Sughra Bakhtiari (sbakhtiari@icoh.net)	
Aleta Y. Powell (apowell@icoh.net)	
Gilma Balcarcel	Nursery Coordinator
John Bednar (jbednar@icoh.net)	
Stuart Dahlinger	<b>C7</b> 1

#### THE VESTRY

Kathryn Haskin	
Martha Shimkin	Junior Warden: Administration
Darrell Wilson	Junior Warden: Buildings and Grounds
David Atwood	Adult Formation and Discipleship, Co-steward: Social Justice
Harrison Clark	Co-steward: Children, Youth, and Family Ministries
Danette "Dani" Gentile Kauffman .	Stewardship and Planned Giving
Kristi Kubista-Hovis	Outreach, and Co-steward: Children, Youth, and Family Ministries
Brooke Roberts	
Phyllis Sims	
Francine Wargo	
Shawn Whitman	
Rachel Wilson	

#### SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00a.m. Holy Eucharist Rite I, Zabriskie Chapel 3606 Seminary Road, Alexandria, VA
10:30a.m. Holy Eucharist Rite II, Immanuel Chapel 3737 Seminary Road, Alexandria, VA
1:00p.m. Holy Eucharist Rite II Zabriskie Chapel Parish Hall

#### Online

www.immanuel-on-the-hill.org Immanuel's YouTube channel

#### **PRIEST ASSOCIATES**

The Rev. Dr. J. Barney Hawkins, IV The Rev. Dr. Ruthanna Hooke The Rev. Jan A. Maas The Rev. John R. Smucker The Rev. Canon Rosemari G. Sullivan The Rev. Dr. Francis H. Wade

#### **Rector Emerita**

The Rev. Dr. Margaret Ann (Sam) Faeth



**MISSION STATEMENT:** Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "*Go ye into all the world and preach the gospel,*" to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

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