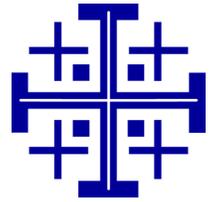




Immanuel Church-on-the-Hill
Episcopal/Anglican
Alexandria, Virginia



THE FOURTH SUNDAY OF EASTER

May 8, 2022

Holy Eucharist Rite II, 10:30 a.m.

Page references are for [The Book of Common Prayer](#).

A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ); restrooms are located on either side of the double wooden doors.

Prelude: Trumpet tune

William Boyce

Opening Hymn 184: “Christ the Lord is risen again”

from The Hymnal 1982

Christ ist erstanden

1 Christ the Lord is risen again!
Christ hath broken every chain!
Now through all the world it rings
that the Lamb is King of kings.
Alleluia!

2 He who gave for us his life,
who for us endured the strife,
takes our sin and guilt away
that with angels we may say:
Alleluia! *Refrain*

Refrain:
Alleluia, alleluia, alleluia!
Christ, our Paschal lamb indeed,
Christ, today your people feed.
Alleluia!

3 He who bore all pain and loss
comfortless upon the cross
is exalted now to save,
wresting victory from the grave.
Alleluia! *Refrain*

THE WORD OF GOD

Opening Acclamation

p. 355

Celebrant: Alleluia. Christ is risen.
People: ***The Lord is risen indeed. Alleluia.***

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen***

Hymn 417: “This is the feast of victory for our God”

verse 1

Festival Canticle

This is the feast of victory for our God.
Alleluia, alleluia, alleluia!
Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia!

The Collect of the Day

The Celebrant says to the people

The Lord be with you.
People: ***And also with you.***
Celebrant: Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.
Amen.

The First Lesson: Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

The Word of the Lord
Response: ***Thanks be to God.***

Psalm 23 *Dominus regit me*

- 1 Lord is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

The Epistle: Revelation 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,
“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,
“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever!
Amen.”

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

The Word of the Lord

Response: *Thanks be to God.*

Sequence Hymn 645: “The King of love my shepherd is”

from The Hymnal 1982

St. Columba

- | | |
|---|--|
| 1 The King of love my shepherd is, whose goodness faileth never; I nothing lack if I am his, and he is mine for ever. | 3 Perverse and foolish oft I strayed, but yet in love he sought me, and on his shoulder gently laid, and home, rejoicing, brought me. |
| 2 Where streams of living water flow, my ransomed soul he leadeth, and where the verdant pastures grow, with food celestial feedeth. | 6 And so through all the length of days thy goodness faileth never: Good Shepherd, may I sing thy praise within thy house for ever. |

The Holy Gospel: John 10:22-30

The Holy Gospel of our Lord Jesus Christ, according to John
People: *Glory to you, Lord Christ.*

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

The Gospel of the Lord
People: *Praise to you, Lord Christ.*

The Sermon: The Rev. Shawn Rutledge

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified.
He has spoken through the prophets.*

*We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

After the words “God of Resurrection,”
the congregation responds with “*Hear our prayer.*”

Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.*

Clergy: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Welcome

THE HOLY COMMUNION

Offertory Anthem: “Gloria in excelsis Deo”

Wenzel Müller

The Immanuel Choir

Gloria in excelsis Deo
et in terra pax hominibus bonae voluntatis.
Laudamus, benedicimus, adoramus, glorificamus,
gratias agimus tibi propter magnam gloriam tuam,
Domine Deus, Rex Coelestis,
Deus Pater omnipotens.
Domine Fili Unigenite, Jesu Christe,
Domine Deus, Agnus Dei, Filius Patris.

*Glory be to God on high, and on earth peace,
good will towards men.
We praise thee, we bless thee, we worship thee,
we glorify thee, we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father.*

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer D

p. 372

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give God thanks and praise.*

The Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

Sanctus (from A Mass for Immanuel)

Jane Tavernier

14



Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19



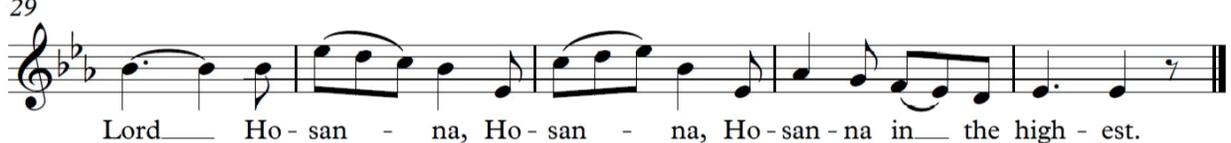
filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho

24



san - na in the high- est Bles-sed is He, Bles-sed is He who comes in the name of the

29



Lord Ho- san - na, Ho- san - na, Ho-san - na in the high - est.

The Celebrant continues:

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

***We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.***

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. [Remember (NN. and) all who minister in your Church.] [Remember all your people, and those who seek your truth.] [Remember .] [Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory,
for ever and ever. Amen*

Celebrant: Alleluia, Christ our Passover is sacrificed for us

Response: *Therefore let us keep the feast, Alleluia.*

The Breaking of the Bread

Agnus Dei (from A Mass for Immanuel)

Jane Tavernier

Agnus Dei

34



Lamb of God, Lamb of God, You take a way the sins of the world

46



Lamb of God, Lamb of God, You take a way the sins of the world.

57



Have mer - cy Have mer - cy Have mer - cy u pon us.

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Celebrant: The Gifts of God, for the People of God.

We are now able to offer Communion in both kinds.

*To receive the consecrated Bread only, kindly extend one outstretched hand, palm up.
To receive the consecrated Bread intincted in the Wine, please extend both hands, palms up.*

MUSIC DURING COMMUNION:

Communion Anthem: “The Lord is my Shepherd”

text: Psalm 23 (KJV)

Howard Goodall

The Immanuel Choir

The Lord is my shepherd; I shall not want.
He maketh me to lie down in green pastures: he leadeth me beside the still waters.
He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.
Yea, though I walk through the valley of the shadow of death, I will fear no evil:
for thou art with me; thy rod and thy staff they comfort me.
Thou preparest a table before me in the presence of mine enemies:
thou anointest my head with oil; my cup runneth over.
Surely goodness and mercy shall follow me all the days of my life:
and I will dwell in the house of the Lord for ever.

Hymn 664: “My shepherd will supply my need”

from The Hymnal 1982

Resignation

- | | |
|---|---|
| 1 My Shepherd will supply my need: Jehovah is His Name; in pastures fresh he makes me feed, beside the living stream. He brings my wandering spirit back when I forsake his ways, and leads me, for his mercy's sake, in paths of truth and grace. | 2 When I walk through the shades of death, thy presence is my stay; one word of thy supporting breath drives all my fears away. Thy hand, in sight of all my foes, doth still my table spread; my cup with blessings overflows, thy oil anoints my head. |
| 3 The sure provisions of my God attend me all my days; O may thy house be mine abode, and all my work be praise. There would I find a settled rest, while others go and come; no more a stranger or a guest, but like a child at home. | |

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

***Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen***

p. 366

The Blessing

Closing Hymn 208: “The strife is o’er the battle done”

from The Hymnal 1982

Victory

- | | |
|--|--|
| 1 <i>Alleluia, alleluia, alleluia!</i> The strife is o'er, the battle done, the victory of life is won; the song of triumph has begun. Alleluia! | 3 The three sad days are quickly sped, he rises glorious from the dead: all glory to our risen Head! Alleluia! |
| 2 The powers of death have done their worst, but Christ their legions hath dispersed: let shout of holy joy outburst. Alleluia! | 4 He closed the yawning gates of hell, the bars from heaven's high portals fell; let hymns of praise his triumphs tell! Alleluia! |
| 5 Lord! by the stripes which wounded thee, from death's dread sting thy servants free, that we may live and sing to thee. Alleluia! <i>Alleluia, alleluia, alleluia!</i> | |

The Dismissal

Clergy: Let us go forth in the name of Christ. Alleluia. Alleluia.
People: ***Thanks be to God. Alleluia. Alleluia.***

Postlude: Carillon

Louis Vierne

SERVING AT THIS EUCHARIST: *Reader:* Karen Besser

Musicians: The Immanuel Choir, Dr. Jane Tavernier

Flower Guild: Candy Levin

Ushers: Caroline Bergmark, Steve Brown

Audio-Visual: John Bednar, The Rev. Jan A. Maas, Doug Onley, Sydney Onley

Celebrant: The Rev. J. Randolph Alexander

UNITED THANK OFFERING (UTO)



Inserted in today's service bulletin is a United Thank Offering (UTO) donation envelope. We ask that you consider a donation by check or cash to support this worthy and longstanding ministry of the Episcopal Church. Donations will be accepted through Pentecost (June 5th). Checks should be made out to Immanuel Church-on-the-Hill and "UTO" entered on the memo line.

UTO is a ministry of The Episcopal Church for the mission of the whole church. Through UTO, individuals are invited to embrace and deepen a personal daily spiritual discipline of gratitude. UTO encourages people to notice the good things that happen each day, give thanks to God for those blessings and make an offering for each blessing using a UTO donation envelope (or the UTO Blue Box). UTO is entrusted to receive the offerings, and to distribute the 100% of what is collected to support innovative mission and ministry throughout The Episcopal Church and Provinces of the Anglican Communion.

Last Call:

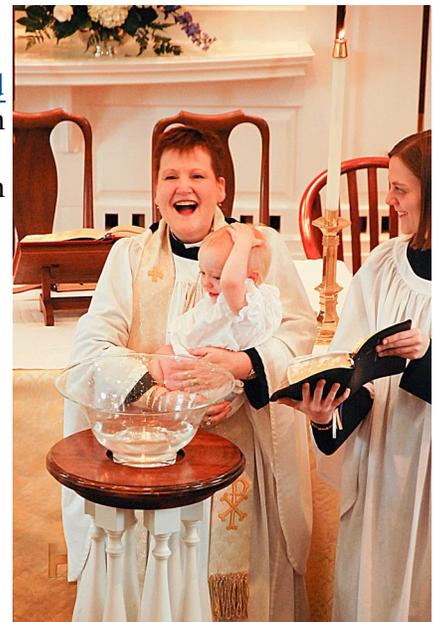
Magazine Story Call: *Sentimental Sacraments at Old Seminary*

Send in all of your favorite photos of [Baptisms](#), [Weddings](#), [Confirmations](#) and [Homecoming Services](#) taken at Seminary Chapel, Seminary Memorial Garden Chapel, and Zabriskie Chapel. We'll take a look back at how Seminary Chapel is still with us and how that sacred space is still used today; along with a nostalgic look at special sacraments, and events that took place at Zabriskie.

If you need [Aleta](#) to scan your photos for you, call her at (703) 370-6555 and arrange a time to meet at the parish office.

Deadline for entries is **next Sunday, May 15, 2022.**

[*At right:* In Zabriskie Chapel, the Rev. Dr. M. Sam Faeth baptizes her 16-month-old grandson, Fisher Eugene Gray on November 16, 2014, as (then-Seminarian) the Rev. Rachel Rickenbaker assists.]



IMMANUEL CHURCH-ON-THE-HILL

Parish Notes

May 8, 2022

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

PRAY FOR PARISHIONERS: Aggie Fortune, Ann MacNamara, Cynthia Morton, Catherine Sinclair, Francine Wargo, Jessi MacLeod, Kenny, Natalie Doyle Hennin, Susan Wiard, Tony, Daphne, Leo, Tommy, Charles Willard, and Nancy Bishop.

PRAY FOR OUR FRIENDS AND FAMILY: Charlotte Kellogg, Dana De Cecco, Dorothy Phanuef, George Rustigian, Jack Allen, Kathryn Anschutz, Louise Jackson, Marjean Smith, Mildred Alexander, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Tom Dollard, Jim McClane, Edith and Joseph, Ryan, Mr. and Mrs. Bird, John, Alexandra, Hans, Jessica, McQuade Milligan, Linda and Cy Murphy, Scott DeVight, Reagan, Waide Egener, Peter and Joanne, Mary Muniz, Molly Grey, the Rev. Rosa Harper, Paul Holden Teske, Stephen Teske, Melinda Snow Teske, Louise Jackson, and Laney Langtry.

Pray for those who are celebrating birthdays this week: Anne Patton, Aria Enright, Adeline Haskin, Jay Sheffer, Marisa Temoshok, Zoe Powell-Switaj, Geoff Sheffer, Thomas Iwasawa, Greg Lambert, Kathleen Norton, Everett Post, Jennie Reading, Dick Taliaferro, Susanna Wanamaker, Meg Whelpley, Zachary Cohn, Adrienne Goins, Isaac Kubista, Marian Wright, Mary Ashton Campbell, Caroline Hennigan, and Jim Taylor.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

Those who we recently learned have died: Bruce Morton, husband of Cynthia Morton; Raymond Lee, work colleague of Doug Onley; Virginia Keating Greiner, mother of Nick Greiner and mother-in-law of Jennifer Greiner; Marine Private First Class Isaac Romero, Army Private First Class Joseph A. Marquez, and Deputy Sheriff Nick Weist. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*



**Wednesday Evening Holy Eucharist Rite II
May 11th at 6:30 p.m, Zabriskie Chapel**

Announcements

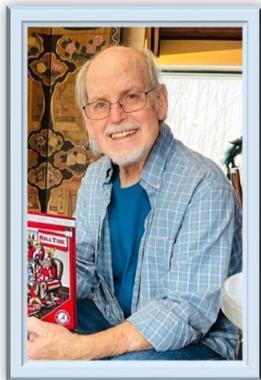
BIBLE STUDY Thursday, May 12th @ 10:30 a.m.
SECOND TIMOTHY and THE EPISTLE OF PAUL TO TITUS

Evening Compline, Friday, May 13th, 8:30 p.m., Online via Zoom

Committal Service
for
Bruce Morton

May 21st @ 10:00 a.m.
**Zabriskie Memorial
Garden**

**followed by Reception
in the Parish Hall**



Memorial Service
and Committal for
Nan Saussy Hobson

May 21st @ 2:00 p.m.
**Zabriskie Chapel and Memorial
Garden**

**followed by Reception
in the Parish Hall**



Click on photo for her obituary.

RESERVE YOUR SPACE NOW FOR IMMANUEL'S MEMORIAL DAY WEEKEND AT SHRINE MONT

We're heading back to Shrine Mont this year Memorial Day weekend (Saturday May 28- Monday May 30)! Please email Kathryn Jackson Haskin (kathryn.jackson41@gmail.com) with the following information to reserve your spot:

1. Total Number Attending
2. Names of attendees, with ages noted for those 0 -12
3. Single occupancy requests
4. Any dietary restrictions/preferences (gluten-free, sugar-free, vegan)

You can learn all about Shrine Mont — located 121 miles from Immanuel/ roughly 2 1/2 hours from Alexandria — via their website: <https://shrinemont.com/>. Costs are based on total attendance; however, will be no more than the following — taxes are included in the prices:

- Single Occupancy, age 13 and up: \$225
- Double Occupancy, age 13 and up: \$175
- Double Occupancy, age 4 through 12: \$90
- 3 and under: free to attend, but make sure to let us know for sleeping arrangement planning.

Want to get an early start on the weekend? You can also reserve your room and meals on Friday, for the following additional costs:

- Single occupancy, age 13 and up: \$108
- Double Occupancy, age 13 and up: \$83
- Double Occupancy, age 4 through 12: \$45

Payment is due to Immanuel before Thursday, May 26th. If the cost of attending is a barrier for you, please reach out to [Father Randy](#) directly to discuss.

BREAKFAST BIBLE STUDY SATURDAY, May 21st Online via Zoom

Immanuel's monthly Saturday morning Breakfast Bible Study will be *next* Saturday, the third Saturday, May 21st. We will meet online via Zoom (link and info available on our webpage and via our weekly eBlast) beginning at 8 a.m. Our theme this year is *Gratitude*; this month we will read **Matthew 20:24-28**, using the African Model of Reflection.

For more information, please contact Chrissie Crosby at cmcfaddencrosby@gmail.com

Senior Adult Ministry EVENTS

LUNCHEONS

Our monthly luncheon at **Goodwin House-Alexandria** is the third Wednesday of each month at noon in the Fillmore Room. Please join us on May 18 to enjoy lunch and socialize. All Immanuel seniors are invited and welcome to attend. For those who do not live at Goodwin House, the luncheon costs \$17. RSVP to Mother Susan at (703) 370-6555 ext. 207.

Our monthly luncheon at **Zabriskie parish hall** is the fourth Tuesday of each month at 12:15pm. On May 24, we will be viewing the movie **Mission: Joy (Finding Happiness in Troubled Times)**, which chronicles the meeting between Archbishop Desmond Tutu and His Holiness the Dalai Lama. It runs about 1 ½ hours, so we will watch during lunch. Bring your sandwich or salad lunch; dessert and beverages will be provided. All seniors are invited and welcome to attend this free event. RSVP via email to karen.besser@gmail.com.

TOUR THE FUTURES EXHIBIT AT THE SMITHSONIAN ARTS AND INDUSTRIES BUILDING: Join us on a trip to the **Smithsonian Arts and Industries Building (AIB)** to tour the **Futures** exhibit on Saturday, May 21. To learn more about this 175th anniversary, building-wide exhibit, visit to <https://aib.si.edu/futures>.

Our van leaves the Zabriskie Chapel parking lot at 10:00 am. Our tour starts at 10:30 a.m. and lasts approximately one hour, followed by an extended look at this exhibit and lunch at either the Castle Café next door or across the Mall at the Art Sculpture Garden. We'll return to Zabriskie no later than 2:00 p.m.

In addition, this event can be accessed by METRO or by bicycle — a leader will guide bikers on this trip from Shirlington at 9:30 a.m. (approximately 7.5 miles each way); if interested, contact Karen Besser.

There are 20 tickets available for this free event; the copy to ride in the van is \$10. Questions or RSVPs to Karen Besser via email karen.besser@gmail.com.

Register for Shrine Mont Camps by June 1st!

For details and to register, visit <https://www.shrinemontcamps.net/registration>
If viewing online, click on the logo at right. See you there!



CLERGY AND STAFF

| | |
|---|---|
| The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) | Rector |
| The Rev. Susan D. Parsons (sparsons@icoh.net) | Associate Rector |
| The Rev. Sam Sheridan (ssheridan@icoh.net) | Assistant Rector |
| Dr. Jane Tavernier (jtavernier@icoh.net) | Director of Music |
| The Rev. Shawn Rutledge (srutledge@vts.edu) | Seminarian |
| Janettarose Greene (JGreene@vts.edu) | Seminarian |
| Tom Hewson (thewson@icoh.net) | Treasurer |
| Laura Snow (lsnow@icoh.net) |Assistant Treasurer |
| Sughra Bakhtiari (sbakhtiari@icoh.net) | Bookkeeper |
| Aleta Y. Powell (apowell@icoh.net) | Parish Administrator |
| Gilma Balcarcel | Nursery Coordinator |
| John Bednar (jbednar@icoh.net) | Information Technology Specialist |
| Stuart Dahlinger | Sexton |

THE VESTRY

| | |
|-----------------------|---|
| Darrell Wilson | Senior Warden |
| Kristi Kubista-Hovis | Junior Warden: Administration |
| Shawn Whitman | Junior Warden: Building and Grounds, Creation Care Committees |
| David Atwood | Adult Formation and Discipleship, Social Justice |
| Harrison Clark | Children, Youth, and Family Ministries |
| Brad Ashton | Stewardship and Planned Giving |
| Mollie Lambert | Outreach |
| Kathy Lloyd | Senior Ministry |
| Brooke Roberts | Communications |
| Phyllis Sims | Evangelism and New Members |
| Bob Murray | Worship |
| Julie Bruns | Pastoral Care |
| Rachel Wilson | Youth Representative (nonvoting member) |
| The Rev. Sam Sheridan | Register (nonvoting member) |

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00 a.m. Holy Eucharist Rite I, Zabriskie Chapel
3606 Seminary Road, Alexandria, VA
9:00 a.m. Family Holy Eucharist, Zabriskie Chapel
10:30 a.m. Holy Eucharist Rite II, Immanuel Chapel
3737 Seminary Road, Alexandria, VA

Online

www.immanuel-on-the-hill.org
[Immanuel's YouTube channel](#)

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV
The Rev. Dr. Ruthanna Hooke
The Rev. Jan A. Maas
The Rev. John R. Smucker
The Rev. Canon Rosemari G. Sullivan
The Rev. Dr. Francis H. Wade

RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office

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Telephone: 703-370-6555, Fax: 703-370-0837

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