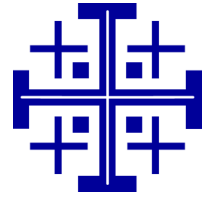




Immanuel Church-on-the-Hill

Episcopal/Anglican Alexandria, Virginia



The Eleventh Sunday After Pentecost

August 16, 2020

Holy Eucharist, Rite II, 10:30 a.m. THE FEAST OF SAINT MARY THE VIRGIN



Page references are for [The Book of Common Prayer](#). In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.

Prelude: Magnificat

Jean Titelouze

Opening Hymn 437 "Tell out, my soul, the greatness of the Lord," verses 1,3, and 4

Birmingham

- 1 Tell out, my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice;
tender to me the promise of his word;
in God my Savior shall my heart rejoice.

- 3 Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.

- 4 Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and for evermore!

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: *And blessed be his kingdom, now and for ever. Amen.*

The Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Collect of the Day

O God, you have taken to yourself the blessed Virgin Mary, mother of your incarnate Son:
Grant that we, who have been redeemed by his blood, may share with her the glory of your
eternal kingdom; through Jesus Christ our Lord, who lives and reigns with you, in the unity
of the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson: Isaiah 61:10-11

I will greatly rejoice in the Lord,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.
For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord God will cause righteousness and praise
to spring up before all the nations.

The Word of the Lord
Response: *Thanks be to God.*

Psalm 34:1-9 *Benedicam Dominum*

- 1 I will bless the Lord at all times; *
his praise shall ever be in my mouth.
- 2 I will glory in the Lord; *
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the Lord; *
let us exalt his Name together.
- 4 I sought the Lord, and he answered me *
and delivered me out of all my terror.
- 5 Look upon him and be radiant, *
and let not your faces be ashamed.
- 6 I called in my affliction and the Lord heard me *
and saved me from all my troubles.
- 7 The angel of the Lord encompasses those who fear him, *
and he will deliver them.
- 8 Taste and see that the Lord is good; *
happy are they who trust in him!
- 9 Fear the Lord, you that are his saints, *
for those who fear him lack nothing.

The Epistle: Galatians 4:4-7

When the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

The Word of the Lord
Response: *Thanks be to God.*

The Holy Gospel: Luke 1:46-55

The Holy Gospel of our Lord Jesus Christ, according to Luke
People: *Glory to you, Lord Christ.*

Mary said,

"My soul magnifies the Lord,
and my spirit rejoices in God my Savior,
for he has looked with favor on the lowliness of his servant.
Surely, from now on all generations will call me blessed;
for the Mighty One has done great things for me,
and holy is his name.
His mercy is for those who fear him
from generation to generation.
He has shown strength with his arm;
he has scattered the proud in the thoughts of their hearts.
He has brought down the powerful from their thrones,
and lifted up the lowly;
he has filled the hungry with good things,
and sent the rich away empty.
He has helped his servant Israel,
in remembrance of his mercy,
according to the promise he made to our ancestors,
to Abraham and to his descendants forever."

The Gospel of the Lord
People: *Praise to you, Lord Christ*

The Sermon: The Rev. Susan D. Parsons

The Nicene Creed (*Read by all, in unison*)

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

After the words “The Almighty has done great things for us”,
the congregation responds with “*And Holy is God’s name.*”

Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

Minister and People: *Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.
People: *And also with you.*

Welcome from The Rector

THE HOLY COMMUNION

Virtual Communion Anthem Hymn 277: “Sing of Mary, pure and lowly”
Jamie Conrad, bass

Raquel

Sing of Mary, pure and lowly,
virgin-mother undefiled;
sing of God's own Son most holy,
who became her little child.
Fairest child of fairest mother,
God the Lord who came to earth,
Word made flesh, our very brother,
takes our nature by his birth.

Sing of Jesus, son of Mary,
in the home at Nazareth;
toil and labor cannot weary
love enduring unto death.
Constant was the love he gave her,
though he went forth from her side,
forth to preach, and heal, and suffer,
till on Calvary he died.

Glory be to God the Father;
glory be to God the Son;
glory be to God the Spirit;
glory to the Three in One.
From the heart of blessed Mary,
from all saints the song ascends,
and the Church the strain reechoes
unto earth's remotest ends.

The Doxology: Text from Hymn 380, verse 1

Spoken in unison

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

Blessing of the Offering

The Great Thanksgiving: Eucharistic Prayer B

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give him thanks and praise.*

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant:

*Our Father,
who art in heaven,
hallowed be thy Name,
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Given us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power and the glory,
for ever and ever.
Amen*

THE BREAKING OF THE BREAD

Celebrant: Alleluia, Christ our Passover is sacrificed for us

People: *Therefore let us keep the feast, Alleluia.*

Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Celebrant: The Gifts of God, for the People of God.

People: *My Jesus,
I believe that you are truly present
in the Blessed Sacrament of the Altar.
I love you above all things,
and long for you in my soul.
Since I cannot now receive you sacramentally,
come at least spiritually into my heart.
As though you have already come,
I embrace you and unite myself entirely to you;
never permit me to be separated from you.
Amen.*

Post Communion Prayer

Let us pray.

Celebrant and People: *Almighty and everliving God,
we thank you for our desire to eat and drink
the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
for uniting us with him;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory,
now and for ever.
Amen.*

The Blessing

Closing Hymn 620 “Jerusalem, my happy home”, verses 1, 4 and 5

Land of Rest

- | | | | |
|---|---|---|--|
| 1 | Jerusalem, my happy home, when shall I come to thee? When shall my sorrows have an end? Thy joys when shall I see? | 5 | Jerusalem, Jerusalem, God grant that I may see thine endless joy, and of the same partaker ever be! |
| 4 | Our Lady sings Magnificat with tune surpassing sweet, and blessed martyrs' harmony doth ring in every street. | | |

The Dismissal

Deacon: Go in peace to love and serve the Lord.

People: *Thanks be to God.*

Postlude: Allegro

Johann Sebastian Bach

SERVING AT THIS EUCHARIST: *Readers:* Linda Donahue, David Atwood; *Intercessor:* Mary Ann Rehnke;
Musicians: Jamie Conrad, bass; Dr. Jane Tavernier, organist;
Audio-Visual: John Bednar; *Celebrant:* The Rev. J. Randolph Alexander.



There's more to online church than church services online! Join us **tonight** at **7 p.m.** we are going to offer a parish-wide online **FUNNY HAT ICE CREAM SOCIAL VIA ZOOM!**

Father Sam will log on with a funny hat and a pint of ice cream and we'll have something like a coffee hour. There's no particular goal or time limit. Feel free to pop in for 5-10 minutes if that's the amount of your evening you'd be willing to give up. We'll be super conscientious about making sure everyone gets a chance to talk (for those of you who want to talk... you won't be forced).. We won't fundraise or try to teach anything, although, Sam will probably pray at the beginning because... God's people never gather where they do not pray for the life of the world. We'll just eat ice cream and see one another and some of us will be wearing funny hats.

This event is obviously BYOIC (Bring Your Own Ice Cream) and BYOFH (Bring Your Own Funny Hat) and the zoom link is below.

To log-in on your computer: <https://us02web.zoom.us/j/87097107624?pwd=Q0JpT0VmZWorNzZnZExoMjFBODJOUT09>

Meeting ID: **870 9710 7624**
 Password: **386893**

To join by phone, dial: **1 (301) 715-8592**, then enter the meeting ID and password above



Faithfully Sharing God's Gifts

As you are able at this time to share some of God's gifts with your church, we would be very thankful.

We appreciate everything you are able to share and your willingness to remember Immanuel through your financial gifts and your continued pledge payments. Like you, Immanuel wants to do all it can during these difficult days.

You can use the [donation screen](#) on our website to make your pledge payment or set up automated giving, a feature which is most helpful to us. You can also mail your pledge payment or additional gifts to Immanuel's church office at 3606 Seminary Road, Alexandria, VA, 22304.

Your faithful generosity is a blessing.