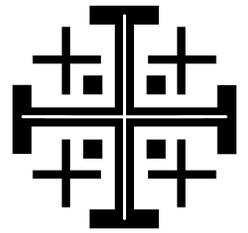




Immanuel Church-on-the-Hill
Episcopal/Anglican
Alexandria, Virginia



First Sunday After Pentecost : Trinity Sunday

June 16, 2019

MASS-ON-THE-GRASS
in
Zabriskie Gardens

Holy Eucharist, Rite II, 10:30 a.m.

A professionally-staffed nursery is located in the Zabriskie nursery.

In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.

Prelude: When I wake up

Ralph Stanley

Processional Hymn 362 "Holy, holy, holy"

Nicaea

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 * 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold-en crowns a - round the glass - y sea;
 though the sin - ful hu-man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

S102 Trisagian

Archangelsky

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The musical score consists of two systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat), and the time signature is common time (C). The lyrics are written below the vocal line.

The Collect of the Day

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

The First Lesson: Proverbs 8:1-4, 22-31

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth -- when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

The Word of the Lord
Response: *Thanks be to God.*

Silence

Canticle 13 *Benedictus es, Domine* (A Song of Praise)

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

The Epistle: Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The Word of the Lord

Response: *Thanks be to God.*

**Gradual Hymn 60 "How Great Thou Art" (found in the hymnal Lift Every Voice and Sing)
(see pages 4 and 5 of this bulletin)**

Stuart Hines

The Holy Gospel: John 16:12-15

The Holy Gospel of our Lord Jesus Christ, according to John

Response: *Glory to you, Lord Christ.*

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The Gospel of the Lord

Response: *Praise to you, Lord Christ.*

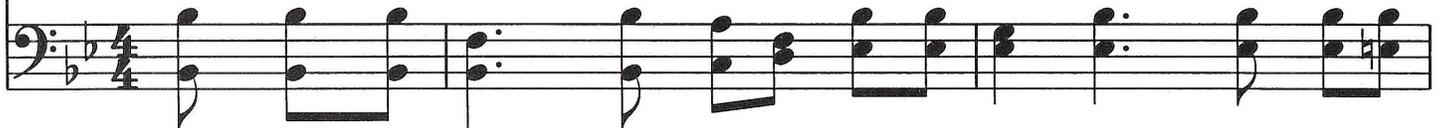
The Sermon: Miss. Elise Lein and Mr. Henry Page

Our service continues with The Nicene Creed on page 6)

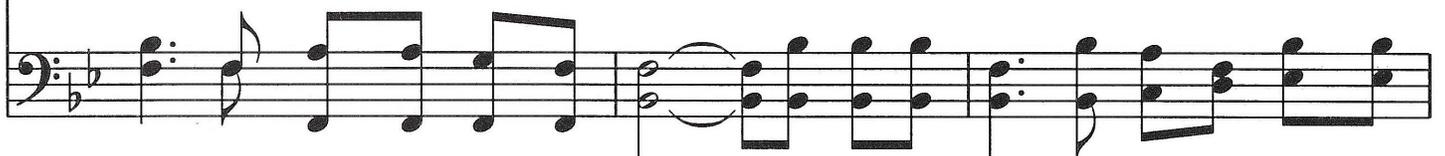
How Great Thou Art



1. O Lord my God, when I in awe-some won - der Con - sid - er
2. When through the woods and for - est glades I wan - der And hear the
3. And when I think that God, his Son not spar - ing, Sent him to
4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the worlds* thy hands have made, — I see the stars I hear the roll - ing*
2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain
3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly
4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - or -



1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. _____
 2. gran - deur, And hear the brook and feel the gen - tle breeze. _____
 3. bear - ing, He bled and died to take a - way my sin. _____
 4. ra - tion, And there pro - claim, my God, how great thou art. _____

Then sings my soul, my Sav - ior, God, to Thee; _____ How great Thou

art, _____ how great Thou art! _____ Then sings my soul, my Sav - ior God, to

Thee: _____ How great Thou art, _____ how great Thou art! _____

After singing this hymn, our service continues with The Holy Gospel, back on page 3.

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation,
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People:

After the Intercessor says "O Blessed Trinity,"
the congregation responds "*We beseech you to hear us.*"

Confession of Sin and Absolution

The Celebrant says: Let us confess our sins against God and our neighbor.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Clergy: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand. The Celebrant says to the people

People : The peace of the Lord be always with you.
And also with you.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem: "By the Mark "

Gillian Welch

Chorus:

*By the mark where the nails have been
By the sign upon His precious skin
I will know my Savior when I come to Him
By the mark where the nails have been.*

On Calvary's Mountain
Where they made Him suffer so
All my sin was paid for
A long, long time ago. *Chorus*

When I cross over
I will shout and sing
I will know my Savior
By the mark where the nails have been. *Chorus*

I will know my Savior
when I come to Him
By the mark where
the nails have been. *Chorus*

A man of riches
May claim a crown of jewels
But the King of Heaven
Can be told from the prince of fools. *Chorus*

The Doxology

Old 100th

***Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.***

The United Thank Offering Prayer

Gracious God, source of all creation, all love, all true joy: accept we pray these outward signs of our profound and continuing thankfulness for all of life. Keep each of us ever thankful for all the blessings of joy and challenge that come our way. Bless those who will benefit from these gifts through the outreach of the United Thank Offering. This we ask through Him who is the greatest gift and blessing of all, Jesus Christ. **Amen.**

The Great Thanksgiving: Eucharistic Prayer A

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Then the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are One God, one Lord, in Trinity of Persons and in Unity of Being; and we

celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus (from A Mass for Immanuel)

Jane Tavernier

14
Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are
19
filled with your glo-ry, Ho- san - na in_ the high - est, Ho-san - na Ho- san - na Ho
24
san - na in_ the high - est Bles-sed is He, Bles-sed is He who comes in the name of the
29
Lord_ Ho- san - na, Ho- san - na, Ho-san - na in_ the high - est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

***Christ has died.
Christ is risen.
Christ will come again.***

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may

faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.
Response: ***Therefore let us keep the feast. Alleluia.***

Agnus Dei (from A Mass for Immanuel)

Jane Tavernier

34
Lamb of God, Lamb of God, You take a way the sins of the world

46
Lamb of God, Lamb of God, You take a way the sins of the world

57
Have mer - cy Have mer - cy Have mer - cy u pon us.

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*All baptized Christians are welcomed and encouraged to receive Holy Communion.
If you wish to receive a blessing, simply cross your arms over your chest.
Gluten-free hosts are available on request from the clergy.*

Music during Communion

Communion Anthem Hymn 130 “Glory, Glory, Hallelujah”
(found in the hymnal Lift Every Voice and Sing)

Negro Spiritual

1. Glory, glory, hallelujah! Since I laid my burden down (sung twice)
2. I feel better, so much better, Since I laid my burden down (sung twice)
3. Feel like shouting, “Hallelujah,” Since I laid my burden down (sung twice)
4. I am climbing Jacobs ladder, Since I laid my burden down (sung twice)

Hymn 18 “Swing Low, Sweet Chariot” *(see page 10 of this bulletin)*

Wallace Willis

Swing low, sweet char - i - ot, — Com-ing for to car-ry me home.

Fine

Swing low, sweet char - i - ot, — Com-ing for to car-ry me home.

1. I looked o - ver Jor - dan, and what did I see —
 2. If you get — there be - fore — I do, —
 3. The bright - est day that — ev - er I saw —
 4. I'm some - times up and — some - times down, —

1. Com-ing for to car - ry me home. A band — of an - gels
 2. Com-ing for to car - ry me home. Tell all — my friends I'm
 3. Com-ing for to car - ry me home. When Je - sus wash'd my
 4. Com-ing for to car - ry me home. But still — my soul feels

D.C.

1. com-ing af - ter me, — Com-ing for to car - ry me home. O,
 2. com - ing too, — Com-ing for to car - ry me home. O,
 3. sins a - way, — Com-ing for to car - ry me home. O,
 4. heaven - ly bound, — Com-ing for to car - ry me home. O,

Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you, with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn 397 "Now thank we all our God"

Nun danket alle Gott

1 Now thank we all our God, with heart, and hands, and voic - es,
2 O may this boun - teous God through all our life be near us!
3 All praise and thanks to God the Fa - ther now be giv - en,

who won-drous things hath done, in whom his world re - joic - es;
with ev - er - joy - ful hearts and bless - ed peace to cheer us;
the Son, and him who reigns with them in high - est hea - ven,

who from our mo - ther's arms hath blessed us on our way
and keep us in his grace, and guide us when per - plexed,
e - ter - nal, Tri - une God, whom earth and heaven a - dore;

with count-less gifts of love, and still is ours to - day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be, ev - er - more.

The Dismissal

Clergy: Go in peace to love and serve the Lord.

People: *Thanks be to God.*

Postlude: My Lord is a Rock in a Weary Land

Traditional

*All are invited to stay for a Parish Picnic in the Zabriskie Parish Hall
immediately following this service.*

Serving at this Eucharist: *Acolytes:* William Alexander, Sameer Augustine, Sydney Onley; *Altar Guild:* Sudie McGahuey; *Flower Guild:* Candy Levin; *Readers:* Tom Hewson, Bryant Mitchell; *Intercessor:* Sudie McGahuey; *Chalices:* C. Kerry Kelly Wade, Rosi Urbine, The Rev. Rachel Rickenbaker; *Patens:* The Rev. J. Randolph Alexander, The Rev. Peter Gachira, The Rev. John E. Hogg; *Ushers:* Steve Brown, Bryant Mitchell, Madeleine Mitchell, Michael Reinemer; *Picnic:* Chandley McDonald; *Musicians:* *The Shrine Monks:* Jamie Conrad (harmonica, vocals), Mike Eckel (banjo), Jeannie Cummins Eisenhower (vocals), Joe Hubbard (guitar, vocals), Doug John (guitar, vocals), Kevin Kirby (mandola and viola), Sudie McGahuey (vocals); and Dr. Jane Tavernier; (electric piano); *Vestry Greeter:* Jim Clausen; *Vestry Counter:* Mark Fearer; *Audio-Visual:* Doug Onley; *Celebrant:* The Rev. John E. Hogg

IMMANUEL CHURCH-ON-THE-HILL

Parish Notes

June 16, 2019

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations, in Zabriskie Chapel (3606 Seminary Road) and in Immanuel Chapel (3737 Seminary Road) on the seminary grounds.

A fully-staffed nursery is available in both chapels for those parents who would like to take advantage of this ministry. An usher would be happy to assist you in making your children comfortable and welcome. Please join us after the Eucharists for coffee and give us an opportunity to meet you. From mid-September through May we also offer adult education and Sunday School opportunities.

Learn more about us at www.icoh.net.

PASTORAL CARE CORNER: Please remember these parishioners in your prayers: Morgan, Catherine Sinclair, Nancy Wise, Katie Lloyd, Dick Bednar, Mike Walker, Malathy Frederick, Ted Walker, Natalie Doyle-Hennin, Lucy, Betty Wanamaker, Bryan Phillips, Sue Gilbertson, Susan Kernan, and Susan.

Pray for those who are celebrating birthdays this week: Gary Campbell, Andrew Alexander, Matthew Schnedl, Patty MacEwan, Katherine Coleman, Marta Evans, David Forster, Katie Rhoades, Khar Roeung, Meaghan Ross, Tom Brown, Jr., Jim Kurz, Kevin Wensing, Zoë Gildersleeve, Sebastian Haney, Frank Kozuch III, David Temoshok, Rachel Williams, David Stayanoff, and Maria Balcarcel.

Please also remember in your prayers members of our extended Parish family: Charlotte Kellogg; Anthony Christino, Jr., Jane Burton, Paul, Dorothy Phaneuf, Linda Patton, Beatriz Balcarcel, George, Teri, and Lucas Nolfi, Anne Newcomb, Sydney Bailey, Narciso, Jim Martinez, Sheri, Karen and Gwen, Margaret and Lloyd Chenoweth, Lelah Ann Young, David Onley, Caroline, Bert Ifill, Jeanette Beckmann, Lois Blair, Amy Wallens Green, Kelly, Cameron Pattisall, Katherine Bergmark, Ellen Repsher, David Hooke, Lila Ferrell, Joanne Marshall, Stephen Miller, Jill, Liz McLeod, David, Jack Allen, Jeannie, Nancy B., Molly Grey, Rudy, Kathryn Anschutz, Ann-Cecile McDermott, Betsy Fox Berry, Thomas "Neil" Walters, Molly Faeth Gray, Luciane Helena Borges Moreira, David Westgate, Doug Carmichael, Carol Sands, Jennifer, Lee and Madison Marshall, George Morris, Sandy, Jakey Newcomer, Julie Dietschak, Martha Robison, Vincent Grey, Preston Atwood, John Matthewson, Ronald King, Marta Dimetre, Mary Lou Johnston, Jordan Pittman, Katie McGinn Centola, Margaret and Lloyd Chenoweth, Grace S. Harber, Bill Anderson, Bob Dickson, Bonnie, Mildred and Joe Alexander, Dotty, Susan Thomas, Eugene Robinson, Steve Davis, Natalie Terwillinger, Mary Brooks Jamison; Tony and Cassandra Alfaro, Paul and Cecile Zitelli, Patricia Mensel, Joseph and Elaine Kelly, George Clausen, Sylvia Loomis, Alice Greenhall, and Nancy.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, the Anderson family: Jonathan, Nicole, Alina, and Nolan. Pray for healing for US troops wounded as casualties of war, and their caregivers.

Those who have died recently: Manuel Francisco Ridao, father of Diana Page, grandfather of Henry and Caro Page, and father-in-law of Chris Page. *Rest eternal grant to him, O Lord, and let light perpetual shine upon him.*

DEADLINE EXTENSION: Sign-up Before June 19th Vacation Bible School (VBS) 2019



Everyone is invited to join Christ Church, Grace Church, and Immanuel Church-on-the-Hill for **ReNew: The Green VBS!** VBS campers are pre-K3 and up; VBS volunteers are 6th grade to 99+. **From June 24th through June 28th, 9:00 a.m. to 12:00 p.m.,** we will learn about God's beautiful creation through the Parable of the Sower. **Costs:** \$70 for the first child and \$65 for the second child, with a family cap of \$135. **(Volunteers do not pay a fee.** To register, please visit our website: www.icoh.net We hope to see you all at our host site, Christ Church (118 N. Washington Street, Alexandria). Questions? Contact the Rev. John Hogg at jhogg@icoh.net.

ANNOUNCEMENTS

Today is the United Thank Offering Ingathering. The blue boxes will be presented during the services today. If you forgot to bring your box, you may drop it off at the church office by noon on Thursday, June 20th. A great big thank you to all who have participated in this endeavor. Once all the boxes have been received and counted, we will update the parish on the results.



June 23 Forum Hour (9 a.m. in The Welcome Center, Immanuel Chapel) *Caring for Creation in our own Backyards: Learn how using locally native plants in our gardens benefits wildlife.*

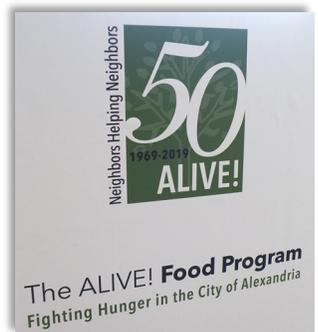
In this urgent moment we pledge to protect and renew this good Earth and all who call it home.
(The Most Rev. Michael B. Curry, Presiding Bishop and Primate, The Episcopal Church, Creation Care Challenge)

Parishioners Sarah Glassco and Michael Reinemer will discuss Bishop Curry's Creation Care Challenge, and with help from **Plant NoVA Natives**, will explain how landscaping with native plants optimizes food and habitat available to the animals that live around us. Native plants and animals have co-evolved, and work together to build healthy, regenerative ecosystems. Effective use of native plants can help to prevent the extinction of some species, including bees, birds and butterflies. We'll show lots of pictures of beautiful native plants and talk about resources that help you choose what would work best in your yard. Even if you have no garden, come to learn some of the miraculous ways that nature works.

Immanuel Church on-the-Hill is one of the Alive! congregations scheduled in June to replenish the food closet. Did you know

- One out of five Alexandrians struggles to put food on their table
- Alexandria's child poverty rate is 15% - the highest in Northern VA
- 60% of public school students are eligible for free or reduced price meals

Alive! helps feed more than 2,500 Alexandrians each month . Please help by bringing non perishable , unopened and not out of date medium sized packages of food to church in June. Boxes will be in both narthexes for food collection. Monetary donations are also very helpful because they allow Alive! to buy fresh meat, eggs, and produce . Checks can be brought to the church office or sent to the Alive! office at 2723 King Street, Alexandria VA 22302 .



In honor of World Refugee Day on June 20th, interested parishioners are invited to join us at our upcoming **Refugee Community Dinner on Saturday, June 29th**, from 6:30-8:30 p.m. in the Parish Hall.

As we did at the very successful refugee dinner last year, we have an outdoor cookout planned with lawn games, music and lots of fellowship. Any family/friends, kids, Immanuelites or anyone interested in the mission of the Refugee Ministry are welcome. For more information, please contact Pierre Shostal at (703-901-0993; pshks@aol.com).

June 30th Forum Hour: 2,000 Years of Faith and Art, led by Sam Sheridan, self-confessed Art Nerd, 9:15a.m., Zabriskie Parish Hall. For over two millennia, visual art has served the role of Bible Teacher, used to praise, glorify, and (sometimes) explain our triune God. With an undergraduate education in the arts and experience working for Bronzecraft Foundry for Sculpture, Sam Sheridan, our Seminarian, will present an introductory glimpse of Christian art from around the world — and the motivations and intentions of the artists who created it. Loaded with pictures and maps, this forum can be fun for all ages.



FIRST SUNDAY AFTER PENTECOST: Trinity Sunday

June 16, 2019

8:00 a.m., Holy Eucharist I, Zabriskie Chapel
10:30 a.m., Mass-on-the-Grass, Zabriskie Garden
Immanuel and International Anglican Congregations



Monday, June 17

- 10:00 a.m. Morning Prayer, Zabriskie Chapel
- 6:15 p.m. Yoga for Beginners, Parish Hall
- 7:30 p.m. Yoga, Parish Hall

Tuesday, June 18

- 9:30 a.m. Yoga, Parish Hall
- 10:00 a.m. Morning Prayer, Zabriskie Chapel
- 7:00 p.m. Benedictine Group, The Fairchild Room

Wednesday, June 19

- 10:00 a.m. Morning Prayer, Zabriskie Chapel
- 10:00 a.m. Seniorcize, Parish Hall
- 6:00 p.m. Holy Eucharist II, Zabriskie Chapel
- 7:00 p.m. EFM Class, The Fairchild Room

Thursday, June 20

- 8:00 a.m. Adult Bible Study, Fairchild Room
- 10:00 a.m. Morning Prayer, Zabriskie Chapel

Friday, June 21

- 10:00 a.m. Morning Prayer, Zabriskie Chapel
- 10:00 a.m. Seniorcize, Parish Hall
- 1:00 p.m. Umm Ul Qura Community Worship, Parish Hall
- 8:30 p.m. AA Meeting, The Fairchild Room

Saturday, June 22

- 6:30 p.m. Dignity USA Holy Eucharist, Zabriskie Chapel

Sunday, June 23

- VACATION BIBLE SCHOOL BEGINS @ CHRIST CHURCH ALEXANDRIA
- 8:00 a.m. Holy Eucharist I, Zabriskie Chapel
- 9:00 a.m. Forum Hour: *Caring for Creation in our own Backyards: Learn how using locally native plants in our gardens benefits wildlife*, The Welcome Center
- 10:30 a.m. Holy Eucharist II, Immanuel Chapel
- 11:00 a.m. International Anglican Congregation, Holy Eucharist II, Zabriskie Chapel



Immanuel Chapel Needs AV Support Volunteers: We are looking for 4 to 6 more volunteers (ages 16 and over) to assist with Audio-Visual operations for services at Immanuel Chapel. Volunteers will learn the basics to manage microphones and sound.

Interested? Contact Francine Wargo, wargo12@yahoo.com. Training will only take about an hour; Francine will set a date for training based on volunteer availability.

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)Rector
 The Rev. Rachel Rickenbaker (rrickenbaker@icoh.net).....Assistant Rector
 The Rev. Peter Gachira (pgachira@icoh.net).....Vicar, International Anglican Congregation
 The Rev. John E. Hogg (jhogg@icoh.net).....Assistant Rector for Children, Youth, and Family Ministries
 Dr. Jane Tavernier (jtavernier@icoh.net).....Director of Music
 Sam Sheridan (ssheridan@vts.edu).....Summer Seminarian
 Tom Hewson (thewson@icoh.net).....Treasurer
 Laura Snow (lsnow@icoh.net)Assistant Treasurer
 Sughra Bakhtiari (sbakhtiari@icoh.net).....Bookkeeper
 Aleta Y. Powell (apowell@icoh.net).....Parish Administrator
 Gilma Balcarcel.....Nursery Coordinator
 Stuart Dahlinger.....Sexton

THE VESTRY

Jim Wise.....Senior Warden
 Keith JuneJunior Warden
 Karen BesserSenior Ministry and Fellowship
 Jim Clausen.....Evangelism and Newcomers
 Jamie Conrad.....Stewardship
 Mark Fearer.....Pastoral Care
 Kathryn Haskin.....Buildings and Grounds
 Keith JuneAdult Formation and Discipleship
 Danette “Dani” Kauffman.....Planned Giving
 Chandley McDonald.....Outreach
 Martha Shimkin.....Worship
 Francine Wargo.....Communications
 Hartley Wensing.....Children, Youth, and Family Ministries

SUMMER SUNDAY WORSHIP SCHEDULE

8:00 a.m., Holy Eucharist-I, Zabriskie Chapel
 10:30 a.m., Holy Eucharist-II, Immanuel Chapel
 11:00 a.m., Holy Eucharist II, International
 Anglican Congregation, Zabriskie Chapel

MONDAY - FRIDAY

10:00 a.m., Daily Morning Prayer, Zabriskie Chapel

PRIESTS ASSOCIATE

The Rev. Patricia Phaneuf Alexander
 The Rev. Dr. J. Barney Hawkins, IV
 The Rev. Dr. Ruthanna Hooke
 The Rev. Jan A. Maas
 The Rev. John R. Smucker
 The Rev. Canon Rosemari G. Sullivan
 The Rev. Dr. Francis H. Wade

RECTORS EMERITI

The Rev. Dr. William L. Dols
 The Rev. Dr. Margaret Ann (Sam) Faeth

WEDNESDAY

6:00 p.m., Holy Eucharist-II, Zabriskie Chapel

MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God’s plan with great love. We are guided by Mark 16:15: “Go ye into all the world and preach the gospel,” to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.



Parish Office

3606 Seminary Road, Alexandria, VA 22304
 Office Hours: 9:00 a.m.– 5:00 p.m., Monday-Friday
 Telephone: 703-370-6555, Fax: 703-370-0837

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