



THE NINETEENTH SUNDAY AFTER PENTECOST

Holy Eucharist Rite II, 10:30 a.m.

With the exception of infants and toddlers, all are requested to wear a face mask for the entirety of the service.

Prelude: Elevation Dom Paul Benoit Greeting and Invitation to Intentional Silence Opening Hymn 417: "This is the feast of victory for our God" found in The Hymnal 1982 Festival Canticle 1 Antiphon: *This is the feast of victory for our God.* 4 Blessing, honor, glory, and might be to God and the Lamb for ever. Amen. Alleluia. alleluia. alleluia! Antiphon Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. Antiphon 2 Power, riches, wisdom, and strength, 5 For the Lamb who was slain and honor, blessing, and glory are his. has begun his reign. Alleluia! Antiphon Antiphon 3 Sing with all the people of God, and join in the hymn of all creation. Antiphon THE WORD OF GOD

Opening Acclamation

Celebrant:Blessed be God: Father, Son, and Holy Spirit.People:And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Kyrie S96

found in the front of The Hymnal 1982

Schubert

Lord, have mercy. Lord have mercy. Christ, have mercy. Christ have mercy. Lord, have mercy. Lord, have mercy. Lord, Lord, have mercy, have mercy.

October 3, 2021

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The Collect of the Day

The Celebrant says to the people

The Lord be with you.People:And also with you.Celebrant:Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

The First Lesson: Genesis 2:18-24

The Lord God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said,

"This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken."

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

The Word of the Lord Response: *Thanks be to God*.

Psalm 8 Domine, Dominus noster

- 1 O Lord our Governor, * how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children * your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, * to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, * the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? * the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; * you adorn him with glory and honor;

- 7 You give him mastery over the works of your hands; * you put all things under his feet:
- 8 All sheep and oxen, * even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, * and whatsoever walks in the paths of the sea.
- 10 O Lord our Governor, * how exalted is your Name in all the world!

The Epistle: Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet."

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

The Word of the Lord Response: *Thanks be to God*.

Sequence Hymn 597: "O day of peace that dimly shines"

found in The Hymnal 1982

Jerusalem

- O day of peace that dimly shines through all our hopes and prayers and dreams, guide us to justice, truth and love, delivered from our selfish schemes. May swords of hate fall from our hands, our hearts from envy find release, till by God's grace our warring world shall see Christ's promised reign of peace.
- 2 Then shall the wolf dwell with the lamb, nor shall the fierce devour the small; as beasts and cattle calmly graze, a little child shall lead them all. Then enemies shall learn to love, all creatures find their true accord; the hope of peace shall be fulfilled, for all the earth shall know the Lord.

The Holy Gospel: Mark 10:2-16

The Holy Gospel of our Lord Jesus Christ, according to Mark People: *Glory to you, Lord Christ*.

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate."

Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

The Gospel of the Lord People: *Praise to you, Lord Christ*.

Sermon: The Rev. Sam Sheridan

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People: Based on Form IV

After the words "Lord, in your mercy," the congregation responds with "*Hear our prayer*."

Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Clergy: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you. People: *And also with you*.

Welcome

Children's Homily: The Rev. Sam Sheridan

THE HOLY COMMUNION

The Immanuel Choir

The Offertory: "Come down, O love divine"

Come down, O Love divine,	O let it freely burn,
seek thou this soul of mine,	till earthly passions turn,
and visit it with thine own ardour glowing:	to dust and ashes in its heat consuming:
O Comforter draw near,	and let thy glorious light.
within my heart appear,	Shine ever on my sight,
and kindle it, thy holy flame bestowing.	and clothe me round, the while my path illuming.

William Harris

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Let holy charity, mine outward vesture be,	Thou knowest Lord, the secrets of our hearts,
And lowliness become min inner clothing:	Daniel Purcell,
True lowliness of heart,	thou knowest, Lord, the secrets of our hearts;
Which takes the humbler part,	Shut not, thy merciful ears unto our prayers;
and o'er its own shortcomings weeps with loathing.	but spare us, Lord,
and so the yearning strong,	Lord most holy,
With which the soul will long,	O God most mighty,
Shall far outpass the pow'r of human telling	O holy and most merciful Saviour.
for none can guess its grace	Thou most worthy judge eternal
till he become the place	suffer us not at our last hour,
wherein the Holy Spirit makes his dwelling. Amen.	for any pains of death to fall from thee, Amen

Doxology: Hymn 380 (verse 3)

found in The Hymnal 1982

Old 100th

Praise God from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving: Eucharistic Prayer 2

from Enriching Our Worship

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Celebrant:	The Lord be with you.
People:	And also with you.
Celebrant:	Lift up your hearts.
People:	We lift them to the Lord.
Celebrant:	Let us give thanks to the Lord our God.
People:	It is right to give our thanks and praise.

The Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

Sanctus (from A Mass for Immanuel)



Jane Tavernier

The Celebrant continues:

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me. "As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**.

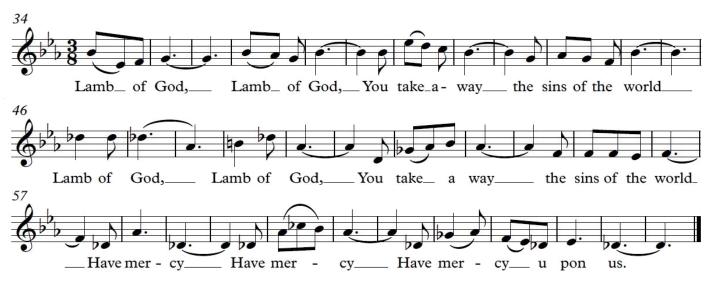
And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

Our Father. who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done. on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Alleluia, Christ our Passover is sacrificed for us; People: *Therefore let us keep the feast. Alleluia.*



Celebrant: The Gifts of God, for the People of God

Any desiring prayers for healing are invited to meet the clergy by the icon after receiving Communion.

MUSIC DURING COMMUNION

Communion Anthem: "Thou knowest Lord, the secrets of our hearts"

Daniel Purcell

Thou knowest, Lord, the secrets of our hearts; Shut not thy merciful ears unto our pray'rs; But spare us, Lord most holy, O God most mighty. O holy and most merciful Saviour, Thou most worthy Judge eternal, Suffer us not at our last hour, For any pains of death to fall away from Thee

Led by Intercessor: Let us now pray with those joining us from home:

Faithful God, in the wonder of your wisdom and love, you fed your people in the wilderness with the bread of angels and you sent Jesus to be the bread of life. Though we cannot all now consume these gifts of bread and wine together, we thank you that we have received Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion and resurrection. By the power of the Holy Spirit, may we embody your love, be renewed for your service, and be reflections of the risen Lord. Amen.

Sung, if needed

Hymn 827: "O Lord, hear my prayer" s

see page 9 of this bulletin

Jacques Berthier

from they hymnal Wonder, Love and Praise

Post Communion Prayer

Let us pray.

Celebrant and People: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing



Hymn 827: "O Lord, hear my prayer" from they hymnal Wonder, Love and Praise Jacques Berthier

Closing Hymn 416: "For the beauty of the earth"

1 For the beauty of the earth, for the beauty of the skies, for the love which from our birth over and around us lies.

Refrain: Christ our God, to thee we raise this our hymn of grateful praise.

- 2 For the beauty of each hour of the day and of the night, hill and vale, and tree and flower, sun and moon and stars of light. *Refrain*
- 3 For the joy of ear and eye, for the heart and mind's delight, for the mystic harmony linking sense to sound and sight. *Refrain*

found in The Hymnal 1982

4 For the joy of human love, brother, sister, parent, child, friends on earth, and friends above, for all gentle thoughts and mild. *Refrain*

- 5 For the Church which evermore lifteth holy hands above, offering up on every shore thy pure sacrifice of love. *Refrain*
- 6 For each perfect gift of thine, to the world so freely given, faith and hope and love divine, peace on earth and joy in heaven. *Refrain*

The Dismissal

Deacon: Let us go forth in the Name of Christ. People: *Thanks be to God*.

Postlude: Fugue

Friedrich Wilhelm Zachau

The flowers on the Altar are given to the Glory of God by The Smith Family in thanksgiving for the life of The Rev. John M. Smith.

SERVING AT THIS EUCHARIST: Reader: Mollie Warner, Grace Wensing Intercessor: Grace Wensing Musicians: The Immanuel Choir; Dr. Jane Tavernier Audio-Visual: John Bednar, Doug Onley, Sydney Onley, The Rev. Jan A. Maas Flower Guild: Linda Serabian Vestry Greeter and Counter: Kathryn Jackson Haskin Celebrant: The Rev. J. Randolph Alexander



The National Church's Grant to Immanuel for Criminal Justice: WILL YOU PRAY FOR US AND FOR THOSE IN THE CRIMINAL JUSTICE SYSTEM?

Over a number of years, several clergy and parishioners have engaged in individual efforts to be part of Jesus's call to "visit me while I was in prison," to "set the captives free," and to "let justice roll down like waters." With Father Randy's encouragement, the **Social Justice Committee** submitted a proposal in April to the national church to deepen Immanuel's engagement in criminal justice and in supporting those behind bars, their families, and those coming back into the community, with a strong element of deeper education of our own parish on these issues.

Last month Immanuel was awarded a \$6,000 grant to begin this work. A committee comprised of Karen Besser, Jamie Conrad, Katherine Smith, David Atwood, and Kathryn Jackson Haskin has done initial planning, and we have reached out to potential partners including Offender Aid and Restoration, Virginia Interfaith Center for Public Policy, and Alleyne AME Zion church in Old Town.

We now seek your support. Would you consider praying for those in prison, for prison guards and administration, and for a more just and merciful criminal justice system locally and in Virginia; for those you know who are in any way part of or affected by the criminal justice system; for the Social Justice Committee and our clergy as we begin to use this grant to help those affected by incarceration while trying to support a more just system; and for your own possible calling to this ministry -- or at least to learn more about it -- in confidence (not fear) of where the Lord may be leading you. Thank you.



Calling all Pumpkineers! October has arrived and we need your help to fill the still alarming number of empty sales slots on the Pumpkin Patch Sign-Up Genius—especially on those critical weekends. We are keeping the shorter sales hours adopted last year:

- 10 AM 6 PM on weekends/federal holiday
- Noon to 6 PM on weekdays

Please sign up for sales shifts on-line using <u>Pumpkin Patch 2021 Sign-Up Genius</u> – it only takes a minute.

Immanuel's annual Pumpkin Patch ministry is one of the best ways we show what our church is about – that we are here for our neighbors—in Alexandria—and around the world. Yes -- It's a lot of work; but... we have fun, laugh, reconnect with friends, and.... become a beacon of joy and hope to our community!

Two trucks of pumpkins, driven by Scott and Amanda (who have brought our pumpkins for many years), will be ready to unload Saturday morning, October 2nd. Like last year, pumpkins will come in large boxes on pallets which will be removed from the trucks by a forklift. Two more trucks will arrive Saturday morning, October 16th. We'll need a lot of helpers to unpack the boxes and place pumpkins on pallets around the Patch. Stop by the Pumpkin Patch anytime both Saturdays, starting 8:30 AM – bring gloves - and we'll be delighted to see you any time that day! We will unpack as many pumpkins as we can on Saturday -- and finish on Sunday as needed. Let that sea of vibrant orange, those delicious baked treats, sensational soups, and craft artistry bring joy to our parish – and our community. As Susan Gildersleeve said, "there are no transactions; only blessings" – and every customer is a blessing.

Many thanks to those who set up light poles, tents, and strung lights last weekend -- and to those who volunteered as Treasurer, COVID-Safety Liaison, Baked Goods Manager, Soup Wrangler, Day Managers, Soup Makers and Treat Bakers, Pallet-Jackers, Bulk Order Fillers, and everyone who is volunteering to unload and sell pumpkins—it's a loaves and fishes miracle!

COVID is still a factor; so even though most 12 and over are vaccinated, for Pumpkin Patch 2021, we plan to continue most safety strategies that helped us succeed last year.

With God's help, we continue to put our faith into action and know our community will do the same! For additional information go to go to <u>https://www.immanuel-on-the-hill.org/annual-pumpkin-sale.html</u>

Thank you -- Jim Wise, Julie Bruns, and Jim Snow/Immanuel Outreach co-chairs

IMMANUEL CHURCH-ON-THE-HILL Parish Notes October 3, 2021

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (www.icoh.net).

Learn more about us at <u>www.icoh.net</u>.

PASTORAL CARE CORNER: Please remember these parishioners in your prayers: Eloise Payne, Katie Lloyd, Kathy Lloyd, Kenny, Diane Adams, Francine Wargo, Tony, Ann MacNamara, Natalie Doyle-Hennin, Aggie Fortune, Catherine Sinclair, Ted Walker, Lucy, Barbara, Joan, Susan Wiard, and Ariyani Balcarcel.

Pray for those who are celebrating birthdays this week: Ann MacNamara, Marc Paul, Brad Ashton, Natalie Doyle-Hennin, Scott Moore, Betsy Huffman, Nancy Lyons, Heather Schnedl, Caroline Johnston, Noa Taylor, Susan Montague, Barbara Carroll, Diana Walker, Randy Kell and Brooke Roberts.

Please also remember in your prayers members of our extended Parish family: Charlotte Kellogg; Anthony Christino, Jr., Paul, Dorothy Phaneuf, Anne Newcomb, Sydney Bailey, Narciso, Sheri, Karen and Gwen, Lelah Ann Young, Caroline, Bert Ifill, Jeanette Beckmann, Lois Blair, Amy Wallens Green, Kelly, Cameron Pattisall, Ellen Repsher, Stephen Miller, Jill, Jack Allen, Molly Grey, Kathryn Anschutz, Thomas "Neil" Walters, Luciane Helena Borges Moreira, David Westgate, Doug Carmichael, Carol Sands, George Morris, Sandy, Jakey Newcomer, Julia Dietschak, Preston Atwood, John Matthewson, Ronald King, Marta Dimetre, Katie McGinn Centola, Margaret and Lloyd Chenoweth, Bill Anderson, Bob Dickson, Mildred Alexander, Dotty, Susan Thomas, Steve Davis, Natalie Terwillinger, Cecile Zitelli, Joseph and Elaine Kelly, Alice Greenhall, Nancy, Edith Mead, Stephen, Louise Jackson, Charles Thurber, Arsine Oshagan, Emilie Brown, Sue Cleveland, David Johnson, Victoria Markin, Martin Stevens, Jeff Gorman, Jill Lane, Howard, Alice Meyer, Ron Simar, Matthew Simar, Connie Smith, Payton, Kevin Lancaster, Jennifer Ashline, Bill Ennis, Norma MacLean, Frank, Perry, John and Alycia, Sue Rehnke, Marjean Smith, Deacon Linda Murphy, Don Gobble; Judith Simpson, and The Simpson Family, David Kuck, Adele Barker, Martha Robison, Tamara, Daniela Samillan Celis, Quintus Frederick, Joey Alphonso, Victoria Dearborn, DeBora Wheeler, the Rev. Dr. M. Sam Faeth, Rick Manning and his parents Joyce and Richard Manning, Ryan Willis, Daphne, Larry Storm; Corbin, Owen, Madison, and Brighton Hovis; Sarah Minor, Judy Pavek, Bea Daniel, Mitzi; and for the following family members of Sughra Bakhtiari, our bookkeeper, who are trying to leave Afghanistan: Amina, Sakina, Anis, Fatima, Marzia, Rahima, Ayub; Eleanore Tighe, Fred Smith, Lilly Mae Craig, Phyllis Crawley, Bea Paine, Alexandra; Sally and her family; and Tiffany Saunders and her family.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina and Nolan Anderson. Pray for healing for US troops wounded as casualties of war, and their caregivers.

Those who have recently died: Page Fox, Army National Guard Staff Sergeant Paul Lincoln Olmstead, Deputy Sheriffs Matthew Locke and Joshua Moyers. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*

Patch Visitors Encouraged to Attend 1pm. Holy Eucharist with Music

Today is Pumpkin Sunday: Let's Use it to Welcome Visitors to Immanuel! Today is Pumpkin Sunday, so let's encourage visitors to our Pumpkin Patch to attend a service at Immanuel. In addition to our 8a.m. Holy Eucharist and 10:30a.m. Holy Eucharist with Sermon and Children's Homily, our 1p.m. service will offer music outside on the Zabriskie Memorial Garden Deck.

Announcements



Immanuel's Pumpkin Patch is open weekends : 12 Noon - 6 p.m.; Monday - Friday 10 AM -6 p.m.

FLU SHOTS WILL AGAIN BE OFFERED AT IMMANUEL TODAY: The clinic, staffed by a Walgreens pharmacist, will offer flu shots today from 11a.m.-1 p.m. in the white tent in the Zabriskie playground. The flu vaccine is available for ages 4 and up. Both the high dose (for ages 65 and older) and regular flu vaccine will be available. Please bring your insurance card and wear something which gives easy access to your upper arm. Please contact Lisa Clausen at <u>lisa.clausen@verizon.net</u> if you are interested so that we have enough vaccine available.



Blessing of the Animals TODAY 2:15p.m. Zabriskie Parking Lot

Bring your furry, feathered, and favorite animal friends to be blessed this afternoon at our annual **Blessing of the Animals** from 2:15 - 3:15p.m. in the front section of the Zabriskie Parking lot.

Like last year, visitors will have the option of staying in their vehicles, allowing their pets to be blessed via an open window, or walking up to a priest who's standing in the prayer circle.

SOCIAL JUSTICE BOOK/BIBLE STUDY: After the Wednesday Evening Eucharist, join us for a weekly discussion of *Unsettling Truths: The Ongoing, Dehumanizing Legacy of the Doctrine of Discovery,* by Mark Charles and Soong-Chan Rah (<u>https://www.ivpress.com/unsettling-truths</u>). The meetings will take place via Zoom, but you'd be welcome to bring a laptop and participate from Zabriskie Chapel after Eucharist!

Thursday Morning Bible Study: Letters to the Ephesians and the Colossians Join the clergy this <u>Thursday, October 7th at 10:30a.m</u>. for a Bible study series on the Epistles to the Ephesians and the Colossians.

To log-in on your computer: 1. Visit our website <u>www.icoh.net</u>, at the top menu select "Worship", then "Worship Service Bulletin" from the pull-down menu., 2. Click on this bulletin, then click the blue text: <u>Thursday Morning Bible Study via Zoom NOW</u>, 3. Enter Meeting ID: 825 5204 5029, then Password: 312018. For more information, contact one of the clergy.

COMPLINE Service on Fridays: Join us for this **Friday Compline October 8**th at 8:30p.m. via Zoom. Compline is an offering of late evening prayer, sometimes referred to as the "Goodnight Prayer of the Church."

To participate, select this bulletin on our website under "Worship Service Bulletins" under the "Worship" tab, click the link: Join Friday Night Compline Service, and enter the following: Meeting ID: 817 3973 7116, Password: 029619. To join the service by phone, dial: 1- (301) 715-8592.

Can You Lend a Helping Hand? Join us for Pumpkin Patch Pumpkin Unloading, 7-11 a.m., Saturday, October 2nd, Zabriskie Chapel Front Lawn.

Saturday, October 9: 4th Annual Home Run for the Homeless 5K Fundraiser:

Please plan to run or walk in the 4th annual Home Run for the Homeless 5K on October 9, beginning at 9:00am at Bluemont Park, 329 N. Manchester Street, Arlington. The cost is \$40 for adults and \$20 for children (ages 6-17). Immanuel is an official sponsor of this event, the proceeds of which provide housing, employment, and child care services to homeless parents and their children in Northern Virginia. To register, please visit: <u>https://potomac.enmotive.com/events/register/2021-home-run-for-the-homeless-virtual-5k</u>

StepALIVE! Walkathon 2021: Help ALIVE! Help Our Neighbors in Need.

StepALIVE! 2021 will take place on Sunday, October 17. All proceeds from StepALIVE! will be used to provide food, shelter, emergency financial assistance, and eviction prevention support to Alexandrians suffering from poverty and hunger. This assistance has never been more important than it has been during the ongoing pandemic.

Immanuel Church on-the-Hill is forming a team to participate in this event. Please join with other members of the congregation to get some fresh air and exercise (observing health and safety precautions, of course) while raising money for a great cause. To register for the event, go to <u>www.stepalivewalk.org</u> and look for the name of the congregation's team, Immanuel Walkers. User name is "ICOHwalkers", password is "3606Seminary".

You can also register and walk on your own, walk virtually or support someone who is walking! For more information, to register, or to donate, go to www.stepalivewalk.org. All registrants will receive an event T-shirt.

Do you have an hour a week to help a child learn to read?

The Alexandria Tutoring Consortium (ATC) seeks volunteers to tutor Alexandria City Public Schools (ACPS) kindergarten and first grade struggling readers. ATC provides training, weekly materials, and ongoing support. Volunteers commit to working with a student in 30-minute sessions, once or twice a week during the school day, October – May. Tutoring will occur in-person, in the schools, with volunteers providing proof of full vaccination and remaining masked. For more information contact Lisa Jacobs

at <u>ljacobs@alexandriatutors.org</u> or go to <u>https://alexandriatutors.org/tutors/sign-up-to-become-a-tutor/</u> More children than ever need your help. Register today!

Pumpkin Patch Volunteers Needed



Volunteers are the critical ingredient for the Patch to work! We are keeping the <u>shorter sales hours</u> adopted last year: 10 AM -6 PM on weekends/ noon to 6 PM on weekdays. Please sign up for sales shifts during October—we need you!

Please sign up for sales shifts on-line at <u>https://</u> <u>www.signupgenius.com/go/4090e4ea9a823a4fc1-immanuel2</u> – it only takes a minute.

CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) The Rev. Susan D. Parsons (sparsons@icoh.net)	Rector Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net)	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
The Rev. Deacon Shawn Rutledge (srutledge@vts.edu)	
Tom Hewson (thewson@icoh.net)	
Laura Snow (lsnow@icoh.net)	Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net)	
Aleta Y. Powell (apowell@icoh.net)	
Gilma Balcarcel	
Stuart Dahlinger	2

THE VESTRY

Kathryn Haskin	
Martha Shimkin	Junior Warden: Administration
Darrell Wilson	Junior Warden: Buildings and Grounds
David Atwood	Adult Formation and Discipleship, Co-steward: Social Justice
Harrison Clark	Co-steward: Children, Youth, and Family Ministries
Danette "Dani" Gentile Kauffman	Stewardship and Planned Giving
Kristi Kubista-Hovis	Outreach, and Co-steward: Children, Youth, and Family Ministries
Brooke Roberts	
Phyllis Sims	Fellowship, Senior Ministry
Francine Wargo	Worship
Shawn Whitman	
Rachel Wilson	

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00a.m. Holy Eucharist Rite I, Zabriskie Chapel 3606 Seminary Road, Alexandria, VA
10:30a.m. Holy Eucharist Rite II, Immanuel Chapel 3737 Seminary Road, Alexandria, VA
1:00p.m. Holy Eucharist Rite II
Zabriskie Chapel Memorial Garden

Online

www.immanuel-on-the-hill.org Immanuel's YouTube channel

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV The Rev. Dr. Ruthanna Hooke The Rev. Jan A. Maas The Rev. John R. Smucker The Rev. Canon Rosemari G. Sullivan The Rev. Dr. Francis H. Wade

SATURDAY WORSHIP SERVICES

5:30pm, Immanuel Chapel on the following dates: October 23, November 20, and December 18.



RECTOR EMERITA

The Rev. Dr. Margaret Ann (Sam) Faeth

MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

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