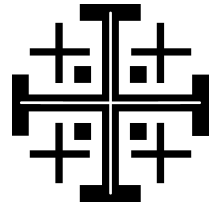




# Immanuel Church-on-the-Hill

## Episcopal/Anglican

### Alexandria, Virginia



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THE SECOND SUNDAY OF EASTER

April 11, 2021

### Holy Eucharist, Rite II, 10:30 a.m.

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**Prelude:** Corrente Italiana

Juan Cabanilles

**Opening Hymn 187** "Through the Red Sea brought at last"

*Straf mich nicht*

1. Through the Red Sea brought at last, Alleluia!  
Egypt's chains behind we cast, Alleluia!  
deep and wide flows the tide  
severing us from bondage past, Alleluia!
2. Like the cloud that overhead, Alleluia!  
through the billows Israel led, Alleluia!  
by his tomb Christ makes room,  
souls restoring from the dead. Alleluia!
3. In that cloud and in that sea, Alleluia!  
buried and baptized were we, Alleluia!  
Earthly night brought us light  
which is ours eternally, Alleluia!

### THE WORD OF GOD

**Opening Acclamation**

Alleluia. Christ is risen.

*The Lord is risen indeed. Alleluia.*

p. 355

**The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

p. 355

Glory to god in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
You take away the sin of the world: have mercy on us;  
You are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen.

**The Collect of the Day**

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The First Lesson: Acts 4:32-35**

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

The Word of the Lord

Response: *Thanks be to God.*

**Psalm 133 *Ecce, quam bonum!***

- 1 Oh, how good and pleasant it is, \*  
when brethren live together in unity!
- 2 It is like fine oil upon the head \*  
that runs down upon the beard,
- 3 Upon the beard of Aaron, \*  
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon \*  
that falls upon the hills of Zion.
- 5 For there the Lord has ordained the blessing: \*  
life for evermore.

## **The Epistle: 1 John 1:1-2:2**

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

The Word of the Lord

Response: *Thanks be to God.*

## **The Holy Gospel: John 20:19-31**

The Holy Gospel of our Lord Jesus Christ, according to John

Response: *Glory to you, Lord Christ.*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet

have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord

Response: *Praise to you, Lord Christ.*

**The Sermon:** The Rev. Sam Sheridan

**The Nicene Creed**

p. 358

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## The Prayers of the People

After the words “For this, let us pray to the Lord,”  
the congregation responds with “*Lord, have mercy.*”

## Confession of Sin and Absolution

p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus  
Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you  
in eternal life. *Amen*

## The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

## Welcome and Announcements

# THE HOLY COMMUNION

**The Offertory Anthem:** “I got me flowers to strew thy way”  
*from Five Mystical Songs*

Ralph Vaughn-Williams

I got me flowers to strew thy way;  
I got me boughs off many a tree:  
But thou wast up by break of day,  
And brought'st thy sweets along with thee.

The Sunne arising in the East.  
Though he give light, and th'East perfume;  
If they should offer to contest  
With thy arising, they presume.

Can there be any day but this,  
 Though many sunnes to shine endeavour?  
 We count three hundred, but we misse:  
 There is but one, and that one ever.

## Blessing of the Offering

### The Great Thanksgiving: Eucharistic Prayer B

p. 367

Celebrant: The Lord be with you.  
 People: *And also with you.*  
 Celebrant: Lift up your hearts.  
 People: *We lift them to the Lord.*  
 Celebrant: Let us give thanks to the Lord our God.  
 People: *It is right to give him thanks and praise.*

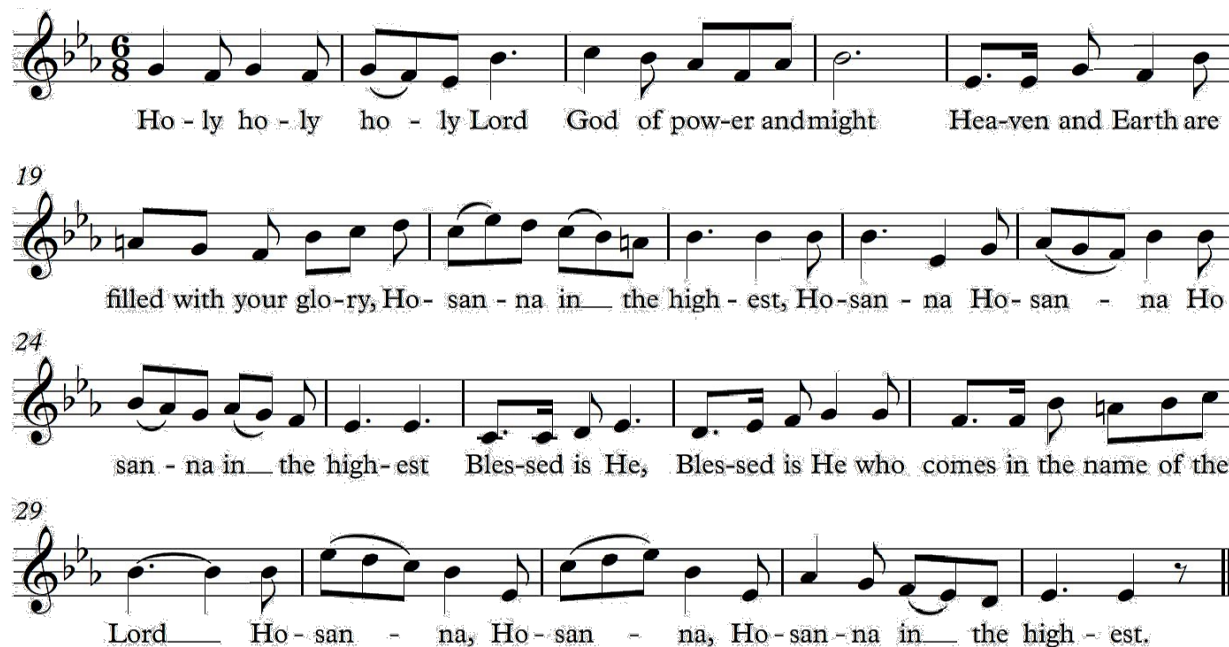
#### *The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### *Sanctus (from A Mass for Immanuel)*

Jane Tavernier



Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19 filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho

24 san - na in the high-est Bles-sed is He, Bles-sed is He who comes in the name of the

29 Lord Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

*The Celebrant continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed Mary Magdalene, blessed Peter, James and John, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

***Our Father, who art in heaven, hallowed be thy Name,  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen***

## THE BREAKING OF THE BREAD


Celebrant: Alleluia, Christ our Passover is sacrificed for us

Response: *Therefore let us keep the feast, Alleluia.*

*Agnus Dei* (from A Mass for Immanuel)


Jane Tavernier

34



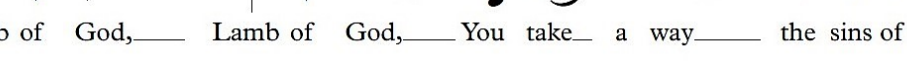
Lamb\_ of God,\_\_\_ Lamb\_ of God,\_\_\_ You take\_a- way\_\_\_ the sins of the world\_\_\_

46



Lamb of God,\_\_\_ Lamb of God,\_\_\_ You take\_ a way\_\_\_ the sins of the world.

57



\_\_\_ Have mer - cy\_\_\_ Have mer - cy\_\_\_ Have mer - cy\_\_\_ u pon us.

Celebrant: The Gifts of God, for the People of God.

Let us now pray with those joining us from home:

People: *Faithful God, in the wonder of your wisdom and love,  
you fed your people in the wilderness with the bread of angels  
and you sent Jesus to be the bread of life.  
Though we cannot now consume these gifts of bread and wine together,  
we thank you that we have received Christ's presence, the forgiveness of sins,  
and all other benefits of Christ's passion and resurrection.  
By the power of the Holy Spirit, may we embody your love,  
be renewed for your service, and be reflections of the risen Lord.  
Amen.*

## Music during Communion

**Communion Solo: “Taste and See”** *text from Psalm 34*  
**Allan Gervacio**, tenor

*music by* James E. Moore, Jr.

Refrain:

*Taste and see. Taste and see the goodness of the Lord*  
*O taste and see. Taste and see the goodness of the Lord, of the Lord.*

I will bless the Lord at all times.  
His praise shall always be on my lips;  
my soul shall glory in the Lord;  
for He has been so good to me. *Refrain*



Glorify the Lord with me.  
Together let us all praise his name.  
I called the Lord and He answered me;  
from all my troubles He set me free. *Refrain*

Worship the Lord all you people.  
You'll want for nothing if you ask.  
Taste and see that God is good;  
in Him we need put all our trust. *Refrain*

**Communion Solo Hymn 193** "That Easter day with joy was bright" (*if needed*)  
**Allan Gervacio**, tenor

*Puer Nobis*

That Easter day with joy was bright,  
the sun shone out with fairer light,  
when, to their longing eyes restored,  
the glad apostles saw their Lord.

His risen flesh with radiance glowed,  
his wounded hands and feet he showed,  
those scars their solemn witness gave  
that Christ was risen from the grave.

O Jesus, strong in gentleness,  
come now yourself our hearts possess,  
that we will give you all our days  
the tribute of our grateful praise.

Come, risen Christ, with us abide  
in this our joyful Eastertide;  
your own redeemed forever shield  
from every weapon death can wield.

**Post Communion Prayer**

p. 366

*After Communion, the Celebrant says*

Let us pray:

Celebrant and People: *Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

## The Blessing

### Recessional Hymn 184 “Christ the Lord is risen again”

*Christ ist erstanden*

1. Christ the Lord is risen again!  
Christ hath broken every chain!  
Now through all the world it rings  
that the Lamb in King of kings.  
Alleluia!

Refrain:  
*Alleluia, alleluia, alleluia!*  
*Christ, our Paschal lamb indeed,*  
*Christ, today your people feed.*  
*Alleluia!*

2. He who gave for us his life,  
who for us endured the strife,  
takes our sin and guilt away  
that with angels we may say:  
Alleluia! *Refrain*

3. He who bore all pain and loss  
comfortless upon the cross  
is exalted now to save,  
wresting victory from the grave.  
Alleluia! *Refrain*

## The Dismissal

Clergy: Let us go forth in the Name of Christ. Alleluia! Alleluia!  
People: ***Thanks be to God. Alleluia! Alleluia!***

## Postlude: Allegro

*Giuseppe Domenico Scarlatti*

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**SERVING AT THIS EUCHARIST:** ***Readers:*** Phyllis Sims, Linda Donahue  
***Intercessor:*** Rosi Urbine  
***Musicians:*** Allan Gervacio, Dr. Jane Tavernier;  
***Celebrant:*** The Rev. J. Randolph Alexander

# IMMANUEL CHURCH-ON-THE-HILL

Parish Notes  
April 11, 2021

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## IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that currently worships virtually online, hoping to soon resume in-person services in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Both locations will offer a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website ([www.icoh.net](http://www.icoh.net)).

*Learn more about us at [www.icoh.net](http://www.icoh.net).*

**PASTORAL CARE CORNER: Please remember these parishioners in your prayers:** Nancy Wise, Mike Walker, Lucy, Ted Walker, Catherine Sinclair, Aggie Fortune, Natalie Doyle-Hennin, Ann MacNamara, Tony, Mary Bruce Corkern, and Dick Hobson.

**Pray for those who are celebrating birthdays this week:** Maria Burke, Tyler Gehrs, Conner Parks, Anton Kubista, Montie Martin, Isabelle Young-Smith, Sarah Fite, *Gitau Mbure, Wanjison Mbure*, Sameer Augustine, Christopher Calloway, Sophia McCaslin, Map Roeung, and Carla Murray.

**Please also remember in your prayers** members of our extended Parish family: Charlotte Kellogg; Anthony Christino, Jr., Paul, Dorothy Phaneuf, Linda Patton, Anne Newcomb, Sydney Bailey, Narciso, Sheri, Karen and Gwen, Lelah Ann Young, Caroline, Bert Ifill, Jeanette Beckmann, Lois Blair, Amy Wallens Green, Kelly, Cameron Pattisall, Ellen Repsher, Stephen Miller, Jill, Jack Allen, Molly Grey, Kathryn Anschutz, Thomas "Neil" Walters, Luciane Helena Borges Moreira, David Westgate, Doug Carmichael, Carol Sands, George Morris, Sandy, Jakey Newcomer, Julia Dietschak, Preston Atwood, John Matthewson, Ronald King, Marta Dimetre, Mary Lou Johnston, Katie McGinn Centola, Margaret and Lloyd Chenoweth, Bill Anderson, Bob Dickson, Mildred Alexander, Dotty, Susan Thomas, Steve Davis, Natalie Terwillinger, Cecile Zitelli, Joseph and Elaine Kelly, Alice Greenhall, Nancy, Edith Mead, Stephen, Louise Jackson, Charles Thurber, Arsine Oshagan, Emilie Brown, Sue Cleveland, David Johnson, Victoria Markin, Martin Stevens, Jeff Gorman, Jill Lane, Suzanne Prendergast, Howard, Alice Meyer, Ron Simar, Matthew Simar, Connie Smith, Payton, Kevin Lancaster, Jennifer Ashline, Bill Ennis, Norma MacLean, Frank, Perry, John and Alycia, Sue Rehnke, Marjean Smith, Andy MacLeod, Deacon Linda Murphy, Ben Hoge, Don Gobble; Judith Simpson, and The Simpson Family, David Kuck, Adele Barker, Martha Robison, Karl Kadish, Tamara, Daniela Samillan Celis, Joey Alphonso, Victoria Dearborn, Phyllis Crawley, and DeBora Wheeler.

**Serving around the world:** Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina and Nolan Anderson. Pray for healing for US troops wounded as casualties of war, and their caregivers.

**Those who have recently died:** The Rev. John Smith, His Royal Highness Prince Philip, The Duke of Edinburgh, Navy Corpsman Fantahun Woldeesenbet, Police Officer Brent Nelson Hall, and Deputy Sheriff Christopher Wilson Knight. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*



## EYC Hosts Forum Hour TODAY!

Join us after worship today for an exciting forum hour as the EYC previews the activities they do together — and grapple with as young Christians trying to understand and live out their faith. **Everyone is encouraged to attend.**

# Announcements

## **JOSHUA IN 3D: A Social Justice-Oriented Bible Book Study**

**WEDNESDAY, APRIL 14<sup>TH</sup>  
@ 7:00 PM**

Join us this Wednesday at 7p.m. online via Zoom for a Bible study on Chapter 24 of Joshua. We are nearing the end of our study of both Joshua and Daniel Hawk's book Joshua in 3D. This week will be for some a simple review of things that they've heard a thousand times in places like Sacred Ground. For some it will be a very philosophically challenging, perhaps even disturbing entry into a world of thought that is hidden from many people. This chapter and conversation is about the 19th century changes in the meanings and definitions of race. Hawk argues that scientific discoveries had to be twisted and intentionally misapplied, legal principles had to be upended, whole theologies had to be created from nothing to justify a growing and increasingly vicious belief in white supremacy. Hawk argues that the particular fervor of 19th century American racial beliefs are very much like parts of the ancient Joshua narrative. And Father Sam will inevitably quote both the Rev. Canon Kelly Brown Douglas (Episcopal) and M. Shawn Copeland (Catholic) who write and preach about how white supremacy stands in opposition to Eucharist.

This will not be the easiest conversation to start with, but you're absolutely invited even if it's your first time. Y'all come. Look for the login and password in your weekly parish email.

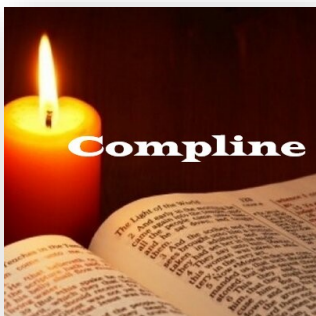
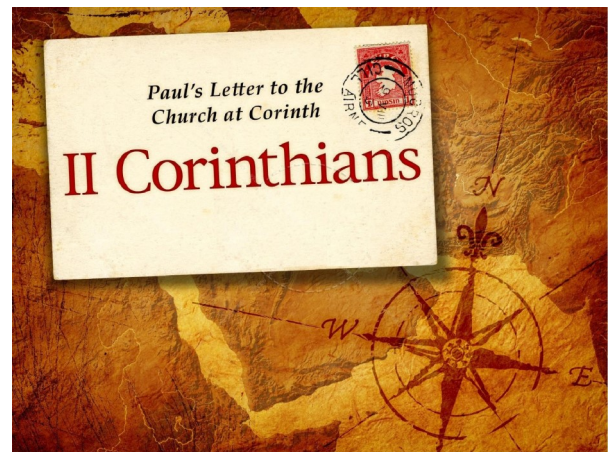
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## **Thursday, April 15: Bible Study of St. Paul's Letters to the Corinthians @ 10:30 AM**

The Thursday Bible Study with clergy is studying St. Paul's Letters to the Corinthians -- lessons in how applying the lens of the Gospel can help us navigate the problems of life.

This week, we will begin 2 Corinthians.

All are welcome to share in this exploration -- no prior study or participation necessary! Just bring your Bible (or an online version such as [Bible Gateway here](#)).



**COMPLINE Service on Fridays:** Join us for this **Friday Compline April 16<sup>th</sup> at 8:30p.m.** via Zoom. Compline is an offering of late evening prayer, sometimes referred to as the "Goodnight Prayer of the Church." To participate, click the link: [Join Friday Night Compline Service](#). Meeting ID: *Will be sent in next week's E-Blast/* Password: *Will be sent in next week's E-Blast.*

To join the service by phone, dial: 1-(301) 715-8592.

## BREAKFAST BIBLE STUDY ON LUKE 15:11-32 SATURDAY, APRIL 17<sup>TH</sup> AT 8:00A.M.

Join us online for Immanuel's monthly Saturday morning Breakfast Bible Study this **Saturday, April 17<sup>th</sup>** -- we meet the third Saturday of each month. We will meet via Zoom (link and info below) beginning at 8a.m.. Our theme this year is God's Loving Concern; we will read Luke 15:11-32, using the African Model of Reflection. For more information, contact Chrissie at [cmcfaddencrosby@gmail.com](mailto:cmcfaddencrosby@gmail.com).

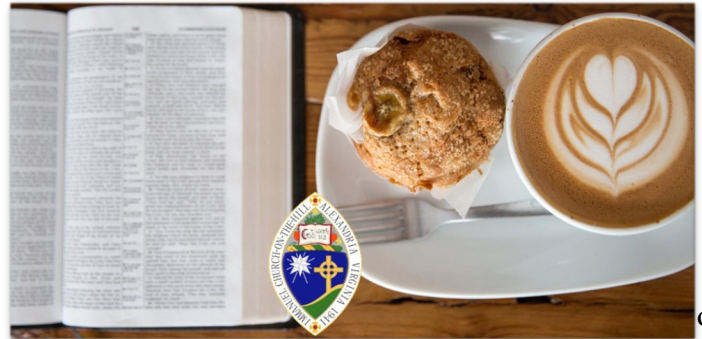
For more information, please visit our website [HERE](#)

[CLICK HERE for Breakfast Bible Study on April 17](#)

type the following link in your browser:

Zoom Meeting: <https://us02web.zoom.us/j/95954506553?pwd=Y05kOG1mK25abTZqUURvVk4wOTRBdz09>

Meeting ID: **959 5450 6553**      Passcode: **027913** / "Friends" [By phone: **1-(301) 715-8592**]



or

## SATURDAY, APRIL 17<sup>TH</sup> @ 10:00 AM OLD TESTAMENT BIBLE STUDY

Join Father Sam on Saturdays at 10 a.m. for a special Bible study via Zoom, currently focused on lesser-known prophets. No previous experience or attendance necessary, just bring your questions and your Bible -- or an online version of the Bible, such as [Bible Gateway here](#).

Last week Father Sam led a study on Haggai; feel free to contact him about this week's study directly at [ssheridan@icoh.net](mailto:ssheridan@icoh.net) and he'll let you know when that prophet is coming up. If you need Zoom call contact information, find it in your weekly parish email, scheduled to be sent Wednesday April 14<sup>th</sup>.





# Immanuel's Caregivers and Grief Support Group

## Saturday, April 17 @ 10:00 AM

Join the Immanuel Caregivers and Grief Support Group, a support group for members and friends who are caring for ailing or elderly loved ones or grieving those who have died for its final meeting of the season this Saturday. The group is led by clergy or invited and trained leaders who make space for sharing experiences, offering prayerful and moral support, and sharing resources. We are looking for signs of new life and God's presence. If you wish to join, please contact Father Randy ([ralexander@icoh.net](mailto:ralexander@icoh.net)) or Mother Susan ([sparsons@icoh.net](mailto:sparsons@icoh.net)) for an invitation to join the Zoom-based gathering.



## Social Justice Forum Hour NEXT SUNDAY, April 18



Join us after worship for an exciting forum hour next Sunday, April 18<sup>th</sup> to learn about our new Social Justice ministry started last summer. After several people offer a report on the initiative, we'll have a discussion followed by a Q & A regarding social justice, then look towards social justice plans for the next few months.

## WEDNESDAY EVENING PRAYER SERVICE RETURNS APRIL 21

Please join us for the service of **Evening Prayer on Wednesday, April 21<sup>st</sup> at 6:30p.m.** via Zoom. Look for a zoom link in your weekly eblast, then join Mother Susan in the middle of the week, just when we need some restoration and renewal.





### Counting Down the Days to Spring2ACTion !

For the 11th year, Spring2ACTion, Alexandria's day of giving , will take place. This year, it is on April 28; early giving begins on April 14. There are many charities and non-profits to support; I would like to highlight Alive! .....Alexandria's oldest and largest private safety net dedicated to providing emergency and basic needs support to families and individuals living in poverty and with hunger in the City of Alexandria.

As you can imagine, since March 2020, when the pandemic began, Alive! has been and continues to be very busy! Alive is grateful to our Alexandria community for its support in helping us adapt services and expand our operating scale to meet increased calls for help. A few highlights from the past year:

- 1.5 million pounds of food distributed (compared to normal yearly average of 350,000 pounds of food (about \$1,350,000 spent on food program)
- 1500 households supported with financial /rental assistance : \$309,000 or \$8000 per week
- more recently, launched the Alexandria Eviction Prevention Partnership with other partners: responded to over 400 calls in the first few weeks

We need your help to make the Alive! campaign a success.... this year's goal for ALIVE!'s Spring2ACTion is \$80,000. Please consider a donation to Alive for Spring2ACTion. The website to donate to Alive is :

[Spring2ACTion.org/organizations/alive4alexandria](https://Spring2ACTion.org/organizations/alive4alexandria)

Thanks in advance for your support to help Alive! ensure that it's services reach those who most need help in the City of Alexandria.

*Lisa Clausen*

Immanuel's representative to Alive!

## CLERGY AND STAFF

The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net)	Rector
The Rev. Susan D. Parsons (sparsons@icoh.net)	Associate Rector
The Rev. Sam Sheridan (ssheridan@icoh.net)	Assistant Rector
Dr. Jane Tavernier (jtavernier@icoh.net)	Director of Music
Beth Hendrix (ehendrix@vts.edu)	Seminarian
Shawn Rutledge (srutledge@vts.edu)	Seminarian
Tom Hewson (thewson@icoh.net)	Treasurer
Laura Snow (lsnow@icoh.net)	Assistant Treasurer
Sughra Bakhtiari (sbakhtiari@icoh.net)	Bookkeeper
Aleta Y. Powell (apowell@icoh.net)	Parish Administrator
Gilma Balcarcel	Nursery Coordinator
Stuart Dahlinger	Sexton

## THE VESTRY

Kathryn Haskin	Senior Warden, Co-steward: Social Justice
Martha Shimkin	Junior Warden: Administration
Darrell Wilson	Junior Warden: Buildings and Grounds
David Atwood	Adult Formation and Discipleship, Co-steward: Social Justice
Harrison Clark	Co-steward: Children, Youth, and Family Ministries
Danette "Dani" Gentile Kauffman	Stewardship and Planned Giving
Kristi Kubista-Hovis	Register, Co-steward: Children, Youth, and Family Ministries
Brooke Roberts	Communications
Phyllis Sims	Fellowship, Senior Ministry
Francine Wargo	Worship
Shawn Whitman	Pastoral Care
Dana Wilkie	Outreach
Rachel Wilson	Youth Representative (nonvoting member)

### ONLINE SUNDAY WORSHIP SERVICE

[www.immanuel-on-the-hill.org](http://www.immanuel-on-the-hill.org)

[Immanuel's YouTube channel](#)

### PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV  
The Rev. Dr. Ruthanna Hooke  
The Rev. Jan A. Maas  
The Rev. John R. Smucker  
The Rev. Canon Rosemari G. Sullivan  
The Rev. Dr. Francis H. Wade

### RECTOR EMERITI

The Rev. Dr. Margaret Ann (Sam) Faeth



**MISSION STATEMENT:** Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "Go ye into all the world and preach the gospel," to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

### Parish Office

3606 Seminary Road, Alexandria, VA 22304  
Telephone: 703-370-6555, Fax: 703-370-0837

[www.icoh.net](http://www.icoh.net)