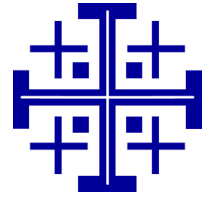




Immanuel Church-on-the-Hill

Episcopal/Anglican

Alexandria, Virginia



THE SECOND SUNDAY AFTER THE EPIPHANY

January 17, 2021

Holy Eucharist Rite II, 10:30 a.m.

Prelude: Kyrie

François Couperin

Opening Hymn 388: "O worship the King" verses 1, 3, and 4

Hanover

- | | |
|---|--|
| 1 O worship the King, all glorious above!
O gratefully sing his power and his love!
Our Shield and Defender, the Ancient of Days,
pavilioned in splendor, and girded with praise. | 3 The earth, with its store of wonders untold,
Almighty, thy power hath founded of old,
hath stablished it fast by a changeless decree,
and round it hath cast, like a mantle, the sea. |
| 4 Thy bountiful care, what tongue can recite?
It breathes in the air; it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distills in the dew and the rain. | |

OPENING ACCLAMATION

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Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever. Amen.*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

p. 357

S280 Gloria (found in The Hymnal 1982)

Powell

- 1 *Glory to god in the highest, and peace to his people on earth.*
- 2 *Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.*
- 3 *Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,*
- 4 *you take away the sin of the world: have mercy on us;*
- 5 *you are seated at the right hand of the Father: receive our prayer.*
- 6 *For you alone are the Holy One, you alone are the Lord,*
- 7 *you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen.*

The Collect of the Day

The Celebrant says to the people

The Lord be with you.
People: ***And also with you.***
Celebrant: Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. ***Amen.***

The First Lesson: 1 Samuel 3:1-10

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

The Word of the Lord
Response: ***Thanks be to God.***

Psalm 139:1-5, 12-17 *Domine, probasti*

- 1 Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.

- 13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.
- 14 My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.
- 16 How deep I find your thoughts, O God! *
how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

The Epistle: 1 Corinthians 6:12-20

All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

The Word of the Lord

Response: *Thanks be to God.*

The Holy Gospel: John 1:43-51

The Holy Gospel of our Lord Jesus Christ, according to John

People: *Glory to you, Lord Christ.*

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

The Gospel of the Lord

People: *Praise to you, Lord Christ*

The Sermon: The Rev. Susan D. Parsons

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.*

The Prayers of the People

After the words "Lord, in your mercy,"
the congregation responds with "*Hear our prayer.*"

Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

*Most merciful God, we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.*

Clergy: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.
People: *And also with you.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory Hymn: "I will sing new songs of gladness" **Felicity Amos**, mezzo-soprano Antonín Dvořák

I will sing new songs of gladness,
I will sing Jehovah's praises
Upon a ten-string psaltery.

Ev'ry day will I extol Thee
And will bless Thy Holy Name,
I will bless Thy Holy Name.

Great is God and great His mercy.
Who shall tell of all His greatness?
Who shall His pow'r declare?

My song shall be of praise and honor,
And of Thy glorious acts.
Thy works are wonderful,
Past our knowing.
Yeah, men shall tell of Thy great kindness
And of Thy wond'rous might,
And my voice shall proclaim aloud Thy glory.

Blessing of the Offering

The Great Thanksgiving: Eucharistic Prayer B

p. 367

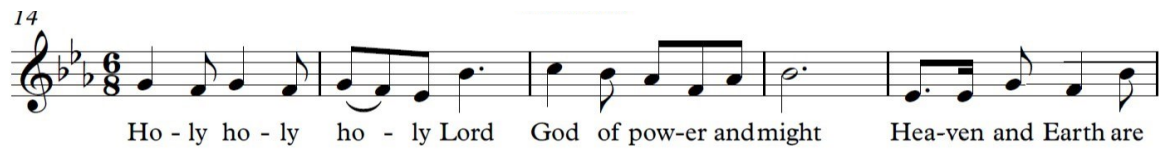
Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give him thanks and praise.*

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

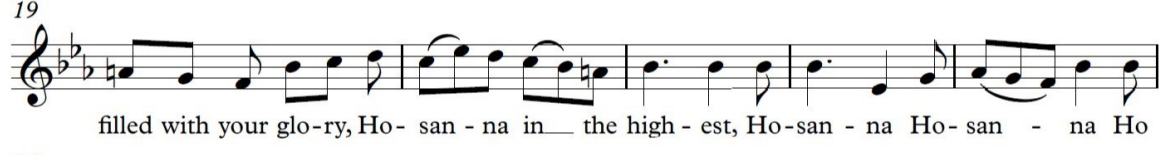
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

14



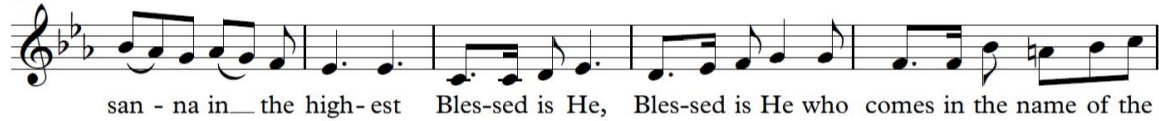
Ho - ly ho - ly ho - ly Lord God of pow-er and might Hea-ven and Earth are

19



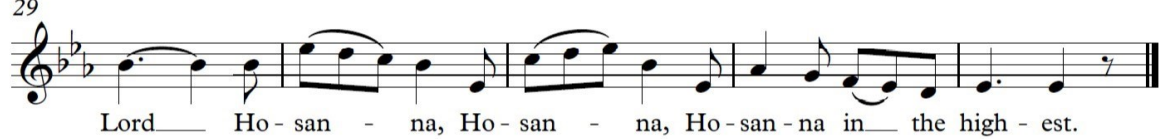
filled with your glo-ry, Ho- san - na in the high - est, Ho-san - na Ho- san - na Ho

24



san - na in the high- est Bles-sed is He, Bles-sed is He who comes in the name of the

29



Lord Ho- san - na, Ho- san - na, Ho-san - na in the high - est.

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed Joseph and all your saints, we may enter the everlasting heritage of your sons and daughters; through

Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen*.

The Celebrant continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

*Our Father,
who art in heaven,
hallowed be thy Name,
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Given us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
for ever and ever. Amen*

THE BREAKING OF THE BREAD


Celebrant: Alleluia, Christ our Passover is sacrificed for us

People: *Therefore let us keep the feast, Alleluia.*

Agnus Dei (from A Mass for Immanuel)


Jane Tavernier

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Lamb_ of God,___ Lamb_ of God,___ You take_a- way___ the sins of the world___

46



Lamb of God,___ Lamb of God,___ You take_ a way___ the sins of the world_

57



___ Have mer - cy___ Have mer - cy___ Have mer - cy___ u pon us.

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Celebrant: The Gifts of God, for the People of God.

*People: Faithful God,
in the wonder of your wisdom and love,
you fed your people in the wilderness with the bread of angels
and you sent Jesus to be the bread of life.
Though we cannot now consume
these gifts of bread and wine together,
we thank you that we have received Christ's presence,
the forgiveness of sins,
and all other benefits of Christ's passion and resurrection.
By the power of the Holy Spirit,
may we embody your love,
be renewed for your service,
and be reflections of the awakened and risen Lord.
Amen.*

Music during Communion

Solo Hymn: "O rest in the Lord"

Felicity Amos, mezzo-soprano

Felix Mendelssohn

O rest in the Lord, wait patiently for Him,
And He shall give thee thy heart's desires.

O rest in the Lord, wait patiently for Him.
Wait patiently for Him.

Oh, rest in the Lord, wait patiently for Him,
and He shall give thee thy heart's desires;
and He shall give thee thy heart's desires.

Oh rest in the Lord, wait patiently for Him.
and He shall give thee thy heart's desires.

Commit thy way unto Him, and trust in Him,
Commit thy way unto Him, and trust in Him,
And fret not thyself because of evil doers.

He shall give thee thy heart's desires;
and He shall give thee thy heart's desires.
Oh rest in the Lord, oh rest in the Lord.
and wait, wait, patiently for Him.

Hymn 544: "Jesus shall reign, where'er the sun" verses 1, 2, and 4

Duke Street

1 Jesus shall reign where'er the sun
doth his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

2 To him shall endless prayer be made,
and praises throng to crown his head;
his Name like sweet perfume shall rise
with every morning sacrifice.

4 Blessings abound where'er he reigns:
the prisoners leap to lose their chains,
the weary find eternal rest,
and all who suffer want are blest.

Post Communion Prayer

Let us pray.

Celebrant and People: *Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage, to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

The Blessing

Closing Hymn 719 “O beautiful for spacious skies”

Materna

- 1 O beautiful for spacious skies,
for amber waves of grain;
for purple mountain majesties
above the fruited plain!
America! America!
God shed His grace on thee,
and crown thy good with brotherhood
from sea to shining sea!
- 2 O beautiful for heroes proved
in liberating strife,
who more than self their country loved,
and mercy more than life!
America! America!
God mend thine every flaw,
confirm thy soul in self-control,
thy liberty in law.
- 3 O beautiful for patriot dream
that sees beyond the years
thine alabaster cities gleam,
undimmed by human tears!
America! America!
God shed his grace on thee,
and crown thy good with brotherhood
from sea to shining sea!

The Dismissal

Deacon: Let us bless the Lord.
People: ***Thanks be to God.***

Postlude: Toccata

Girolamo Alessandro Frescobaldi

SERVING AT THIS EUCHARIST:

Readers and Intercessor: TBD; **Musicians:** Felicity Amos,
Dr. Jane Tavernier; **Audio-Visual:** John Bednar;
Celebrant: The Rev. Sam Sheridan



FORUM HOUR: The Underpinnings of Social Justice with a Focus on The Rev. Dr. Martin Luther King, Jr. Join Father Randy immediately after today's 10:30 a.m. online service via Zoom for this special forum hour on the underpinnings of social justice.

To log-in on your computer: Visit our website www.icoh.net, at the top menu select “Worship”, then “Worship Service Bulletin” from the pull-down menu. Click on this bulletin, then:

- click the blue text: **[Join FORUM HOUR NOW](#)**,
- enter Meeting ID: **853 9092 9796**, followed by the Password: **352917**.

To join by phone, dial: **1 (301) 715-8592**, then enter the meeting ID and password above using the keypad of your telephone.