

January 16, 2022

THE SECOND SUNDAY AFTER THE EPIPHANY

Holy Eucharist Rite II, 10:30 a.m.

Live-streamed from Zabriskie Chapel to Immanuel's YouTube Channel

Prelude: Fiori Musicali

Opening Hymn 12: "Come, we that love the Lord "

from the hymnal Lift Every Voice and Sing II

- Come, we that love the Lord, And let our joys be known; Join in a song with sweet accord, Join in a song with sweet accord, And thus surround the throne, And thus surround the throne. Refrain: We're marching to Zion, Beautiful, beautiful Zion; We're marching upward to Zion, The beautiful city of God.
- 2 Let those refuse to sing Who never knew our God; But children of the heav'nly King, But children of the heav'nly King, May speak their joys abroad, May speak their joys abroad. *Refrain*
- 4 Then let our songs abound, And ev'ry tear be dry; We're marching through Immanuel's ground, We're marching thro' Immanuel's ground, To fairer worlds on high, To fairer worlds on high. *Refrain*

THE WORD OF GOD

Opening Acclamation

p. 355

Celebrant:Blessed be God: Father, Son, and Holy Spirit.People:And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Kyrie

Lord, have mercy. Christ, have mercy. or Lord, have mercy.

Kyrie eleison. Christe eleison. Kyrie eleison. Girolamo Frescobaldi

Marching to Zion

The Collect of the Day

The Celebrant says to the people

The Lord be with you.People:And also with you.Celebrant:Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen*.

The First Lesson: Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The Word of the Lord Response: *Thanks be to God.*

Psalm 36:5-10 Dixit injustus

- 5 Your love, O Lord, reaches to the heavens, * and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains, your justice like the great deep; * you save both man and beast, O Lord.
- How priceless is your love, O God! *your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; * you give them drink from the river of your delights.
- 9 For with you is the well of life, * and in your light we see light.
- 10 Continue your loving-kindness to those who know you, * and your favor to those who are true of heart.

The Epistle: 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The word of the Lord Response: *Thanks be to God.*

Sequence Hymn 594: "God of grace and God of glory "

- God of grace and God of glory, on thy people pour thy power; crown thine ancient Church's story; bring her bud to glorious flower. Grant us wisdom, grant us courage, for the facing of this hour, for the facing of this hour.
- 2 Lo! the hosts of evil round us scorn thy Christ, assail his ways! From the fears that long have bound us free our hearts to faith and praise: grant us wisdom, grant us courage, for the living of these days, for the living of these days.

from The Hymnal 1982

- 3 Cure thy children's warring madness, bend our pride to thy control; shame our wanton, selfish gladness, rich in things and poor in soul. Grant us wisdom, grant us courage, lest we miss thy kingdom's goal, lest we miss thy kingdom's goal.
- 4 Save us from weak resignation to the evils we deplore; let the gift of thy salvation be our glory evermore. Grant us wisdom, grant us courage, serving thee whom we adore, serving thee whom we adore.

The Holy Gospel: John 2:1-11

The Holy Gospel of our Lord Jesus Christ, according to John Response: *Glory to you, Lord Christ*.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord Response: *Praise to you, Lord Christ*.

The Sermon: Janettarose L. Greene, Seminarian

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Cwm Rhondda

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

After the words "Jesus, light of the world," the congregation responds with "*Hear our prayer*."

Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen. *Clergy*: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of Christ be always with you. People: *And also with you*.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem: "If ye love me"

Emily Riley, soprano Felicity Amos, mezzo-soprano Allan Gervacio, tenor Daryl Ott, baritone

If ye love me, keep my commandments. And I will pray the Father, and he shall give you another comforter, that he may 'bide with you forever; e'en the spirit of truth.

Doxology: Hymn 380 (verse 3)

found in The Hymnal 1982

Praise God from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving: Eucharistic Prayer B

| Celebrant: | The Lord be with you. |
|------------|--|
| People: | And also with you. |
| Celebrant: | Lift up your hearts. |
| People: | We lift them to the Lord. |
| Celebrant: | Let us give thanks to the Lord our God. |
| People: | It is right to give God thanks and praise. |

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

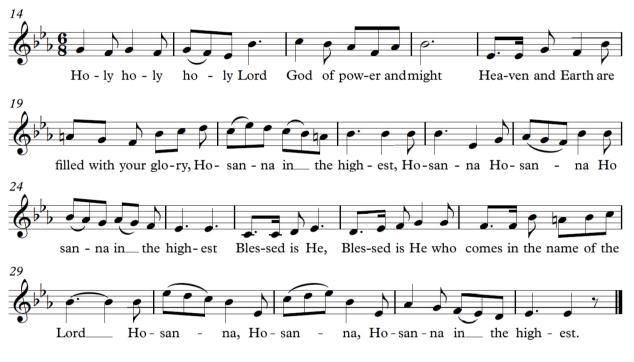
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Thomas Tallis

p. 367

Old 100th

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The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Isaiah, John the Baptist, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen*.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

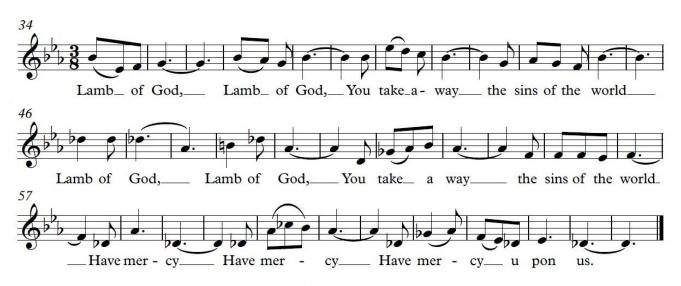
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, for ever and ever. Amen

Celebrant: Alleluia, Christ our Passover is sacrificed for us *Response:* Therefore let us keep the feast, Alleluia.

The Breaking of the Bread

Agnus Dei (from A Mass for Immanuel)

Jane Tavernier



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1 I want to walk as a child of the light. I want to follow Jesus. God set the stars to give light to the world. The star of my life is Jesus. In Him there is no darkness at all. The night and the day are both alike. The Lamb is the light of the city of God. Shine in my heart, Lord Jesus.

3 I'm looking for the coming of Christ. I want to be with Jesus. When we have run with patience the race, we shall know the joy of Jesus. In Him there is no darkness at all. The night and the day are both alike. The Lamb is the light of the city of God. Shine in my heart, Lord Jesus.

from The Hymnal 1982

Hymn 490: "I want to walk as a child of the light" verses 1, and 3

Lead me, O Lord, lead me. Refrain

Allan Gervacio, tenor Daryl Ott, baritone

I am weak, and I need thy strength and power Help me tread in the paths of righteousness; To help me over my weakest hour; Be my aid when Satan and sin oppress. Let me through the darkness Thy face to see, I am putting all my trust in Thee, Lead me, O Lord, lead me. Lead me, O Lord, lead me. Refrain Refrain: Lead me, guide me along the way; I am lost, if you take your hand from me; For if You lead me, I cannot stray; I am blind, without Thy Light to see; Lord, let me walk each day with Thee. Lord, just always let me Thy servant be, Lead me, O Lord, lead me.

Emily Riley, soprano Felicity Amos, mezzo-soprano

and all other benefits of Christ's passion and resurrection. By the power of the Holy Spirit, may we embody your love, be renewed for your service, and be reflections of the risen Lord. Amen.

we thank you that we have received Christ's presence, the forgiveness of sins,

The Gifts of God, for the People of God.

and you sent Jesus to be the bread of life.

Let us now pray with those joining us from home:

Faithful God, in the wonder of your wisdom and love,

you fed your people in the wilderness with the bread of angels

Though we cannot now consume these gifts of bread and wine together,

MUSIC DURING COMMUNION:

Celebrant:

People:

Communion Anthem: "Lead me, guide me"

found in the hymnal Lift Every Voice and Sing II

Doris M. Akers

Houston

Post Communion Prayer

After Communion, the Celebrant says Let us pray.

Eternal God, heavenly Father, *you have graciously accepted us* as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn 636: "How firm a foundation, ye saints of the Lord" from The Hymnal 1982 Foundation

- 1 How firm a foundation, ye saints of the Lord, is laid for your faith in his excellent word! What more can he say than to you he hath said, to you that for refuge to Jesus have fled?
- "Fear not, I am with thee; O be not dismayed! 2 For I am thy God, and will still give thee aid; I'll strengthen thee, help thee, and cause thee to stand, upheld by my righteous, omnipotent hand.
- 3 "When through the deep waters I call thee to go, the rivers of woe shall not thee overflow; for I will be with thee, thy troubles to bless, and sanctify to thee thy deepest distress.
- my grace, all sufficient, shall be thy supply; the flame shall not hurt thee; I only design thy dross to consume, and thy gold to refine.

5 "The soul that on Jesus hath leaned for repose, I will not, I will not desert to its foes; that soul, though all hell shall endeavor to shake, I'll never, no, never, no, never forsake."

The Dismissal

| Clergy: | Let us go forth in the name of Christ. |
|---------|--|
| People: | Thanks be to God. |

Postlude: : Allegro

SERVING AT THIS EUCHARIST:

Musicians: Felicity Amos, Allan Gervacio, Daryl Ott, Emily Riley and Dr. Jane Tavernier Flower Guild: The Immanuel Flower Guild Audio-Visual: John Bednar, Doug Onley, Sydney Onley Celebrant: The Rev. Susan D. Parsons

4 "When through fiery trials thy pathway shall lie,

César Franck

Join the Clergy for a Virtual Coffee Half Hour via Zoom — with Breakout Rooms

TODAY at 11:30 a.m. Online via Zoom

Our early-pandemic experiments with Zoom Coffee Hours demonstrated that they are not a very effective means of getting us all together week after week. We learned some techniques for keeping them shorter, more interesting, and more meaningful—especially utilizing breakout rooms so it is not fifty people trying to have one conversation. In this time of Covid-19 surge and many of us having not seen our church friends and family for weeks, it seems totally appropriate to open up another one and greet one another and break out into smaller groups to really see and catch up with some people.

Join Zoom Coffee Hour

https://us02web.zoom.us/j/86437167863?pwd=KzZOa3JualhHWEFnK0lhNWd0YTJTZz09

Meeting ID: 864 3716 7863 Password: 252171

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IMMANUEL CHURCH-ON-THE-HILL Parish Notes January 16, 2022

IN THE NAME OF CHRIST we welcome you to Immanuel Church-on-the-Hill!

Immanuel is an Episcopal Church in the Diocese of Virginia, and is part of the world-wide Anglican Communion. Immanuel was founded by the Virginia Theological Seminary. We are one parish that worships in two locations: the Zabriskie Chapel (3606 Seminary Road), and Immanuel Chapel (3737 Seminary Road) on the seminary grounds. Immanuel Chapel offers a fully-staffed nursery for our infant and toddler parishioners.

For the latest information on our online worship service and to view a video of our most recent service, please visit our website (<u>www.icoh.net</u>).

Learn more about us at <u>www.icoh.net</u>.

PRAY FOR PARISHIONERS: Aggie Fortune, Ann MacNamara, Bruce Morton, Catherine Sinclair, David Stayanoff, Eloise Payne, Francine Wargo, Jessi MacLeod, Kathy Lloyd, Kenny, Linda and Cy Murphy, Lucy, Natalie Doyle Hennin, Susan Wiard, Tony, Doug, and Daphne.

PRAY FOR OUR FRIENDS AND FAMILY: Alice Meyer, Arsine Oshagan, Charlotte Kellogg, Dana De Cecco, Dorothy Phanuef, Dotty Eisenhour, George Rustigian, Jack Allen, Kathryn Anschutz, Ben Hoge, Louise Jackson, Lloyd Chenoweth, Marjean Smith, Mildred Alexander, Paul, Rowena and Don Lynch, Steve Davis, Stephen Miller, Sue Rehnke, Ann Shelly, Sarah Minor, Tom Dollard, Jim McClane, Edith and Joseph, Ryan, Sandy Ford, Elizabeth, Randy MacDonald; Mr. and Mrs. Bird, John, McQuade Milligan, and Jen Orvis.

Pray for those who are celebrating birthdays this week: Kim Cook, Katherine Maas, Alexis von Schoening, Anna Akins, Kiana Macharia, Jessi MacLeod, and Walter Richter.

Serving around the world: Noah Barker, Ian Phillips, Todd Bates, Philip Smucker, Jason Osborne, Michael Hussey, and Jonathan, Nicole, Alina, and Nolan Anderson. Pray for healing for US casualties and their caregivers.

Those who have recently died: Anthony Christino Jr., father of Tony Christino, Paul Allers, The Rev. Canon J. Robert Wright, and Trooper John Sumter Horton. *Rest eternal grant to them, O Lord, and let light perpetual shine upon them.*







"Be strong and courageous; do not be frightened or dismayed, for the Lord your **God is with you wherever you go**." Joshua 1:9

Abundantly Thankful For You

Blessings and thanks to all our parishioners for your steadfast commitment and generosity of giving your time, talent, enthusiasm, and treasure.

Even during uncertain times as these, you proved your steadfast faith and devotion to "**Be strong and** courageous for the Lord your God is with you wherever you go."

You showed your faith, hope, and love for God and for God's work through Immanuel. You are the greatest blessing.

As of January 13, 2022, we have received 146 pledges for a pledged amount of \$670, 978. We are blessed by all who made their generous pledge commitment. We are thankful for the 14 new pledging individuals and families, as well as all those who generously increased their pledge amount.

Every pledge, no matter how large or small, is important to God's work happening every day in and through this parish and its parishioners. Please be part of this promise.

We have 25 pledgers whom we would like to hear from. If you are one of those 25 we would like to hear from, please send an email or call our treasurer today stating your pledge amount. Or, you can pledge <u>online</u>.

We also give thanks to our Stewardship Committee members and other key volunteers who have served this parish faithfully in support of our 2022 Every Member Pledge campaign: Tom Brown, Jamie Conrad, Kathryn Jackson Haskin, Taylor Houck, Doug John, Danette (Dani) Kauffman, Allison Powell-Switaj, Kerry Kelly Wade, Hartley Hobson Wensing, and Kristin Whitman. They received crucial support and guidance from Tom Hewson, Treasurer; Aleta Powell, Parish Administrator; Brooke Roberts, Communications and Website Steward; and The Rev. Randy Alexander.

ALIVE! ONE MONTH, TWO EVENTS: <u>Tomorrow, January 17th</u>: The Rev. Dr. Martin Luther King, Jr. Day of Service -Food and Reusable Grocery Bag Collection; <u>January 1-30th</u>: Immanuel's Food Drive for ALIVE!

NEW for 2022.... ALIVE! will collect food in reusable bags from congregations during the MLK day of service weekend, and we need your help tomorrow, January 17th!

An ALIVE! truck will be parked in Zabriskie parking lot tomorrow and food can be placed (in REUSABLE BAGS) right into the truck from 9-5pm! Please invite your neighbors and friends as well to bring food (unexpired non-perishable protein, fruits, veggies; pasta/rice/oatmeal; no glass please) to our parking lot.

Can't make it tomorrow? As in the past, Immanuel Church-on-the-Hill will collect food for ALIVE! the ENTIRE month of January (one of two months a year we collect). Collection boxes will be in the narthex at both the Zabriskie Chapel and Immanuel Chapel. ALIVE! is joining the city-wide goal of moving away from plastic bags so all food donations should also be in reusable bags please! Questions? Contact

Benedictine Community Meetings Resume Tuesday, January 18th @ 7p.m. Welcome to the Benedictine Community

Yes, we want you to join us! If you are attracted to having more contemplation and prayer in your life, you are invited to become part of the Benedictine Community at Immanuel. We'd love to have you join us virtually via Zoom on the 1st and 3rd Tuesday of each month from 7p.m-8p.m.

The Benedictine Community reflects on the tenets of St. Benedict such as humility, silence, and prayer. Individual reflection is guided by short readings from a Benedictine-inspired book (currently "How to Live; What the Rule of St Benedict Teaches Us About Happiness, Meaning, and Community" by Judith Valente). Our focus is primarily on reflections sparked by having read a few pages from the book. We are not a book study group, rather a Benedictine Community, gathering as companions on the journey with one another while drawing wisdom from selected reading material.

We currently meet using Zoom; however, if you don't wish to use zoom or are not comfortable with the technology, you can simply call on the telephone and be connected to the Community by voice only.

For more information, please contact Dana Hengst (<u>dana.hengst@gmail.com</u>), Barbara Fornoff (<u>cr8vweaver@gmail.com</u>) or David Atwood (<u>David Atwood@hotmail.com</u>).

Thursday, January 20th (a) 10:30 AM: Bible Study with Clergy — Hebrews: All are welcome to share in this exploration of The Epistle to the Hebrews -- no prior study or participation necessary. It's been said "Study Hebrews and your life may never be the same." Join us, and see if you agree! We meet Thursdays from 10:30 a.m. to noon online via Zoom. We will start Chapter 11 of Hebrews this Thursday — look for login information in your weekly eBlast email

Just bring your Bible (or an online version such as <u>Bible Gateway here</u>) and a heart open to the idea that we are meant learn from one another, that we are a people called to learn about God's love in community. You most certainly can just listen, but your witness, experience, thoughts, and beliefs are just as important and valuable as anyone else's!

SEEKING: 5 VESTRY MEMBERS FOR 2022-2024 TERM

Our annual meeting will happen at the end of January, and with that, we will be electing new vestry members to begin a three-year term. If you are interested in discussing what Vestry service at Immanuel entails, or if you are feeling called to stand, please contact Father Randy or Kathryn Jackson Haskin.

"My vestry service over the past three years has been more than I ever anticipated. I stood for election because of a feeling of duty to give back to this church community for what it provides to me and my family. As I expected, this role did require an investment of time and attention on a regular basis, and because of the pandemic, that time commitment changed to meet our community's needs.

What I did not expect was the way serving on the Vestry has deepened my faith and challenged me to live into the beliefs we profess in our Baptismal Covenant more fully. Serving with my fellow parishioners, and getting to know our Clergy and Staff, has strengthened mine and my family's connection to Immanuel and our community in ways too numerous to name here. I'm happy to talk privately and honestly with any individual considering serving our community in this way".

Kathryn Jackson Haskin email: <u>Kathryn.jackson41@gmail.com</u> Alternate email: <u>Kathrynhaskin41@gmail.com</u>



Dear Immanuel Church-on-the-Hill parishioner,

Here at Immanuel, we have been striving to help senior adults (those of us who are 60 years and older) forge and maintain strong connections with others in the parish. With this goal in mind, we have social luncheons together, entertain speakers in Zabriskie Parish Hall, and undertake trips together to various local attractions. The focus of events varies; some are focused on things in the Episcopal tradition (a visit to the Washington National Cathedral or lunch with a speaker from the Episcopal Public Policy Network) whilst others are enjoyment of the arts (Glenstone Museum trip or lunch with the director of the Washington Metropolitan Philharmonic), gardens (Hillwood Estate), history (the Museum of the US Army). And some are just plain fun, like a picnic on the Anacostia River with a pontoon boat cruise or a wine tasting and apple buying tour. We aim for things that are accessible and inclusive, and form memories together.

In the year before the pandemic, over 100 people participated in the offerings of Senior Adult Ministry/ Fellowship, and since restarting our activities in mid-2021, over 70 people have attended trips and/or lunches. It would be great if we could reach more interested senior adults with offerings that are appealing and advertise our offerings in the way that reaches the most people with clear information on what we'll be doing and when it will happen.

To that end, above is a link to a simple survey that will help us improve our programs and communication. Just click on the button to be taken to the survey. If there is more than one senior adult in your household, please complete the survey for both.

And please remember, Immanuel senior adults may be 62 or 88, working full-time or long-retired, using a walker or biking everywhere, gardeners, singers, readers, lecturers, artists, long-time parishioners or Immanuel newcomers. There is a place for you in the group (and room for your friends or neighbors who are not members of Immanuel as well). If you have questions or feedback about specific Senior Adult Ministry/ Fellowship events or the program in general, please feel free to contact me (karen.besser@gmail.com) or Phyllis Sims (Vestry Steward for Senior Adult Ministry and Fellowship).

And thanks for taking the time to complete our quick, seven-question survey online.

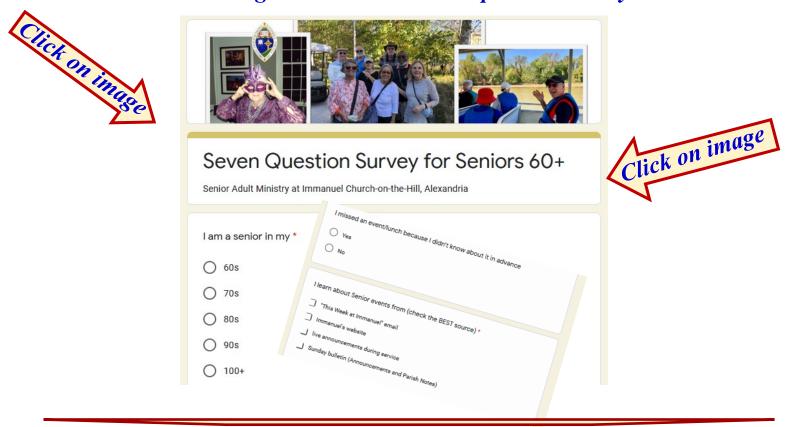
Best wishes for the New Year,

Karen Besser

Quick SURVEY FOR SENIORS top of page 16.



Seniors, your opinion <u>matters</u>! Click on image below to take the 7-question survey.



SENIOR MINISTRY EVENTS RESUME IN FEBRUARY

If we are able to resume our events in February, Senior Adult Ministry and Fellowship is sponsoring a trip to the *National Building Museum* in Washington, DC on Monday, February 21st (the President's Day holiday). This trip includes a visit to the exhibit *Play/Work/Build* and provides a special opportunity to bring grandchildren of all ages (and parents) along for a fun and educational activity. *Play/Work/Build* is designed to introduce children to the building process with a "gallery now overrun by thousands of pieces of blue foam, some sized for building models and some sized to build forts" but it is fun for all!

For folks without local grands, come along and help build, or just enjoy viewing a selection from the museum's extensive collection of building toys, from Lincoln Logs to Ringa-Majigs. To get a sense of the exhibit, enjoy the brief YouTube video at https://www.nbm.org/exhibition/play-work-build. To get a sense of the exhibit, enjoy the brief YouTube video at https://www.nbm.org/exhibition/play-work-build. The museum has several permanent and temporary exhibits including *House & Home* and the *Gun Violence Memorial Project* which may also be of interest to adults and older youth.

To join us February 21st, meet us at the van in the Zabriskie parking lot at 10:00 a.m; we plan to be back no later than 1:45 p.m. Tickets to the museum are \$5, and there will be a \$10 copay to ride in the van. A healthy snack will be available before we leave Immanuel and pizza and sandwiches will be waiting when we return. I have only 24 tickets for this event, so please RSVP as soon as possible. <u>Masks must be worn inside the Museum at this time.</u>

To RSVP, contact Karen Besser at: <u>karen.besser@gmail.com</u> or call the parish office at (703) 370-6555 and press "9" to leave your reservation via voicemail.

CLERGY AND STAFF

| The Rev. J. Randolph Alexander, Jr. (ralexander@icoh.net) | Rector |
|---|---------------------|
| The Rev. Susan D. Parsons (sparsons@icoh.net) | Associate Rector |
| The Rev. Sam Sheridan (ssheridan@icoh.net) | Assistant Rector |
| Dr. Jane Tavernier (jtavernier@icoh.net) | Director of Music |
| The Rev. Shawn Rutledge (srutledge@vts.edu) | |
| Dr. Janettarose Greene (JGreene@vts.edu) | |
| Tom Hewson (thewson@icoh.net) | |
| Laura Snow (lsnow@icoh.net) | |
| Sughra Bakhtiari (sbakhtiari@icoh.net) | |
| Aleta Y. Powell (apowell@icoh.net) | |
| Gilma Balcarcel | Nursery Coordinator |
| John Bednar (jbednar@icoh.net) | |
| Stuart Dahlinger | |

THE VESTRY

| Kathryn Haskin | |
|-----------------------------------|--|
| Martha Shimkin | Junior Warden: Administration |
| Darrell Wilson | Junior Warden: Buildings and Grounds |
| David Atwood | Adult Formation and Discipleship, Co-steward: Social Justice |
| Harrison Clark | Co-steward: Children, Youth, and Family Ministries |
| Danette "Dani" Gentile Kauffman . | Stewardship and Planned Giving |
| Kristi Kubista-Hovis | Outreach, and Co-steward: Children, Youth, and Family Ministries |
| Brooke Roberts | |
| Phyllis Sims | |
| Francine Wargo | |
| Shawn Whitman | |
| Rachel Wilson | |
| | |

SCHEDULE OF SUNDAY WORSHIP SERVICES

8:00a.m. Holy Eucharist Rite I, Zabriskie Chapel 3606 Seminary Road, Alexandria, VA
10:30a.m. Holy Eucharist Rite II, Immanuel Chapel 3737 Seminary Road, Alexandria, VA
1:00p.m. Holy Eucharist Rite II Zabriskie Chapel Parish Hall

Online

www.immanuel-on-the-hill.org Immanuel's YouTube channel

PRIEST ASSOCIATES

The Rev. Dr. J. Barney Hawkins, IV The Rev. Dr. Ruthanna Hooke The Rev. Jan A. Maas The Rev. John R. Smucker The Rev. Canon Rosemari G. Sullivan The Rev. Dr. Francis H. Wade

Rector Emerita

The Rev. Dr. Margaret Ann (Sam) Faeth



MISSION STATEMENT: Immanuel Church-on-the-Hill is a Christian community in the Episcopal tradition, striving to be in relationship with God and each other as Christ has taught us, actively attempting to sense and to serve God's plan with great love. We are guided by Mark 16:15: "*Go ye into all the world and preach the gospel,*" to learn, discern, and proclaim the Good News by being active ministers in the various communities where we live and serve.

Parish Office 3606 Seminary Road, Alexandria, VA 22304 Telephone: 703-370-6555, Fax: 703-370-0837 <u>www.icoh.net</u>