

# **Immanuel Church-on-the-Hill**

Episcopal/Anglican Alexandria, Virginia



## THE SECOND SUNDAY AFTER THE EPIPHANY

**January 14, 2024** 

## Holy Eucharist Rite II with Holy Baptism, 10:30 a.m.

Page references are for The Book of Common Prayer.

A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ); restrooms are located on either side of the double wooden doors.

Prelude: Allegro Henry Purcell

**Processional Hymn 594:** "God of grace and God of glory"

Cwm Rhondda

found in The Hymnal 1982

## THE WORD OF GOD

Opening Acclamation p. 299

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be God's kingdom, now and for ever. Amen.

The Celebrant then continues

There is one Body and one Spirit;

People: *There is one hope in God's call to us;* Celebrant: One Lord, one Faith, one Baptism;

People: *One God and Father of all.*Celebrant: The Lord be with you.

Celebrant: The Lord be with you. People: *And also with you*.

Celebrant: Let us pray.

## The Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen* 

#### The First Lesson: 1 Samuel 3:1-10

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel

got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening." So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening.".

The Word of the Lord Response: *Thanks be to God*.

## Psalm 139:1-5, 12-17 *Domine*, *probasti*

- Lord, you have searched me out and known me; \* you know my sitting down and my rising up; you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places \* and are acquainted with all my ways.
- Indeed, there is not a word on my lips, \* but you, O Lord, know it altogether.
- 4 You press upon me behind and before \* and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; \* it is so high that I cannot attain to it.
- For you yourself created my inmost parts; \* you knit me together in my mother's womb.
- I will thank you because I am marvelously made; \* your works are wonderful, and I know it well.
- My body was not hidden from you, \* while I was being made in secret and woven in the depths of the earth.
- Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; \* they were fashioned day by day, when as yet there was none of them.
- 16 How deep I find your thoughts, O God! \* how great is the sum of them!
- If I were to count them, they would be more in number than the sand; \* to count them all, my life span would need to be like yours.

## The Epistle: 1 Corinthians 6:12-20

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

The word of the Lord

Response: Thanks be to God.

Sequence Hymn 141: "Shall we gather at the river"

Finnian

found in the hymnal Lift Every Voice and Sing II

The Holy Gospel: John 1:43-51

The Holy Gospel of our Lord Jesus Christ, according to John

Response: Glory to you, Lord Christ.

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

The Gospel of the Lord

Response: Praise to you, Lord Christ.

The Sermon: Mr. Reggie Hayes, Postulant Intern

## PRESENTATION AND EXAMINATION OF THE CANDIDATE

The Celebrant says p. 301

The Candidate for Holy Baptism will now be presented.

Parents and Godparents: We present Gabriel Andrew to receive the Sacrament of Baptism

Celebrant: Will you be responsible for seeing that the child you present is brought up in the

Christian faith and life?

Parents and Godparents: I will, with God's help.

Celebrant: Will you by your prayers and witness help this child to grow into the full stature

of Christ?

Parents and Godparents: I will, with God's help.

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel

against God?

Answer: *I renounce them.* 

Question: Do you renounce the evil powers of this world which corrupt and destroy the

creatures of God?

Answer: *I renounce them.* 

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: *I renounce them.* 

Question: Do you turn to Jesus Christ and accept him as your Savior?

Answer: I do.

Question: Do you put your whole trust in his grace and love?

Answer: I do.

Question: Do you promise to follow and obey him as your Lord?

Answer: I do.

Celebrant: Will you who witness these vows do all in your power to support this person in

his life in Christ?

People: We will.

Celebrant: Let us join Gabriel who is committing himself to Christ and renew our own

baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God? People: I believe in Jesus Christ, his only Son, our Lord,

He was conceived by the power of the Holy Spirit, and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints,

the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of the bread,

and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return

to the Lord?

People: *I will, with God's help.* 

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: *I will, with God's help.* 

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every

human being?

People: I will, with God's help.

## PRAYERS FOR THE CANDIDATE

Celebrant: Let us now pray for this person who is to receive the Sacrament of new birth.

Leader: Deliver him, O Lord, from the way of sin and death

People: Lord, hear our prayer.

Leader: Open his heart to your grace and truth

People: Lord, hear our prayer.

Leader: Fill him with your holy and life-giving Spirit.

People: Lord, hear our prayer.

Leader: Keep him in the faith and communion of your holy Church.

People: Lord, hear our prayer.

Leader: Teach him to love others in the power of the Spirit.

People: Lord, hear our prayer.

Leader: Send him into the world in witness to your love.

People: Lord, hear our prayer.

Leader: Bring him to the fullness of your peace and glory.

People: Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.* 

## THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying

The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God. People: *It is right to give God thanks and praise*.

Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the

beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and

resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen*.



## THE BAPTISM

Celebrant: Gabriel Andrew, I baptize you in the Name of the Father, and of the Son, and of the Holy

Spirit. Amen.

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servants the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and

wonder in all your works. Amen.

Celebrant: Gabriel Andrew, you are sealed by the Holy Spirit in Baptism and marked as Christ's

own for ever. Amen

Celebrant: Let us welcome the newly baptized.

Celebrant We receive you into the household of God.

and People: Confess the faith of Christ crucified,

proclaim his resurrection,

and share with us in his eternal priesthood.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Welcome and Announcements

## THE HOLY COMMUNION

**Offertory Anthem:** "Ave Verum Corpus" (*Hail, True Body*)

Wolfgang Amadeus Mozart

#### THE IMMANUEL CHOIR

Hail the true body, born Ave, verum corpus natum de Maria Virgine: of the Virgin Mary: vere passum, immolatum

You who truly suffered and were sacrificed in cruce pro homine: on the cross for the sake of man.

cuius latus perforatum From whose pierced flank fluxit aqua et sanguine: flowed water and blood: esto nobis praegustatum, be a foretaste for us in mortis examine. in the trial of death.

**Doxology:** Hymn 380 (verse 3)

found in The Hymnal 1982

Old 100th

Praise God from whom all blessings flow; Praise him, all creatures here below; Praise him above, ve heavenly host: Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving: Eucharistic Prayer B

p. 367

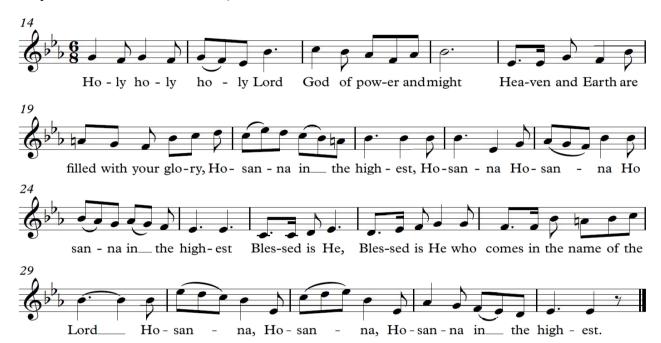
Celebrant: The Lord be with you. People: And also with you. Celebrant: Lift up your hearts.

We lift them to the Lord. People:

Celebrant: Let us give thanks to the Lord our God. People: It is right to give God thanks and praise.

## Sanctus (from A Mass for Immanuel)

Jane Tavernier



The Lord's Prayer p. 364

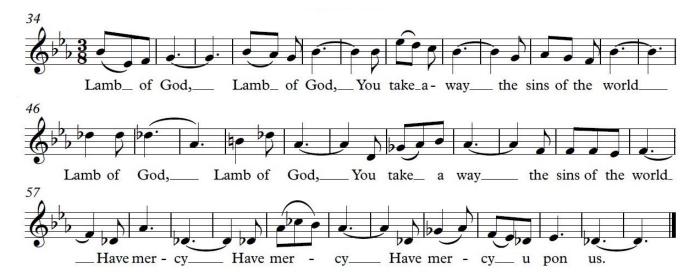
Celebrant: Alleluia, Christ our Passover is sacrificed for us

Response: Therefore let us keep the feast, Alleluia.

## The Breaking of the Bread

Agnus Dei (from A Mass for Immanuel)

Jane Tavernier



Celebrant: The Gifts of God, for the People of God.

We will receive at one standing station.
If you are physically unable to come to the Altar, please let an usher know that you would like to have Communion brought to you.

#### **MUSIC DURING COMMUNION:**

Offertory Solo: "Give me Jesus"

#### **DARYL OTT**, baritone

In the morning when I rise,
Give me Jesus.

Dark midnight was my cry,
Dark midnight was my cry.
Give me Jesus. Refrain

Refrain:

Give me Jesus, Give me Jesus,
You may have all this world,
but give me Jesus.

O when I come to die,
O when I come to die,
Give me Jesus. Refrain

Hymn 732: "Borning Cry"

music and lyrics by John C. Ylvisaker see page 9 of this bulletin

Waterlife

# **Borning Cry**



- 1 "I was there to hear your born-ing cry, I'll be there when you are old.
- 2 "When you heard the won-der of the Word I was there to cheer you on;
- 3 "In the mid-dle a ges of your life, not too old, no lon ger young,



I re - joiced the day you were bap-tized to see your life un - fold. you were raised to praise the liv - ing Lord, to whom you now be - long. I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well; If you find some-one to share your time and you join your hearts as one, When the eve-ning gent-ly clos-es in and you shut your wea-ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell." I'll be there to make your vers - es rhyme from dusk till ris - ing sun." I'll be there as I have al - ways been, with just one more sur - prise."



4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re-joiced the day you were bap-tized to see your life un - fold."

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Hymn 439: "What wondrous love is this"

found in The Hymnal 1982

Wondrous Love

## **Post Communion Prayer**

After Communion, the Celebrant says

p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

Closing Hymn 296: "We know that Christ is raised and dies no more" from The Hymnal 1982 Engleberg

#### The Dismissal

Clergy: Let us go forth in the name of Christ. Alleluia. Alleluia.

People: Thanks be to God. Alleluia. Alleluia.

**Postlude**: Praise Him with cymbals Sigfrid Karg-Elert

The flowers on the Altar are given to the glory of God by Mr. Paul Hoversten and his wife Ms. Carolina I. Velarde, in celebration of their son Gabriel Andrew Velarde Hoversten's baptism today.

SERVING AT THIS EUCHARIST: Readers: Karen Besser, Candy Levin

*Intercessor*: Mary Ann Rehnke *Altar Guild*: Brooke Roberts

Musicians: The Immanuel Choir, Dr. Jane Tavernier

Flower Guild: Linda Serabian

Ushers: Wilton Corkern, Darrell Wilson Coffee Hour Host: Mollie Lambert Godly Play: Eileen Monnin-Kirby

Audio-Visual: Tamika Martin, The Rev. Jan A. Maas

Celebrant: The Rev. J. Randolph Alexander



The Parish Office will be closed on Monday, January 15<sup>th</sup>, in observance of the Rev. Dr. Martin Luther King, Jr. holiday.