



Immanuel Church-on-the-Hill

Episcopal/Anglican

Alexandria, Virginia



Second Sunday After Pentecost

June 3, 2018

Holy Eucharist, Rite II, 10:30 a.m.

Page references are for The Book of Common Prayer.

Large Print Prayer Books are available; please request one from an usher.

*A professionally-staffed nursery is located in the south corner of the building (to the right as you face the organ);
restrooms are located on either side of the double wooden doors.*

In respect for those wishing to pray before the service begins, the congregation is asked to remain as quiet as possible.

Prelude: Andante

J.S. Bach

Processional Hymn 371 “Thou whose almighty word”

Moscow

Opening Acclamation

p. 355

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity

p. 355

Gloria in excelsis (S280, found in the front of The Hymnal 1982)

Powell

The Collect of the Day

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Deuteronomy 5:12-15

Observe the sabbath day and keep it holy, as the Lord your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

The Word of the Lord

Response: *Thanks be to God.*

Silence

Psalm 81:1-10 Exultate Deo

1 Sing with joy to God our strength *
and raise a loud shout to the God of Jacob.

2 Raise a song and sound the timbrel, *
the merry harp, and the lyre.

- 3 Blow the ram's-horn at the new moon, *
and at the full moon, the day of our feast.
- 4 For this is a statute for Israel, *
a law of the God of Jacob.
- 5 He laid it as a solemn charge upon Joseph, *
when he came out of the land of Egypt.
- 6 I heard an unfamiliar voice saying *
"I eased his shoulder from the burden;
his hands were set free from bearing the load."
- 7 You called on me in trouble, and I saved you; *
I answered you from the secret place of thunder
and tested you at the waters of Meribah.
- 8 Hear, O my people, and I will admonish you: *
O Israel, if you would but listen to me!
- 9 There shall be no strange god among you; *
you shall not worship a foreign god.
- 10 I am the Lord your God,
who brought you out of the land of Egypt and said, *
"Open your mouth wide, and I will fill it."

The Epistle: 2 Corinthians 4:5-12

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

The Word of the Lord

Response: *Thanks be to God.*

Silence

Gradual Hymn 381 "Thy strong word did cleave the darkness"

Ton-y-Botel

The Holy Gospel: Mark 2:23-3:6

The Holy Gospel of our Lord Jesus Christ, according to Mark

Response: *Glory to you, Lord Christ.*

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not

humankind for the sabbath; so the Son of Man is lord even of the sabbath.”

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, “Come forward.” Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

The Gospel of the Lord

Response: *Praise to you, Lord Christ.*

Children’s Homily: The Rev. Rachel Rickenbaker

The Sermon: The Rev. J. Randolph Alexander

The Nicene Creed

p. 358

The Prayers of the People :

After the Intercessor says “Lord of the Sabbath”
the congregation responds “*Hear our prayer.*”

Confession of Sin

p. 360

The Peace

Welcome and Announcements

THE HOLY COMMUNION

Offertory: Organ Solo

The Doxology

Old 100th

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give him thanks and praise.*

Sanctus (S125, found in the front of The Hymnal 1982)
Please stand, kneel, or sit, as you are able.

Proulx

The Lord’s Prayer

p. 364

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us
Response: *Therefore let us keep the feast. Alleluia.*

Fraction Anthem (S155), found in the front of The Hymnal 1982)

Near

*All baptized Christians are welcomed and encouraged to receive Holy Communion.
If you wish to receive a blessing, simply cross your arms over your chest.
Gluten-free hosts are available on request from the clergy.*

Music during Communion

Hymn 490 "I want to walk as a child of the light"

Houston

Hymn 655 "O Jesus I have promised"

Nyland

Post Communion Prayer

p. 365

Sending of the Lay Eucharistic Ministers

Celebrant: We now send you forth to carry Communion to those in need.

People: *May our hands carry Christ's love into the world.*

The Blessing

Recessional Hymn 388 "O worship the King"

Hanover

The Dismissal

Postlude: Allegro

Buxtehude

The Altar flowers are given by the Rev. Dr. Paul "Peter" Hogg and Mrs. Toni Hogg to the Glory of God and in celebration of the ordination of their son, the Rev. Deacon John E. Hogg, yesterday in Immanuel Chapel.

Serving at this Eucharist: *Acolytes:* Marjorie Burke, David Stayanoff, James Baker; *Altar Guild:* Matt Haskin; *Flower Guild:* Kerry Kelly Wade; *Readers:* Gordon Johnson, Kerry Kelly Wade; *Intercessor:* The Rev. Deacon John E. Hogg; *Chalice:* Harrison Clark, Suzanne Houck; *Ushers:* Brad Ashton, Melinda Ashton, Steve Brown, Maria Burke; *Coffee Host:* Gilma Balcarcel; *Musician:* Dr. Jane Tavernier; *Flower Delivery:* Susan Kernan; *Vestry Greeter:* Martha Shimkin; *Vestry Counter:* Jeannie Cummins-Eisenhour; *Audio-Visual:* Michael Reinemer; *Celebrant:* The Rev. Rachel Rickenbaker