

Immanuel Church-on-the-Hill Episcopal/Anglican Alexandria, Virginia



THE SEVENTH SUNDAY OF EASTER

May 16, 2021



Holy Eucharist Rite II, 10:30 a.m.

YOUTH SUNDAY

Prelude: "Cold Jordan"

The Shrinemonters

Fred Rich

1 Oh sinner as you tread on life's journey, take Jesus as your daily guide Though you may feel pure and saintly, without Him walking by your side But when you come to make the crossing at the ending of the pilgrim's way If you ever will need your Saviour, you will surely need him on that day

Chorus:

Now look at that cold Jordan, look at its deep water Look at that wide river, oh hear the mighty billows roll You better take Jesus with you, he's a true companion Oh I'm sure without him that you never will make it o'er

2 That awful day of judgement is coming in the by and by We'll see our Lord descending in glory from on high Oh, let us keep in touch with Jesus and in the special love of God We may be ever call ready when he calls us over Jordan's tide

Chorus

Now what you gonna do, oh what you gonna say Oh how you gonna feel when you come to the end of the way?

Opening Hymn 405: "All things bright and beautiful"

found in The Hymnal 1982

Royal Oak

The Shrinemonters

- 1 Refrain:
 - All things bright and beautiful, all creatures great and small, all things wise and wonderful, the Lord God made them all.

Each little flower that opens, each little bird that sings, he made their glowing colors, he made their tiny wings. *Refrain*

- 2 The purple-headed mountain, the river running by, the sunset, and the morning that brightens up the sky. *Refrain*
 - 3 The cold wind in the winter, the pleasant summer sun, the ripe fruits in the garden, he made them every one. *Refrain*
 - 4 He gave us eyes to see them, and lips that we might tell how great is God Almighty, who has made all things well. *Refrain*

THE WORD OF GOD

Opening Acclamation p. 355

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

p. 357

Gloria (S280, found in the front of The Hymnal 1982)

Powel1

Glory to god in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world: have mercy on us; You are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen*.

The First Lesson: Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from usone of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

The Word of the Lord

Response: Thanks be to God.

Psalm 1 Beatus vir qui non abiit

- Happy are they who have not walked in the counsel of the wicked, * nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, * and they meditate on his law day and night.
- They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; * everything they do shall prosper.
- 4 It is not so with the wicked; * they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, * nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, * but the way of the wicked is doomed.

The Epistle: 1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

The Word of the Lord

Response: Thanks be to God.

The Holy Gospel: John 17:6-19

The Holy Gospel of our Lord Jesus Christ, according to John People: *Glory to you, Lord Christ*.

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not

belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

The Gospel of the Lord

People: Praise to you, Lord Christ.

The Homily: The Rev. Sam Sheridan

Testimonials: Thomas Cuddy, Sameer Augustine, and Ben Wilson

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

> For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

The Prayers of the People

After the words "O God of love," the congregation responds with "*Hear our prayer*."

Confession of Sin and Absolution

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.

Clergy:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you

in eternal life. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Hymn 812: "I, the Lord of sea and sky" from the hymnal Wonder, Love and Praise Daniel L. Schutte

Felicity Amos, mezzo-soprano

I, the Lord of wind and flame
I will tend the poor and lame
I will set a feast for them
My hand will save
Finest bread I will provide
'Til their hearts be satisfied
I will give my life to them
Whom shall I send?

Here I am, Lord
Is it I, Lord?
I have heard You calling in the night
I will go, Lord
If You lead me
I will hold Your people in my heart

2 I, the Lord of wind and flame I will tend the poor and lame I will set a feast for them My hand will save Finest bread I will provide 'Til their hearts be satisfied I will give my life to them Whom shall I send?

Here I am, Lord
Is it I, Lord?
I have heard You calling in the night
I will go, Lord
If You lead me
I will hold Your people in my heart
I will hold Your people in my heart

Blessing of the Offering

The Great Thanksgiving: Eucharistic Prayer A

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. People: It is right to give him thanks and praise.

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

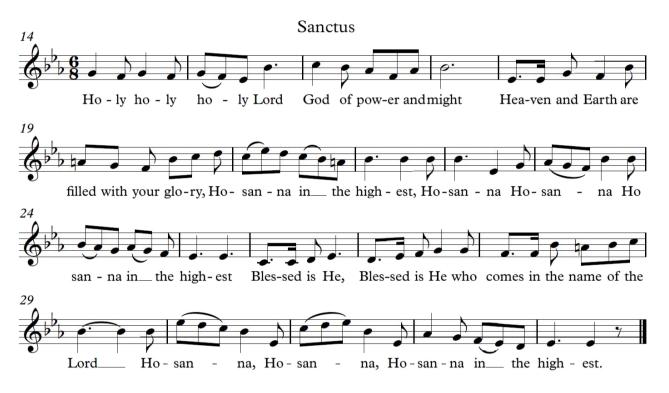
But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (from A Mass for Immanuel)

Jane Tavernier

p. 361



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Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

The Celebrant continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

Our Father,
who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Given us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen

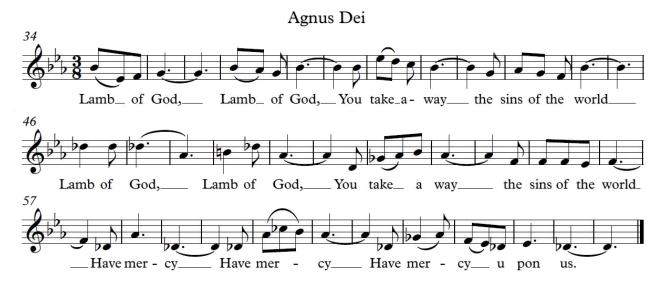
THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us

People: Therefore let us keep the feast. Alleluia.

Agnus Dei (from A Mass for Immanuel)

Jane Tavernier



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Celebrant: The Gifts of God, for the People of God.

Let us now pray with those joining us from home:

People: Faithful God,

in the wonder of your wisdom and love, you fed your people in the wilderness with the bread of angels and you sent Jesus to be the bread of life.

Though we cannot now consume these gifts of bread and wine together, we thank you that we have received Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion and resurrection. By the power of the Holy Spirit, may we embody your love, be renewed for your service, and be reflections of the risen Lord.

Amen.

Hymn "Wind, wind blow on me"

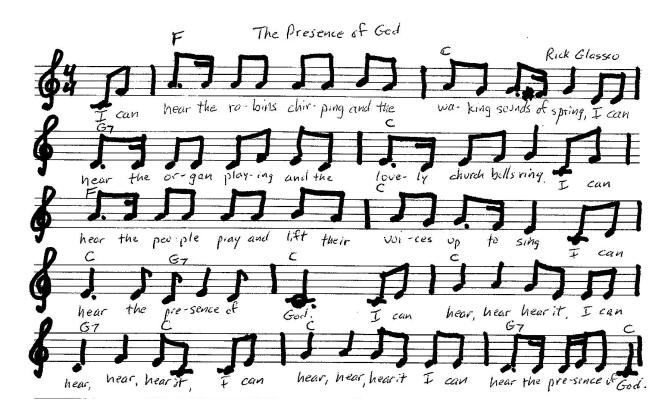
Betsy Clowe and Jane Clowe

The Shrinemonters

Jamie Conrad, vocals and harmonica Doug John, vocals and guitar Kevin Kirby, vocals, viola and mandola Sudie McGahuey, vocals

- 1 Jesus told us all about You
 How we could not live without You
 With His blood the power bought
 To help us live the life He taught
 Wind, wind blow on me
 Wind, wind set me free
 Wind, wind my Father sent
 The blessed Holy Spirit
- When we're weary You console us
 When we're lonely You enfold us
 When in danger You uphold us
 Blessed Holy Spirit
 Wind, wind blow on me
 Wind, wind set me free
 Wind, wind my Father sent
 The blessed Holy Spirit
- 3 When unto the church You came
 It was not in Your own but Jesus' name
 Jesus Christ is still the same
 He sends the Holy Spirit
 Wind, wind blow on me
 Wind, wind set me free
 Wind, wind my Father sent
 The blessed Holy Spirit
- 4 Set us free to love each other
 Set us free to live for others
 That the world the Son might see
 And Jesus' name exalted be
 Wind, wind blow on me
 Wind, wind set me free
 Wind, wind my Father sent
 The blessed Holy Spirit

The Shrinemonters



I can hear the robins chirping and the waking sounds of spring, I can hear the organ playing and the lovely church bells ring, I can hear the people pray and lift their voices up to sing, I can hear the presence of God.

Chorus: I can hear hear hear it I can hear hear hear it.

Chorus: I can hear, hear, hear it, I can hear, hear, hear it. I can hear, hear it, I can hear the presence of God.

I can see the mighty rivers and the mountains steep and high, I can see the loving faces of my family close by, I can see a sunset glowing, filling up the evening sky, I can see the presence of God.

Chorus: I can see, see, see it, I can see, see, see it.
I can see, see, see it, I can see the presence of God.

I can taste the cool clear water on a sunny summer day, I can taste my lunch and dinner when they're cooked my favorite way, I can taste the bread and wine as we circle round to pray, I can taste the presence of God.

Chorus: I can taste, taste, taste it, I can taste, taste, taste it.

Chorus: I can taste, taste, taste it, I can taste, taste, taste it. I can taste, taste, taste it, I can taste the presence of God.

I can smell the scent of flowers and the blossoms on the trees, I can smell a cheerful campfire on a silent summer breeze, I can smell the mystic incense if it doesn't make me sneeze, I can smell the presence of God.

Chorus: I can smell, smell, smell it, I can smell, smell, smell it. I can smell, smell, smell it, I can smell the presence of God.

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I can feel the earth's deep magic as I plant a seed within, I can feel the sun's warm radiance on my face and on my skin, I can feel my parent's loving as we hug and share and grin, I can feel the presence of God. Chorus: I can feel, feel, feel it, I can feel, feel, feel it. I can feel, feel, feel it, I can feel the presence of God.

I believe that God is with us from beginning to the end, I believe that Jesus loves us as our Lord and as our friend, I believe the Holy Spirit makes our prayers and praises blend. I believe the presence of God. Chorus: I believe, lieve, lieve it, I believe, lieve, lieve it. I believe, lieve, lieve it, I believe the presence of God.

Post Communion Prayer

Let us pray.

Celebrant and People: *Eternal God*,

heavenly Father,

you have graciously accepted us

as living members

of vour Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage, to love and serve you, with gladness and singleness of heart;

through Christ our Lord.

Amen.

The Blessing

Closing Hymn 460: "Alleluia, sing to Jesus" verses 1,3, and 5

Hyfrydol

- 1 Alleluia! sing to Jesus! his the scepter, his the throne; Alleluia! his the triumph, his the victory alone; Hark! the songs of peaceful Zion thunder like a mighty flood; Jesus out of every nation hath redeemed us by his blood.
- 3 Alleluia! Bread of Heaven, thou on earth our food, our stay! Alleluia! here the sinful flee to thee from day to day: Intercessor, friend of sinners, earth's Redeemer, plead for me, where the songs of all the sinless sweep across the crystal sea.
- 5 Alleluia! sing to Jesus! his the scepter his the throne; Alleluia! his the triumph, his the victory alone; Hark! the songs of holy Zion thunder like a mighty flood; Jesus out of every nation hath redeemed us by his blood.

The Dismissal

Clergy: Let us go forth in the Name of Christ. Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia!

Postlude: When I Wake Up to Sleep No More" Ralph Stanley

What a glad thought some wonderful morning
Just to hear Gabriel's trumpet sound
When I wake up
To sleep no more
Rising to meet our blessed Redeemer
With a glad shout I'll leave the ground
When I wake up
To sleep no more

When I wake up some glad morning
To sleep no more jewels adorning
Happy I'll be over in glory
On the beautiful shore telling the story
With the redeemed of all the ages
Praising the One whom I adore
When I wake up
To sleep no more

2 Glory to God I'll have a new body
Changed in the twinkling of an eye
When I wake up
To sleep no more
Leaving behind all trouble and sorrow
Bound for that city up on high
When I wake up (when I wake up)
To sleep no more

When I wake up some glad morning
To sleep no more jewels adorning
Happy I'll be over in glory
On the beautiful shore telling the story
With the redeemed of all the ages
Praising the One whom I adore
When I wake up
To sleep no more

SERVING AT THIS EUCHARIST: Readers: Corinne Cowan, Peter Alexander, Grace Wensing;

Intercessor: Sydney Onley

Ushers/AV Setup: Kathryn Jackson Haskin, Eileen Monnin-Kirby *Musicians*: Felicity Amos, Daryl Ott, and *The Shrinemonters*: Jamie Conrad, vocals and harmonica; Doug John, vocals and guitar; Kevin Kirby,

vocals, viola and mandola; and Sudie McGahuey, vocals *Audio-Visual*: John Bednar, Doug Onley, Sydney Onley;

Celebrant: The Rev. J. Randolph Alexander